



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
 - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
 - Match Case finds only words that contain exactly the same capitalization you enter in the box.
 - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.
- (The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 [REPORT OF ACTION TAKEN IN CLOSED SESSION

2 TUESDAY, OCTOBER 11, 2011, ON PAGE 129.]

3
4
5
6 **SUP. ANTONOVICH, MAYOR:** THE OCTOBER 11TH MEETING OF LOS
7 ANGELES COUNTY BOARD OF SUPERVISORS IS GOING TO BEGIN. FIRST,
8 WE WILL HAVE A REPORT FROM THE EXECUTIVE OFFICE BEFORE WE HAVE
9 OUR PRAYER AND PLEDGE OF ALLEGIANCE.

10
11 **CLERK SACHI HAMAI:** THE FOLLOWING IS A REPORT OF ACTION TAKEN
12 IN THE SPECIAL CLOSED SESSION ON OCTOBER 11, 2011 AT TEN A.M.,
13 ITEM NO. CS-1, CONFERENCE WITH LEGAL COUNSEL REGARDING
14 EXISTING LITIGATION, NO REPORTABLE ACTION WAS TAKEN. ITEM NO.
15 CS-2, DEPARTMENT HEAD PERFORMANCE EVALUATIONS, NO REPORTABLE
16 ACTION WAS TAKEN. THE BOARD OF SUPERVISORS OCTOBER 11, 2011
17 MEETING ADJOURNED AT 12:40 P.M. THANK YOU.

18
19 **SUP. ANTONOVICH, MAYOR:** FIRST WE'LL BE LED IN PRAYER BY PASTOR
20 JAVIER NUNEZ OF VICTORY OUTREACH OF THE SAN FERNANDO VALLEY.
21 AND OUR PLEDGE OF ALLEGIANCE BY THEODIS MCLEOD, ADJUTANT, OF
22 THE DORIS MILLER POST NO. 639 IN INGLEWOOD, AMERICAN LEGION,
23 SECOND SUPERVISORIAL DISTRICT. PASTOR, WELCOME.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PASTOR JAVIER NUNEZ:** THANK YOU, GOOD AFTERNOON TO EVERYBODY.
2 FIRST I'D LIKE TO SAY TO ALL THE BOARD MEMBERS, AS SERVANTS OF
3 OUR COUNTY OF LOS ANGELES, THERE ARE TIMES THAT DECISIONS HAVE
4 TO BE MADE THAT SOME WILL AGREE WITH AND SOME WILL NOT AGREE
5 WITH. BUT WE GO FORWARD AS SERVANTS FOR THE COUNTY AND WE LOOK
6 FORWARD TO ACCOMPLISHING THE GOAL AND THE GOAL IS TO LIVE A
7 PEACEFUL AND SUCCESSFUL LIFE. THANK YOU, LORD, FOR THIS
8 PRECIOUS DAY THAT YOU'VE ALLOWED US, ANOTHER DAY OF BREATH,
9 ANOTHER DAY IN THIS BEAUTIFUL COUNTY OF LOS ANGELES. WE'RE
10 PROUD RESIDENTS OF THIS COUNTY. AND, LORD, I PRAY THAT YOU
11 WOULD HAVE YOUR HAND UPON IT. FATHER, I PRAY THAT YOU WOULD
12 HAVE YOUR HAND UPON EVERY SUPERVISOR, EVERY DECISION THAT GOES
13 BEFORE THEM, EVERY DECISION THAT HAS TO BE MADE THROUGHOUT
14 THEIR CAREER. THERE WILL BE SOME TOUGH DECISIONS. THERE WILL
15 BE SOME CONTROVERSIAL DECISIONS. BUT WE MUST LOOK FORWARD TO
16 ACCOMPLISHING THE BEST FOR THE COUNTY. AND, LORD, I PRAY TODAY
17 THAT YOU HAVE YOUR PEACE UPON THIS MEETING, THAT YOU HAVE A
18 PEACE UPON THIS COUNTY. YOU KNOW EVERYTHING THAT'S TAKING
19 PLACE IN THIS COUNTY. LORD, HAVE YOUR HAND UPON IT I PRAY.
20 AMEN. GOD BLESS YOU.

21

22 **THEODIS MCLEOD:** TURN AND FACE THE FLAG. (PLEDGE OF ALLEGIANCE
23 RECITED) .

24

25 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. YAROSLAVSKY: MEMBERS OF THE BOARD, WE WERE LED THIS AFTERNOON IN THE INVOCATION BY PASTOR JAVIER NUNEZ. PASTOR NUNEZ CURRENTLY SERVES AS ASSOCIATE PASTOR FOR VICTORY OUTREACH OF THE SAN FERNANDO VALLEY, WHERE HE ASSISTS AT-RISK YOUTH AND THOSE ADDICTED TO DRUGS OR ALCOHOL. PASTOR NUNEZ RECEIVED HIS PASTORAL TRAINING ASSOCIATE DEGREE IN RELIGIOUS STUDIES AND HIS MINISTERIAL STUDY DIPLOMA THROUGH THE VICTORY EDUCATION TRAINING INSTITUTE. THE PASTOR ALSO SERVES AS PRESIDENT OF LABORERS LOCAL 300 IN LOS ANGELES AND IS A BOARD MEMBER OF THE COMMUNITIES IN SCHOOLS, A MEMBER OF THE NORTH SAN FERNANDO VALLEY ROTARY, AND HE HAS SERVED ON MANY OTHER COUNCILS AND COMMISSIONS. PASTOR NUNEZ IS A LIFELONG RESIDENT OF THE SAN FERNANDO VALLEY, WHERE HE AND HIS WIFE, GLORIA, STILL LIVE. PASTOR, THANK YOU VERY MUCH FOR YOUR MESSAGE THIS MORNING, THIS AFTERNOON, AND THANKS FOR ALL YOUR WORK IN OUR COMMUNITY.

18

PASTOR JAVIER NUNEZ: THANK YOU. [APPLAUSE.]

20

SUP. ANTONOVICH, MAYOR: SUPERVISOR MARK RIDLEY-THOMAS?

22

SUP. RIDLEY-THOMAS: MR. MAYOR AND COLLEAGUES, I'M PLEASED TO PRESENT THE THEODIS MCLEOD, WHO SERVED AS A SEAMAN ON THE U.S.S. SHERRY IN THE UNITED STATES NAVY FROM 1954 UNTIL 1957.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HE RECEIVED A GOOD CONDUCT MEDAL AND A NATIONAL DEFENSE
2 SERVICE MEDAL. HE'S CURRENTLY AN ADJUTANT WITH THE AMERICAN
3 LEGION DORIE MILLER POST 639 IN INGLEWOOD, CALIFORNIA. AFTER
4 HIS DISCHARGE FROM THE NAVY, HE WORKED FOR MANY YEARS AT THE
5 LOS ANGELES DEPARTMENT OF WATER AND POWER. HE HAS BEEN RETIRED
6 NOW FOR 26 YEARS. HE GRADUATED FROM DUNBAR HIGH SCHOOL, THE
7 FAMOUS DUNBAR HIGH SCHOOL IN LITTLE ROCK, ARKANSAS, AND EARNED
8 HIS BACHELOR'S DEGREE FROM CALIFORNIA STATE UNIVERSITY,
9 DOMINGUEZ HILLS. HE'S LIVED IN THE SECOND DISTRICT FOR 54
10 YEARS AND HAS BEEN MARRIED TO HIS WIFE, VIRGINIA, FOR 53 OF
11 THOSE 54 YEARS. THEY HAVE THREE CHILDREN. AND SO IT'S ON
12 BEHALF OF THE COUNTY OF LOS ANGELES, THE BOARD OF SUPERVISORS,
13 THAT WE PRESENT THIS CERTIFICATE OF APPRECIATION TO THEODIS
14 MCLEOD. WE THANK YOU FOR YOUR SERVICE TO OUR NATION, AND WE
15 THANK YOU FOR BEING AN UPSTANDING RESIDENT OF THE COUNTY OF
16 LOS ANGELES.

17
18 **THEODIS MCLEOD:** THANK YOU. [APPLAUSE.]

19
20 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. MAYOR, MEMBERS OF THE
21 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE
22 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEMS 1-D
23 THROUGH 3-D, THERE'S A REQUEST FROM EITHER A MEMBER OR MEMBERS
24 OF THE PUBLIC TO HOLD THESE ITEMS. ON PAGE 5, AGENDA FOR THE
25 MEETING OF THE HOUSING AUTHORITY, ITEMS 1-H THROUGH 6-H, ON,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AGAIN, ON THESE ITEMS, THERE'S EITHER A MEMBER OR MEMBERS OF
2 THE PUBLIC WHO REQUEST THAT THESE ITEMS BE HELD, WITH THE
3 EXCEPTION OF ITEM NO. 3-H, WHICH IS BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
6 THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON PAGE 7, AGENDA FOR THE MEETING OF THE
9 REGIONAL PARK AND OPEN SPACE DISTRICT, ITEMS 1-P THROUGH 6-P.
10 ON THESE ITEMS, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
11 TO HOLD THESE ITEMS. ON PAGE 10, BOARD OF SUPERVISORS, ITEMS 1
12 THROUGH 9. ON ITEM NO. 1, SUPERVISOR MOLINA REQUESTS THAT HER
13 APPOINTMENT TO THE ASSESSMENT APPEALS BOARD BE REFERRED BACK
14 TO HER OFFICE, AND ALSO THERE'S A REQUEST FROM MEMBERS OF THE
15 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 2, SUPERVISOR RIDLEY-
16 THOMAS AND SUPERVISOR ANTONOVICH ABSTAIN FROM THE VOTE. AND
17 ALSO ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF THE
18 PUBLIC TO HOLD THIS ITEM. ON THE REMAINING ITEMS, ITEMS 3
19 THROUGH 9, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
20 HOLD THE REMAINING ITEMS. ON PAGE -- SO, I'M SORRY, MR. MAYOR,
21 IF I COULD GET APPROVAL OF THE REFER BACK ON ITEM -- OH, I'M
22 SORRY. WE'RE HOLDING THAT ITEM, EXCUSE ME. ON PAGE 13, CONSENT
23 CALENDAR ITEMS 10 THROUGH 45. ON ITEM NO. 10 AND 11, THERE'S A
24 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
25 NO. 12, SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REQUEST THAT THESE ITEMS BE HELD. ON ITEMS NO. 13 THROUGH 19,
2 THERE'S A REQUEST FROM EITHER A MEMBER OR MEMBERS OF THE
3 PUBLIC TO HOLD THIS ITEM -- THESE ITEMS. ON ITEM NO. 20, THE
4 DIRECTOR OF THE DEPARTMENT OF PUBLIC SOCIAL SERVICES REQUESTS
5 THAT THIS ITEM BE CONTINUED ONE WEEK TO OCTOBER 18, 2011. AND
6 ALSO ON THIS ITEM, THERE'S REQUESTS FROM MEMBERS OF THE PUBLIC
7 TO HOLD IT. ON ITEM NO. 22 THROUGH 27, THERE'S A REQUEST FROM
8 EITHER A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS.
9 ON ITEM NO. 29, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC
10 TO HOLD THIS ITEM. ON ITEM NO. 32, SUPERVISOR KNABE REQUESTS
11 THAT THIS ITEM BE HELD. ON ITEM NO. 35, THERE'S A REQUEST FROM
12 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 36,
13 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS
14 ITEM BE HELD. ON ITEMS NO. 37 THROUGH 40, THERE'S A REQUEST
15 FROM A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS. ON
16 ITEM NO. 41, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE
17 DIRECTOR OF PUBLIC WORKS REQUESTS THAT THIS ITEM BE REFERRED
18 BACK TO HER OFFICE. ON ITEM NO. 42, THERE'S A REQUEST FROM A
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEMS NO. 43, 44
20 AND 45, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
21 THIS ITEM. SO THE ITEMS THAT ARE BEFORE YOU ARE ITEMS NO. 21,
22 28, 30, 31, 33, 34, 37, 38, AND 39 FOR APPROVAL.

23

24 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR KNABE. SECOND
25 WITHOUT OBJECTION, SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ON PAGE 29, ORDINANCE FOR INTRODUCTION,
3 ITEM NO. 46, AND I'LL READ THE SHORT TITLE IN FOR THE RECORD.
4 THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY
5 CODE, TITLE 3 -- ADVISORY COMMISSIONS AND COMMITTEES TO EXTEND
6 THE SUNSET REVIEW DATE FOR THE CONSUMER AFFAIRS ADVISORY
7 COMMISSION TO JUNE 30, 2012. ON THIS ITEM, THERE'S A REQUEST
8 FROM A MEMBER OF THE PUBLIC TO HOLD THE ITEM. ON PAGE 30,
9 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
10 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
11 SUPPLEMENTAL AGENDA. ON ITEM NO. 47-A AND 47-B, THERE'S A
12 REQUEST FROM EITHER A MEMBER OR MEMBERS OF THE PUBLIC TO HOLD
13 THESE ITEMS. ON PAGE 33, NOTICES OF CLOSED SESSION, ON ITEMS
14 NO. CS-1 THROUGH CS-4, THERE'S A REQUEST FROM A MEMBER OF THE
15 PUBLIC TO HOLD THESE ITEMS. AND THAT COMPLETES THE READING OF
16 THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
17 SUPERVISORIAL DISTRICT NO. 3.

18

19 **SUP. ANTONOVICH, MAYOR:** LET ME FIRST WELCOME OUR NEW CONSUL
20 GENERAL TO THE LOS ANGELES COUNTY. THAT'S THE HONORABLE MARIN
21 DIMITROV, THE NEW CONSUL GENERAL FOR BULGARIA. HE BEGAN HIS
22 DIPLOMATIC CAREER IN 1995 AS COMMERCIAL OFFICER OF THE
23 BULGARIAN OFFICE OF OVERSEAS TRADE SERVICES IN THE UNITED
24 KINGDOM. HE THEN WENT ON TO THE BULGARIAN EMBASSY IN LONDON,
25 WHERE HE WAS ON DIPLOMATIC ATTACHMENT AS HEAD OF THE ECONOMIC



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND COMMERCIAL SECTIONS. AT THE TIME, HE WAS CHIEF EXPERT OF
2 THE BULGARIAN MINISTRY OF ECONOMY AND TOURISM. BEFORE ENTERING
3 THE DIPLOMATIC CORPS, HE EARNED HIS MASTERS OF ARTS DEGREE IN
4 ENGLISH AND PHILOSOPHY IN BULGARIA, THEN WENT ON TO EARN AN
5 EXECUTIVE M.B.A. IN THE UNITED KINGDOM. ALSO PROFESSIONAL
6 QUALIFICATIONS IN INTERNATIONAL RELATIONS. HE ARRIVED IN LOS
7 ANGELES COUNTY AFTER A SIX-YEAR TOUR WITH THE BRITISH
8 INVESTMENT FUND AS COUNTRY MANAGER FOR BULGARIA. HE WAS
9 RESPONSIBLE FOR THE OVERALL PLANNING AND EXECUTION OF A MAJOR
10 INVESTMENT PROGRAM BOTH IN REAL ESTATE AND AGRICULTURE. SO ON
11 BEHALF OF OUR 10 MILLION RESIDENTS, HONORABLE CONSUL GENERAL,
12 I'D LIKE TO GIVE YOU THIS PROCLAMATION AND WISH YOU A GOOD
13 STAY. [APPLAUSE.]

14
15 **HONORABLE MARIN J. DIMITROV:** HONORABLE MAYOR ANTONOVICH,
16 MEMBERS OF THE SUPERVISORY BOARD, YOUR EXCELLENCIES, LADIES
17 AND GENTLEMEN, IT GIVES ME GREAT PLEASURE TO BE AMONG YOU
18 TODAY. I'VE ONLY BEEN HERE A FEW MONTHS, BUT ALREADY I'M
19 ENJOYING MY MANDATE TO LOS ANGELES. AND I'D LIKE JUST A FEW
20 WORDS TO TELL YOU ABOUT MY COUNTRY. WE'RE A SMALL NATION IN
21 EASTERN EUROPE OF MORE THAN 13 CENTURIES, AND OUR STRIFE HAS
22 ALWAYS BEEN FROM THE VERY START TO MOVE WESTWARDS TOWARDS THE
23 VALUES OF WESTERN CIVILIZATION. AND TODAY WE TAKE OUR PROUD
24 PLACE AMONG THE NATIONS OF THE EUROPEAN UNION AND THE NATIONS
25 OF THE N.A.T.O., NORTH ATLANTIC TREATY ORGANIZATION, WHERE WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ARE PROUD MEMBERS AND ALLIES OF THE UNITED STATES IN THE WAR
2 AGAINST TERROR. AND WE TAKE GREAT PRIDE TO MAKE OUR SMALL BUT
3 VALUABLE CONTRIBUTION IN ALL MATTERS OF INTERNATIONAL
4 RELATIONS. JUST A FEW FACTS ABOUT BULGARIA WHICH YOU MAY KEEP
5 IN YOUR MIND. OUR WINE IS ONE OF THE MOST FAMOUS IN THE WORLD.
6 WE ARE RENOWNED FOR MAKING THE FIRST WINE TOGETHER WITH THE
7 ANCIENT EGYPTIANS. OUR CIVILIZATION HAS SURVIVED MOST OF THE
8 EMPIRES IN EUROPE, STARTING FROM THE ROMAN EMPIRE THROUGH THE
9 BYZANTINE EMPIRE, THE OTTOMAN EMPIRE AND THE SOVIET EMPIRE.
10 WE'VE MANAGED TO OUTLIVE THEM ALL. SO WE ARE A RESILIENT
11 NATION AND WE'RE VERY PROUD TO ENTER THE 21ST CENTURY STRONG
12 WITH STRONG DEMOCRATIC VALUES. AND I'M HERE TO FURTHER OUR
13 RELATIONS BOTH ON THE CULTURAL LEVEL AND ECONOMIC LEVEL. AND
14 ANY OF YOU WHO HAVE AN INTEREST IN EUROPE AND THE EUROPEAN
15 UNION, THE DOORS OF MY OFFICE ARE ALWAYS OPEN TO BUSINESSES
16 FROM LOS ANGELES TO COME AND EXPLORE THE OPPORTUNITIES THAT WE
17 OFFER. THANK YOU VERY MUCH AND I WISH YOU A SUCCESSFUL
18 SESSION. [APPLAUSE.]

19

20 **SUP. ANTONOVICH, MAYOR:** NEXT WE WOULD LIKE TO FIRST BRING UP
21 THE HONORABLE HAGE GEINGOB, WHO IS THE NAMIBIAN MINISTER OF
22 TRADE AND MINISTRY. NAMIBIA IS ON THE ATLANTIC COASTLINE AND
23 SITUATED BETWEEN SOUTH AFRICA AND ANGOLA. IT HAS A POPULATION
24 OF ABOUT 200 MILLION PEOPLE, RICH IN NATURAL RESOURCES,
25 INCLUDING DIAMONDS, URANIUM AND ZINC. THERE ARE ALSO OFFSHORE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OIL AND NATURAL GAS DEPOSITS. THE MINISTER IS EXPLORING THE
2 ESTABLISHMENT OF ECONOMIC RELATIONSHIPS WITH SOUTHERN
3 CALIFORNIA, WITH LOS ANGELES COUNTY. HE'S ONE OF THE FATHERS
4 OF HIS NATION. HE SERVED AS ITS FIRST PRIME MINISTER FROM 1990
5 TO 2002, ALSO HAS BEEN INTERNATIONALLY HONORED FOR HIS
6 VALUABLE CONTRIBUTIONS TO EDUCATION. HE IS WELL-EDUCATED,
7 EARNING HIS BACHELOR'S DEGREE FROM FORDHAM UNIVERSITY IN NEW
8 YORK, HIS MASTER'S DEGREE IN INTERNATIONAL RELATIONS FROM THE
9 GRADUATE FACULTY OF THE NEW SCHOOL IN NEW YORK AND HIS PH.D.
10 WAS AT THE UNIVERSITY OF LEEDS IN ENGLAND. SO ON BEHALF OF THE
11 10 MILLION CITIZENS HERE, WE'D LIKE TO WELCOME YOU AND WISH
12 YOU SUCCESS. [APPLAUSE.]

13

14 **HIS EXCELLENCE HAGE GEINGOB:** THANK YOU, MAYOR. LET ME BRING
15 YOU GREETINGS FROM NEW AFRICA. NAMIBIA IS YOUNG DEMOCRACY,
16 VIBRANT DEMOCRACY. AFTER A LONG STRUGGLE, WE GAINED OUR
17 INDEPENDENCE IN 1990. AND EVER SINCE THEN WE HAVE TO UNITE OUR
18 DIVERSE RACIAL AND CULTURAL GROUPS. AND I CAN PROUDLY SAY THAT
19 AFTER 21 YEARS, WE ARE ONE PEOPLE. I ALSO SEND GREETINGS FROM
20 NEW AFRICA, BECAUSE TODAY IN AFRICA, WE ARE TALKING ABOUT
21 DEMOCRATIC ELECTIONS, NOT ANYMORE COUPS. WE ARE MINIMIZING
22 SOME KIND OF CONFLICTS. I CAN SAY ALSO TODAY, MANY OF THE
23 FORMER PRESIDENTS WILL BE AT HOME IN AFRICA, NOT UNLIKE IN THE
24 PAST, WHERE A FORMER PRESIDENT WILL BE IN EXILE, IN JAIL OR 6
25 FEET UNDER. NEW AFRICA, OPEN TO DO BUSINESS WITH ALL OF YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NAMIBIA IS AN INVESTOR-FRIENDLY COUNTRY. WE HAVE LAWS THAT
2 GOVERN OUR COUNTRY. INVESTMENTS ARE PROTECTED. REPATRIATION OF
3 THEIR PROFITS AND ALSO THEIR OWN PERSONAL SAFETY. NAMIBIA IS
4 OPEN TO DO BUSINESS WITH YOU. THAT'S WHY I'M HERE. THANK YOU
5 VERY MUCH. [APPLAUSE.]

6

7 **SUP. ANTONOVICH, MAYOR:** EACH YEAR, THE JOHN ANSON FORD HUMAN
8 RELATIONS AWARDS ARE AWARDED BY THE COUNTY OF LOS ANGELES
9 COMMISSION ON HUMAN RELATIONS TO INDIVIDUALS AND ORGANIZATIONS
10 WHO HAVE CONTRIBUTED TO BETTER HUMAN RELATIONS IN THE COUNTY
11 OF LOS ANGELES. JOHN ANSON FORD WAS A COUNTY SUPERVISOR FOR
12 SIX TERMS, FROM 1934 TO 1958. HIS 1944 MOTION ESTABLISHED THE
13 JOINT COMMITTEE FOR INTERRACIAL PROGRESS THAT LATER BECAME THE
14 HUMAN RELATIONS COMMISSION. THIS YEAR, WE HONOR SIX AWARDEES
15 FROM ACROSS THE COUNTY, AND THAT BEGINS WITH A PROCLAMATION
16 CEREMONY WITH THE FIFTH DISTRICT, WHICH WE WOULD LIKE TO
17 PRESENT AT THIS TIME. AND THAT IS WE HONOR THE L.A. MUSIC
18 ACADEMY AS A DIVERSE AND ECLECTIC CAMPUS THAT HAS GREATLY
19 CONTRIBUTED TO THE SUCCESS OF THE COMMISSION ON HUMAN
20 RELATIONS' YOUTH MUSIC PROGRAM, PROJECT 1, AND THE HUMAN
21 RELATIONS YOUTH BAND, THE BRICKS. IN 2009, THE ACADEMY DONATED
22 ITS CAMPUS FOR PROFIT 1 SONG WRITERS SUMMIT AND AWARDED SUMMER
23 SCHOLARSHIPS TO TWO LOS ANGELES COUNTY YOUTH PARTICIPANTS FROM
24 PROJECT 1'S SONGWRITING SUMMIT. FOR OVER TWO YEARS, THE
25 ACADEMY HAS SUPPORTED THE BRICKS BY PROVIDING VITAL RESOURCES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INCLUDING PERFORMANCE, REHEARSAL SPACE, MUSICAL INSTRUMENTS
2 AND SOUND EQUIPMENT. THE PARTNERSHIP BETWEEN THE L.A. MUSIC
3 ACADEMY AND THE L.A. HUMAN RELATIONS COMMISSION EXEMPLIFIES
4 THE POTENTIAL FOR CREATIVE COLLABORATION BETWEEN GOVERNMENT
5 AND COMMUNITY-BASED INSTITUTIONS. TODAY WE ACKNOWLEDGE THE
6 L.A. MUSIC ACADEMY FOR OUTSTANDING SERVICE TO THE PEOPLE OF
7 THE COUNTY, WE THANK YOU BY GIVING YOU THIS PROCLAMATION. AND
8 NOTHING IS MORE IMPORTANT THAN HELPING OUR YOUNG PEOPLE. GOOD
9 JOB. [APPLAUSE.] SUPERVISOR MOLINA? EXCUSE ME, GLORIA, HOLD ON
10 ONE SECOND.

11

12 **SPEAKER:** JUST WOULD LIKE TO SAY IT'S BEEN A PLEASURE. WE KNOW
13 THE CHALLENGES OF MUSIC EDUCATION IN THE PUBLIC SCHOOL SYSTEM
14 AND THAT THE LOS ANGELES MUSIC ACADEMY COLLEGE OF MUSIC IS
15 PROUD TO ASSIST THE COUNTY IN EDUCATING THESE FINE YOUNG MEN
16 AND WOMEN THIS PAST COUPLE YEARS. THANK YOU. [APPLAUSE.]

17

18 **SUP. MOLINA:** THESE AWARDS ARE OF COURSE VERY IMPORTANT. THERE
19 ARE A LOT OF SOLDIERS OUT THERE THAT CARRY OUT AND DO GOOD
20 HUMAN RELATIONS WORK EVERY SINGLE DAY. IT'S MY HONOR TO MAKE A
21 PRESENTATION TO MISS JONNIE OWENS, WHO IS OUR HONOREE FROM THE
22 FIRST DISTRICT. JONNIE HAS WORKED TIRELESSLY TO IMPROVE HUMAN
23 RELATIONS IN POMONA VALLEY AND THROUGHOUT THE COUNTY, AS WELL.
24 AS DIRECTOR OF THE CAL POLY POMONA PRIDE CENTER, AND THE
25 DOWNTOWN CENTER, JONNIE IMPLEMENTED CULTURALLY RELEVANT ARTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND EDUCATION PROGRAMMING WHICH TRULY STRENGTHEN AND ENHANCED
2 POMONA'S DIVERSE COMMUNITIES. SHE ALSO HELPED ESTABLISH AND
3 SUSTAIN POMONA'S ADVOCATES FOR COMMUNICATIONS AND TRUST
4 COMMITTEE, WHICH SUCCESSFULLY ADDRESSES A BROAD RANGE OF HUMAN
5 RELATIONS ISSUES. AS A TRAINED PRACTITIONER, JONNIE
6 CONTINUALLY LENDS HER TALENTS AND EXPERTISE TO WORTHY EFFORTS,
7 SUCH AS THE FOUNDING OF THE POMONA HIGH SCHOOL'S GAY-STRAIGHT
8 ALLIANCE, THE POMONA UNIFIED SCHOOL DISTRICT'S DIVERSITY AND
9 SOCIAL JUSTICE INITIATIVE, AND THE POMONA YOUTH AND FAMILY
10 MASTER PLAN. YOU CAN SEE BY MANY OF HER CREDITS THAT SHE IS
11 SOMEONE WHO UNDERSTANDS AND HAS TAKEN THE ISSUE OF HUMAN
12 RELATIONS MUCH FURTHER BY BEING SO INNOVATIVE AND A LEADER IN
13 OUR COMMUNITY. SO WE THANK YOU SO MUCH. CONGRATULATIONS ON
14 THIS AWARD, JONNIE, VERY DESERVING. [APPLAUSE.] CAN YOU SHARE
15 A FEW WORDS?

16
17 **JONNIE OWENS:** I JUST WANT TO SAY THANK YOU VERY MUCH. AND
18 THANK YOU, SUPERVISOR MOLINA. AND AS ALWAYS, I FEEL PRIVILEGED
19 TO HAVE BEEN ABLE TO DO WORK IN THE COMMUNITY AND FEEL IT'S MY
20 HONOR TO BE ABLE TO WORK WITH PEOPLE AND DO THAT WORK. SO
21 THANK YOU.

22
23 **SUP. MOLINA:** CONGRATULATIONS.

24
25 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. I'M
3 PLEASED TO HAVE JOIN US THIS MORNING TO RECEIVE OUR
4 COMMENDATION, MIA F. YAMAMOTO BORN IN POSTON RELOCATION CAMP
5 IN ARIZONA IN 1943, WHERE SHE AND HER FAMILY WERE INTERNED
6 WITH OTHER JAPANESE AMERICAN FAMILIES. MIA WENT ON TO GRADUATE
7 FROM CAL STATE L.A. WITH A B.S. IN GOVERNMENT, AND SERVED IN
8 THE U.S. ARMY, FOURTH INFANTRY DIVISION, RECEIVING THE ARMY
9 COMMENDATION MEDAL AND THE VIETNAM CAMPAIGN MEDAL. MIA
10 COFOUNDED THE ASIAN-PACIFIC ISLANDER LAW STUDENT ASSOCIATION
11 AT CAL STATE L.A., WHERE SHE EARNED HER DEGREE IN 1971. MIA
12 HAS SERVED AS A POVERTY LAWYER FOR THE LEGAL AID FOUNDATION OF
13 LOS ANGELES AS A DEPUTY LOS ANGELES COUNTY PUBLIC DEFENDER AND
14 CALIFORNIA STATE PUBLIC DEFENDER UNTIL SHE STARTED HER PRIVATE
15 PRACTICE IN 1984, WHICH SHE CONTINUES TODAY. IN 2003, SHE
16 COMPLETED HER TRANSITION FROM MALE TO FEMALE AND IMMEDIATELY
17 BEGAN TO ADVOCATE FOR TRANSGENDER RIGHTS WHILE SHARING HER
18 PERSONAL STORY AS AN OUT TRANSGENDER WOMAN OF JAPANESE-
19 AMERICAN ANCESTRY. MIA IS RECOGNIZED IN MANY COMMUNITIES,
20 INCLUDING THE A.P.I. AND L.G.B.T. COMMUNITIES AS A LEADER WHO
21 CONNECTS ISSUES AND COMMUNITIES TO FIGHT FOR HUMAN RIGHTS,
22 JUSTICE AND DIGNITY. TODAY, WE ACKNOWLEDGE MIA YAMAMOTO FOR
23 HER OUTSTANDING SERVICE TO THE PEOPLE OF LOS ANGELES COUNTY.
24 [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIA YAMAMOTO:** ON BEHALF OF THE TRANSGENDER COMMUNITY TODAY,
2 WHICH IS THE NATIONAL COMING OUT DAY, ON BEHALF OF THE
3 L.G.B.T. COMMUNITY I THINK I REPRESENT ALL FOUR. TODAY THANK
4 YOU VERY MUCH FOR THIS HONOR. ON BEHALF OF MY COMMUNITY IN
5 TERMS OF ITS INCLUSION IN THE MAINSTREAM OF AMERICAN SOCIETY,
6 I THANK YOU ALL VERY MUCH. [APPLAUSE.]

7

8 **SUP. YAROSLAVSKY:** WE HAVE ONE STRANGER AND ONE REAL STRANGER.
9 IT'S GREAT TO HAVE SUPERVISOR YVONNE BURKE BACK HERE. THIS
10 AWARD IS NAMED FOR HER. I THINK THIS IS THE ONE, YES. AND IT'S
11 MY PRIVILEGE TO WELCOME RAMONA RIPSTON, A DISTINGUISHED
12 CONSTITUENT OF MINE AND A DISTINGUISHED CITIZEN OF LOS ANGELES
13 COUNTY -- NO WONDER I HAVE THE WRONG ONE -- TO RECEIVE THE
14 YVONNE BURKE COURAGE AWARD. NOW THAT I'VE GOT THE RIGHT
15 SCRIPT. I THINK WE ALL KNOW RAMONA. I'D LIKE TO READ THIS
16 PROCLAMATION. RAMONA RIPSTON RECENTLY RETIRED AFTER SERVING 38
17 YEARS AS THE EXECUTIVE DIRECTOR OF THE AMERICAN CIVIL
18 LIBERTIES UNION OF SOUTHERN CALIFORNIA, LEAVING A RECORD OF
19 PASSIONATE LEADERSHIP ON BEHALF OF THE UNITED STATES
20 CONSTITUTION'S BILL OF RIGHTS. UNDER HER LEADERSHIP, THE
21 A.C.L.U. OF SOUTHERN CALIFORNIA HAS BEEN A STRONG VOICE FOR
22 EQUALITY AND JUSTICE FOR ALL, PARTICULARLY VULNERABLE AND
23 MARGINALIZED MINORITIES, WHETHER IT BE CHILDREN, STUDENTS WITH
24 DISABILITIES, THE HOMELESS, RELIGIOUS AND RACIAL ETHNIC
25 MINORITIES, IMMIGRANTS, THE L.G.B.T. COMMUNITY, THE JAILED OR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POOR, EARNING HER A PLACE AMONG THE L.A. TIMES 100 MOST
2 POWERFUL PEOPLE IN SOUTHERN CALIFORNIA. HER LEGACY IS BROAD,
3 AND I THINK WE ALL KNOW IT. SHE REFERS TO US EITHER AS THE
4 BOARD OF SUPERVISORS OR AS THE DEFENDANT, AS HAS OFTEN BEEN
5 THE CASE. [LAUGHTER.] AND MANY OF HER EFFORTS AND LEGAL
6 EFFORTS HAVE BECOME A MATTER OF LEGEND AND LEGION IN THE LEGAL
7 WORLD AND OUR SOCIETY. HER ADVOCACY FOR HUMAN RIGHTS AND CIVIL
8 LIBERTIES FOR ALL PEOPLE WITH LITTLE OR NO POLITICAL CLOUT HAS
9 BEEN ESSENTIAL IN PROVIDING A CHECK AND BALANCE ON GOVERNMENT
10 LED BY THE MAJORITY THEREBY INSURING RESPECT FOR THE RIGHTS OF
11 ALL AND BETTER HUMAN RELATIONS FOR OUR COUNTY. I CAN SAY ON A
12 PERSONAL NOTE THAT IT'S BETTER TO BE IN THE BUNKER WITH RAMONA
13 ON YOUR SIDE THAN ON OPPOSITE SIDES. SHE IS THE KIND OF PERSON
14 WHEN YOU'RE IN A DOG FIGHT, YOU WANT TO BE SHOULDER TO
15 SHOULDER WITH HER. AND SHE AND HER ORGANIZATION, WHICH SHE LED
16 FOR SO MANY YEARS, FOR NEARLY FOUR DECADES, HAS MADE SUCH A
17 PROFOUND IMPACT ON MEN, WOMEN AND CHILDREN, PARTICULARLY THOSE
18 MARGINALIZED IN OUR SOCIETY, THAT IT'S A LEGACY THAT WILL LIVE
19 ON FOR GENERATIONS TO COME. AND I'M PROUD TO COUNT HER AS A
20 CONSTITUENT AND AS A FRIEND, AND OCCASIONALLY AN ADVERSARY BUT
21 NOT ALL THAT OCCASIONALLY. SO RAMONA, THIS IS A WELL-DESERVED
22 AWARD. AND IT'S NAMED AFTER ANOTHER GREAT PERSON IN OUR
23 COMMUNITY, AND NOW A CONSTITUENT OF MINE, I BELIEVE. AND IT'S
24 GREAT TO SEE YOU BACK HERE, YVONNE. BUT FOR TODAY, LET ME
25 PRESENT THIS AWARD TO YOU. YVONNE, DO YOU WANT TO SAY A WORD?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **YVONNE B. BURKE:** I JUST WANT TO SAY A WORD. THANK YOU, RAMONA,
3 FOR REMINDING US ABOUT THE CONSTITUTION OF THE UNITED STATES.
4 [APPLAUSE.]

5

6 **RAMONA RIPSTON:** ZEV, THANK YOU SO MUCH. I AM DEEPLY TOUCHED
7 AND VERY GRATEFUL TO RECEIVE THIS HONOR FROM THE LOS ANGELES
8 COUNTY BOARD OF SUPERVISORS AND THE LOS ANGELES COUNTY
9 COMMISSION ON HUMAN RELATIONS. YVONNE IS A HERO OF MINE.
10 YVONNE IS A REMARKABLE WOMAN, A TRUE FIRST IN ALMOST
11 EVERYTHING FROM THE CALIFORNIA ASSEMBLY TO THE UNITED STATES
12 CONGRESS TO THIS BOARD, AN INSPIRATION TO WOMEN, TO PEOPLE OF
13 COLOR AND TO THE ENTIRE PUBLIC. THAT MAKES THIS AWARD REALLY
14 SPECIAL TO ME. IT ALSO IS SPECIAL TO ME BECAUSE IT COMES FROM
15 YOU, THE BOARD OF SUPERVISORS. TWO OF YOU ARE MY LONGTIME
16 FRIENDS. ONE COMES FROM A DISTRICT I FOUGHT HARD TO CREATE.
17 BUT I CAME REGULARLY BEFORE YOU AS A BOARD TO OFFER CRITICISM,
18 ASK FOR CHANGES IN YOUR POLICIES AND SOMETIMES AS AN OUTSPOKEN
19 CRITIC. BUT I ALWAYS RECOGNIZED THAT WE HAD THE SAME
20 OBJECTIVE: TO SERVE THE PUBLIC EVEN IF WE SOUGHT TO DO IT IN
21 DIFFERENT WAYS. I KNOW THAT YOU CARED, AND THAT IS WHAT TRULY
22 MATTERS. AND THAT IS WHY I AM SO HONORED THAT YOU HAVE
23 RECOGNIZED ME WITH THIS AWARD TODAY. I WILL ALWAYS BE
24 GRATEFUL. BUT I WILL STILL BE AROUND TO CAUSE YOU TROUBLE
25 WHENEVER I DISAGREE. THANK YOU. [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

3

4 **SUP. YAROSLAVSKY:** I HAVE ONE MORE.

5

6 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

7

8 **SUP. YAROSLAVSKY:** DON, I HAVE ONE MORE.

9

10 **SUP. KNABE:** IT'S MY PLEASURE TO WELCOME GLORIA LOCKHART, THE
11 C.E.O. OF THE TOBERMAN NEIGHBORHOOD CENTER. AS MANY OF YOU
12 KNOW, TOBERMAN HAS SERVED THE COMMUNITIES OF SAN PEDRO,
13 WILMINGTON, AND HARBOR CITY AND HARBOR GATEWAY FOR OVER 100
14 YEARS. THEY PROVIDE COMPREHENSIVE SERVICES TO LOW INCOME
15 FAMILIES AND THEIR CHILDREN, INCLUDING AFTER-SCHOOL PROGRAMS,
16 CHILDCARE, EMPLOYMENT TRAINING, FOOD AND CLOTHING ASSISTANCE.
17 TOBERMAN HAS ALSO DISTINGUISHED ITSELF AS AN EFFECTIVE PARTNER
18 IN OUR EFFORTS TO MITIGATE THE IMPACT OF GANGS IN OUR HARBOR
19 GATEWAY AREA. I THINK THIS HONOR COULD ALSO SERVE AS AN
20 INCREDIBLE GESTURE OF THANKS TO GLORIA HERSELF FOR HER STRONG
21 LEADERSHIP OF TOBERMAN. YOU KNOW, WHEN YOU HAVE 100 YEARS OF
22 SERVICE, YOU HAVE UPS AND DOWNS. AND SHE HAS JUST BROUGHT
23 INCREDIBLE LEADERSHIP OVER THE LAST FEW YEARS TO TOBERMAN. AND
24 SHE WILL BE DEPARTING THE AGENCY, UNFORTUNATELY, AT THE END OF
25 THE YEAR, AND LEAVING HER LEGACY AS DEDICATION TO THE FAMILIES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN NEED. SO WE WANT TO PERSONALLY THANK GLORIA FOR HER SERVICE
2 TO TOBERMAN, BUT ALSO TO TOBERMAN IN GENERAL, THEIR BOARD OF
3 DIRECTORS AND EVERYONE ELSE, FOR MAKING SUCH AN INCREDIBLE
4 DIFFERENCE FOR 100 YEARS FOR ALL THAT THEY DO. CONGRATULATIONS
5 ON THIS VERY, VERY PRESTIGIOUS AWARD. [APPLAUSE.]

6

7 **GLORIA LOCKHART:** SUPERVISOR KNABE, TOBERMAN NEIGHBORHOOD
8 CENTER, ITS BOARD, COMMUNITY AND STAFF, WE'RE SO GRATEFUL FOR
9 THIS AWARD TODAY. IT'S VERY PRESTIGIOUS. AND IT MEANS A LOT TO
10 US. WE'RE GRATEFUL TO YOU FOR SEEING THAT WE RECEIVED FUNDING
11 FOR THE GRACE PROJECT. IT'S THE GANG REDUCTION AND COMMUNITY
12 ENGAGEMENT PROJECT THAT'S NOW IN THE HARBOR GATEWAY. YOU SAW
13 THE VISION AND YOU STEPPED FORWARD AND YOU FUNDED THE PROJECT.
14 WE ARE ALSO GRATEFUL TO THE LOS ANGELES COUNTY COMMISSION ON
15 HUMAN RELATIONS FOR HAVING THE VISION TO FUND A PROJECT THAT
16 WOULD REDUCE GANG VIOLENCE AND HATE CRIMES IN THE HARBOR
17 GATEWAY. THANK YOU SO MUCH. [APPLAUSE.]

18

19 **SUP. YAROSLAVSKY:** I HAD ONE MORE PRESENTATION WHICH I'M
20 HONORED TO MAKE, WHICH IS TO DANIEL BALLIN AND THE COVENANT
21 HOUSE OF CALIFORNIA. DANIEL BALLIN IS THE CLINICAL DIRECTOR AT
22 COVENANT HOUSE, COVENANT HOUSE CALIFORNIA, AN ORGANIZATION
23 THAT PROVIDES COMPREHENSIVE CARE FOR HOMELESS YOUTH FROM
24 DIVERSE BACKGROUNDS THROUGHOUT LOS ANGELES COUNTY AND THE
25 STATE OF CALIFORNIA. BY PROMOTING AN EVALUATION OF INDIVIDUALS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BASED ON TRAUMA, DANIEL BALLIN HAS PROVIDED A LENS THROUGH
2 WHICH TO SEE THE EFFECTS OF POVERTY, RACISM, GENDER
3 DISCRIMINATION AND HOMOPHOBIA ON HOMELESS POPULATIONS,
4 PARTICULARLY YOUTH. DANIEL DEMONSTRATES EXEMPLARY SUPPORT FOR,
5 LEADERSHIP DEVELOPMENT AT COVENANT HOUSE WITH PROGRAMS LIKE
6 THE HOMELESS YOUTH SPEAKERS BUREAU THAT PROVIDES EDUCATIONAL
7 WORKSHOPS FOR HIGH SCHOOL AND COLLEGE STUDENTS THROUGHOUT LOS
8 ANGELES COUNTY. COVENANT HOUSE CALIFORNIA COLLABORATES WITH
9 NONPROFIT AGENCIES AND GOVERNMENTAL ORGANIZATIONS TO MEET
10 INDIVIDUALS' NEEDS AND PROVIDES SAFE, CULTURALLY RELEVANT
11 SUPPORT TO HOMELESS YOUTH IN OUR COUNTY. WE ACKNOWLEDGE DANIEL
12 BALLIN AND COVENANT HOUSE CALIFORNIA FOR OUTSTANDING SERVICE
13 TO THE YOUTH OF L.A. COUNTY ON THIS DAY AND PRESENT YOU WITH
14 THE 2011 JOHN ANSON FORD HUMAN RELATIONS AWARD. DANIEL, THANK
15 YOU VERY MUCH. CONGRATULATIONS. [APPLAUSE.]

16

17 **DANIEL BALLIN:** ON BEHALF OF COVENANT HOUSE, ITS RESIDENTS AND
18 STAFF, I THANK YOU FOR THE RECOGNITION. AND WE WILL CONTINUE
19 TO DO THE WORK OF EDUCATING THE COMMUNITY ABOUT HOMELESS YOUTH
20 ISSUES. THANK YOU. [APPLAUSE.]

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

23

24 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. I'M
25 PLEASED TO ASK TO JOIN ME A VERY, VERY GOOD FRIEND, MR. BRIAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TOM, WHO IS HERE WITH US TODAY, AS WELL AS MARK PRITCHARD
2 JOINING US IN RECOGNITION OF WHITE CANE SAFETY DAY ON OCTOBER
3 15. MANY OF YOU -- SOME MAY KNOW, SOME MAY NOT KNOW, BUT BRIAN
4 HAD AN ISSUE WITH HIS SIGHT WHILE HE WAS ATTENDING U.C.L.A. A
5 NUMBER OF YEARS AGO. AND WHILE HIS PHYSICAL SIGHT WAS TAKEN,
6 HE TRULY BEGAN TO SEE FOR THE VERY, VERY FIRST TIME. BRIAN
7 FORMED THE BLIND START OF AMERICA. HE HAS BECOME A RENOWNED
8 MOTIVATIONAL SPEAKER AS AN ADVOCATE FOR THE BLIND AND VISUALLY
9 IMPAIRED. I PERSONALLY HAVE KNOWN BRIAN, MY WIFE AND I, JULIE,
10 FOR MANY, MANY YEARS. HE'S TRULY AN INSPIRATION TO BOTH OF US
11 AND TO ALL OF THOSE THAT KNOW HIM SO WELL. SO WE'RE, AS A
12 BOARD OF SUPERVISORS, WE ARE JOINING IN AND PROUD TO DECLARE
13 OCTOBER 15 AS WHITE CANE SAFETY DAY THROUGHOUT ALL OF LOS
14 ANGELES COUNTY. AND BRIAN AND MARK, WE THANK YOU FOR ALL THAT
15 YOU DO ON BEHALF OF THOSE THAT NEED YOUR ASSISTANCE. GOD BLESS
16 YOU BOTH. [APPLAUSE.]

17

18 **BRIAN TOM:** THANK YOU, SUPERVISOR KNABE, MAYOR ANTONOVICH,
19 BOARD OF SUPERVISORS, FRIENDS. THANK YOU FOR PROCLAIMING WHITE
20 CANE SAFETY DAY ON OCTOBER 15 AND RECOGNIZING OCTOBER AS
21 DISABILITY AWARENESS MONTH. YOU KNOW, BLINDNESS IS AFFECTING
22 MORE AND MORE OF OUR FAMILIES AND EACH OF US EACH AND EVERY
23 DAY. APPROXIMATELY 47,000 OF US GO BLIND IN OUR COUNTRY.
24 THAT'S ONE EVERY 11 MINUTES. AND ON BEHALF OF BLIND START OF
25 AMERICA, WE VOW TO BRING AWARENESS, EDUCATION AND INDEPENDENCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO THE BLIND COMMUNITY. OUR PURPOSE, OUR FLAGSHIP PROGRAM IS
2 OUR 50/50 HOME PROMISE PLAN WHICH IS GOING TO INCREASE GAINFUL
3 WORK EMPLOYMENT AND HOME OWNERSHIP AND MAKE THE AMERICAN DREAM
4 A POSSIBILITY AND A REALITY FOR OUR DISABLED AMERICANS AND
5 TROOPS. AND SO WE THANK YOU FOR YOUR LOVE, KINDNESS AND
6 SUPPORT. AND COINCIDENTALLY, OCTOBER 15 IS NOT JUST WHITE CANE
7 SAFETY DAY, BUT IT'S MY GOOD FRIEND, SUPERVISOR KNABE'S
8 BIRTHDAY. AND SO, DON, I'VE GOT A GIFT FOR YOU. MARK, IF I
9 COULD HAVE THAT, PLEASE? SUPERVISOR KNABE, THIS IS MY FIRST
10 PUBLISHED BOOK, THE TITLE IS "GOD'S STEPPING STONES TO
11 SUCCESS." AND MY CHAPTER IS CALLED FROM BLIND START TO
12 LIMITLESS VISION. SO WE THANK YOU FOR YOUR LIMITLESS VISION,
13 YOUR VISIONARY LEADERSHIP AND SERVICE, AND GOD BLESS.
14 [APPLAUSE.] MY LAST COMMENT HERE IS TO ALL OF YOU AS A
15 COMMUNITY IN THE WORDS OF MARK TWAIN, "THANK YOU FOR YOUR
16 KINDNESS. BECAUSE KINDNESS IS A LANGUAGE THAT THE DEAF CAN
17 HEAR AND THE BLIND CAN SEE." HAVE A BLESSED AND VISIONARY DAY,
18 EVERYBODY. [APPLAUSE.]

19

20 **SUP. KNABE:** IF YOU EVER GET INVOLVED, YOU CAN GO ONLINE WITH
21 BLIND START OF AMERICA, HIS PROGRAM, I PARTICIPATED IN THE
22 DINNER FUND-RAISER WHERE YOU EAT BLINDFOLDED. I'VE NOT DONE
23 THE MUD RUN YET. BUT I'LL LET ZEV OR SOMEBODY DO THE MUD.
24 [LAUGHTER.] ALL RIGHT. THIS GENTLEMAN THAT I'M CALLING UP
25 HERE, I'M SURE ALL OF YOU WILL RECOGNIZE. I'D LIKE TO ASK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RANDY MANTOOTH AND HIS WIFE, KRISTIN, AS WELL AS PAUL
2 SCHNEIDER, PRESIDENT OF THE LOS ANGELES COUNTY FIRE MUSEUM,
3 OUR GOOD CHIEF DARYL OSBY, TO RECOGNIZE RANDY AS AN AMBASSADOR
4 AND SPOKESPERSON FOR OUR LOS ANGELES COUNTY FIRE MUSEUM AND
5 OUR COUNTY FIRE DEPARTMENT. ALSO WITH US TODAY, THERE ARE
6 SEVERAL BOARD MEMBERS FROM THE MUSEUM HERE IN THE AUDIENCE.
7 OBVIOUSLY MANY OF YOU REMEMBER THAT RANDY HAS INSPIRED
8 MULTIPLE GENERATIONS OF MEN AND WOMEN TO BECOME FIREFIGHTERS,
9 PARAMEDICS, E.M.T.S AND EMERGENCY ROOM DOCTORS AND NURSES
10 SINCE HE FIRST APPEARED IN 1972 AS LOS ANGELES COUNTY
11 FIREFIGHTER PARAMEDIC JOHNNY GAGE ON THAT GREAT TELEVISION
12 SHOW WE ALL REMEMBER, "EMERGENCY". HE CONTINUES TO DO THIS AS
13 HE TRAVELS THE COUNTRY, SPEAKING ON THE GENESIS OF PARA
14 MEDICINE, THE PROFOUND INFLUENCE OF THE LOS ANGELES COUNTY
15 PARAMEDIC PROGRAM AS WELL AS OTHER ADVANCED LIFE SUPPORT
16 SYSTEMS ACROSS THIS NATION. SINCE 2005, HE'S BEEN THE
17 SPOKESPERSON FOR OUR LOS ANGELES COUNTY FIRE MUSEUM, AND HE
18 HAS HELPED TO RAISE IN EXCESS OF \$150,000 FOR THE BUILDING'S
19 MUSEUM AS WELL AS THE RESTORATION PROJECTS. THROUGH HIS
20 EFFORTS AS AMBASSADOR FOR THE MUSEUM AND THE DEPARTMENT, HE
21 HAS HELPED TO PRESERVE THE GREAT HISTORY OF ONE OF THE FINEST
22 FIRE DEPARTMENTS IN THE WORLD, OUR LOS ANGELES COUNTY FIRE
23 DEPARTMENT. HE'S BEEN AN ADVOCATE FOR THE INTERNATIONAL
24 ASSOCIATION OF FIREFIGHTERS FOR THEIR HEALTH AND SAFETY
25 INITIATIVES, FOCUSING ON THE HEALTH RISKS TO FIREFIGHTERS DUE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO CARBON MONOXIDE EXPOSURE. AND HE CONTINUES TO PROMOTE THE
2 GOOD NAME OF OUR COUNTY FIRE DEPARTMENT. HE LIVES IN
3 HOLLYWOOD, BEEN MARRIED TO HIS LOVELY WIFE, KRISTIN, WHO IS
4 HERE WITH US TODAY. SO ON BEHALF OF MYSELF, OUR BOARD, THE 10
5 MILLION RESIDENTS, ALL OF AMERICA WHO REMEMBERS "EMERGENCY",
6 THANK YOU FOR ALL THAT YOU DO, RANDY. [APPLAUSE.] ALL RIGHT,
7 CHIEF, DO YOU WANT TO SAY SOMETHING BEFORE RANDY DOES?

8

9 **CHIEF DARYL OSBY:** JUST A FEW WORDS. FIRST I WANT TO
10 ACKNOWLEDGE THE HONORABLE BOARD AND REALLY THANK SUPERVISOR
11 KNABE FOR RECOGNIZING RANDY MANTOOTH. AND ALSO, JUST THINK
12 BACK IN 1969 WHEN THE BOARD OF SUPERVISORS APPROVED THE FIRE
13 DEPARTMENT DOING A NOVEL THING, AND THAT'S TO TRAIN SIX
14 FIREFIGHTERS TO BECOME PARAMEDICS. AND FROM THAT INITIAL
15 PARAMEDIC CLASS AND WITH THE HELP OF "EMERGENCY" THAT BEGAN IN
16 1972 -- 1972, AND STILL LOOKING GOOD, WE HAVE A WORLD RENOWNED
17 PARAMEDIC PROGRAM IN PART OF THE BECAUSE WISDOM AND INITIATIVE
18 OF THE BOARD AND THE 1,000 PARAMEDICS AND FIREFIGHTERS THAT WE
19 HAVE OUT IN THE PUBLIC EVERY SINGLE DAY PROTECTING THE
20 CITIZENS HERE IN LOS ANGELES COUNTY BUT ALSO TO RANDY, TO
21 "EMERGENCY" AND YOUR LIFELIKE EXPERIENCES AND SCENARIOS THAT
22 YOU HAD ON THAT PROGRAM, THAT REALLY BROUGHT RENOWN, ESTEEM
23 AND DEDICATION AND EXPERIENCE AND RECOGNITION TO THE
24 DEPARTMENT. SO ON BEHALF OF THE MEN AND WOMEN OF LOS ANGELES
25 COUNTY FIRE DEPARTMENT, WE THANK YOU FOR YOUR EFFORTS AND YOUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUED CONTRIBUTIONS TO THE PUBLIC SAFETY. THANK YOU VERY
2 MUCH. [APPLAUSE.]

3

4 **RANDOLPH MANTOOTH:** YOU KNOW, I WON'T KEEP EVERYBODY HERE LONG.
5 I SO SINCERELY WANT TO THANK THE LOS ANGELES COUNTY BOARD OF
6 SUPERVISORS, IN PARTICULAR SUPERVISOR KNABE AND THE COUNTY OF
7 LOS ANGELES FIRE MUSEUM FOR GREASING THE WHEELS AND GIVING ME
8 THIS RECOGNITION. I ALSO DON'T WANT TO FAIL TO THANK MY WIFE
9 FOR MAKING ME LOOK AND SOUND SMARTER THAN I REALLY AM. I ALSO
10 WANT TO SAY I FIND IT SO IRONIC THAT I'M STANDING IN THE
11 KENNETH HAHN ADMINISTRATION OFFICE BECAUSE HE WAS SO
12 INSTRUMENTAL IN THE CREATION AND THE FACILITATION OF THIS
13 PARAMEDIC PROGRAM. I SPEAK ALL OVER THE UNITED STATES EVERY
14 YEAR, AND NOBODY REALIZES THAT LOS ANGELES COUNTY AND IN
15 PARTICULAR LOS ANGELES COUNTY FIRE DEPARTMENT IS GROUND ZERO
16 FOR A SYSTEM OF EMERGENCY MEDICINE THAT HAS CHANGED OUR LIVES
17 FOREVER. BEFORE, THERE WERE PARAMEDICS, IF YOU WERE IN
18 TROUBLE, IF YOU HAD A HEART ATTACK OR WERE IN A CAR ACCIDENT
19 AND YOU COULDN'T GET YOURSELF TO THE HOSPITAL YOURSELF, YOU
20 WERE IN A LOT OF TROUBLE. AND NOW, FOUR TO SEVEN MINUTES AWAY
21 IS A PARAMEDIC. I JUST WANT YOU TO UNDERSTAND THAT HAVING
22 PARAMEDICS IS NOT YOUR RIGHT, IT IS YOUR PRIVILEGE. PLEASE
23 DON'T ABUSE IT. AND THE LOS ANGELES COUNTY FIRE DEPARTMENT, I
24 JUST WANT TO SAY: YOU'RE MY HOME. THANK YOU VERY MUCH.
25 [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **SUP. KNABE:** THANK YOU AGAIN, RANDY, FOR ALL YOU'VE DONE OVER
3 THE YEARS, COME A LONG WAY SINCE 1972. USED TO HAVE WINDUP
4 WATCHES. NOW WE GOT BIG NUMBERS. NEXT IS ANOTHER PRIVILEGE FOR
5 ME. A YOUNG LADY THAT I HAVE KNOWN FOR MANY, MANY YEARS, NOW
6 SHE'S THIS GORGEOUS YOUNG LADY, BUT AN INCREDIBLE ATHLETE.
7 IT'S BRIANNA DO, WHO SORT OF GREW UP ON ONE OF OUR COUNTY GOLF
8 COURSES, LAKEWOOD TO BE EXACT. AND SHE WON THE TITLE OF 2011
9 U.S. WOMEN'S AMATEUR PUBLIC LINKS NATIONAL CHAMPION. ALSO IN
10 THE AUDIENCE IS JAMES OH, A 1998 JUNIOR AMATEUR CHAMPION WHO
11 IS ALSO FROM LAKEWOOD COUNTRY CLUB. AND WITH US I BELIEVE IS
12 JORGE BADEL, DIRECTOR OF GOLF OPERATIONS, RUSS GUINEY FROM OUR
13 PARKS AND REC, AS WELL. BRIANNA WAS A FOUR-YEAR VARSITY MEMBER
14 OF THE LONG BEACH WILSON HIGH SCHOOL GOLF TEAM. SHE IS
15 CURRENTLY A MEMBER OF THE WOMEN'S GOLF TEAM AT U.C.L.A. SHE
16 WILL BE GRADUATING IN JUNE OF 2012 WITH A DEGREE IN SOCIOLOGY.
17 SHE TOOK HER FIRST GOLF LESSON AT LAKEWOOD, WHERE SHE
18 CURRENTLY PRACTICES. THE 2011 UNITED STATES WOMEN'S AMATEUR
19 PUBLINKS CHAMPIONSHIP WAS CONDUCTED ON THE OLD MCDONALD LAYOUT
20 ABANDONED DUNES GOLF RESORT IN OREGON, WE'VE ALL HEARD ABOUT
21 FROM JUNE 29 THROUGH JULY 2. OVER 800 WOMEN FROM 34 STATES AND
22 11 COUNTRIES COMPETED IN THIS EVENT. THIS IS ONE OF 13
23 CHAMPIONSHIPS CONDUCTED ANNUALLY BY THE UNITED STATES GOLF
24 ASSOCIATION. SHE MADE THE QUALIFYING CUT, PROCEEDED TO MATCH
25 PLAY PORTION OF THE CHAMPIONSHIP WHERE SHE WON ALL SIX OF HER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MATCHES. IN THE FINAL ROUND, SHE DEFEATED MARISSA DODD WITH A
2 BIRDIE PAR FINISH ON HOLES 35 AND 36, WHICH I GOT TO SEE ON
3 TELEVISION, TO WIN THE TITLE OF 2011 U.S. WOMEN'S AMATEUR
4 PUBLINKS NATIONAL CHAMPIONSHIP. IN VICTORY, BRIANNA BECAME THE
5 SECOND U.C.L.A. PLAYER IN THREE YEARS TO WIN THE TITLE. SO ON
6 BEHALF OF THE BOARD OF SUPERVISORS HERE IN THE COUNTY, OUR 10
7 MILLION RESIDENTS, ALL OF US THAT HAVE FOLLOWED HER CAREER,
8 WE'RE PROUD TO CONGRATULATE BRIANNA AS THE 2011 UNITED STATES
9 WOMEN'S AMATEUR PUBLINKS NATIONAL CHAMPION AND BEST WISHES FOR
10 A CONTINUED SUCCESSFUL CAREER. SHE BROUGHT HER TROPHY WITH
11 HER. SHE HAS TO GIVE IT BACK, YOU KNOW. SHE GOT A RING,
12 THOUGH. IT'S BEAUTIFUL. BUT BRIANNA, WE'RE SO PROUD OF YOU.
13 AND CONGRATULATIONS ONCE AGAIN ON AN INCREDIBLE, INCREDIBLE
14 VICTORY. [APPLAUSE.] I JUST WANT YOU TO KNOW, EVEN THOUGH SHE
15 WON THIS TITLE, I CALLED HER ON HER CELL PHONE AFTER HER
16 VICTORY AND SHE ANSWERED THE PHONE. BRIANNA, IT'S ALL YOURS.
17 DO YOU WANT TO SAY ANYTHING? NO, SHE DOESN'T WANT TO TALK,
18 OKAY. SHE JUST WANTS TO SWING THE CLUB. ANYWAY, LADIES AND
19 GENTLEMEN, BRIANNA DO. [APPLAUSE.]

20

21 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO BRING UP GILBERT
22 RESENDEZ, WHO IS THE 2011 HORTICULTURALIST OF THE YEAR BY THE
23 SOUTHERN CALIFORNIA HORTICULTURAL SOCIETY. HE BEGAN HIS LONG
24 CAREER WITH MONROVIA GROWERS IN 1962 AS A PRUNING CRAFTSMAN,
25 AND ADVANCED THROUGH THE RANKS. HE HELPED BUILD MONROVIA'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SALES FORCE TO WHAT MANY CONSIDER THE BEST TRAINED AND MOST
2 KNOWLEDGEABLE IN THE INDUSTRY. AFTER BEING PROMOTED TO THE
3 EXECUTIVE VICE PRESIDENT OF THE COMPANY, HE SPENT 10 YEARS IN
4 THAT POSITION BEFORE BECOMING MONROVIA'S PRESIDENT FOR 2004 TO
5 2007. TODAY HE SERVES AS THEIR MANAGING DIRECTOR, CONTINUING
6 TO CONTRIBUTE IN AN ADVISORY ROLE IN OPERATIONS AND LONG-TERM
7 PLANNING. IN 2002 HE WAS ELECTED TO THE BOARD OF TRUSTEES FOR
8 THE LOS ANGELES COUNTY ARBORETUM FOUNDATION, WHERE HE
9 CURRENTLY SERVES AS THE PRESIDENT. A MEMBER OF THE AMERICAN
10 NURSERY AND LANDSCAPE ASSOCIATION, GARDEN CENTERS OF AMERICA,
11 CALIFORNIA ASSOCIATION OF NURSERIES AND GARDEN CENTERS AND THE
12 NURSERY GROWERS OF CALIFORNIA. HE IS KNOWN FOR HIS TREMENDOUS
13 KNOWLEDGE AND LOVE OF PLANTS, HIS INTEREST IN NATIVES LED HIM
14 TO BECOME A MEMBER OF THE RANCHO SANTA ANA BOTANIC GARDEN IN
15 CLAREMONT, WHERE HE EVENTUALLY SERVED ON THEIR BOARD FROM 1994
16 TO 2000. HE'S WORKED THROUGHOUT HIS CAREER TO HELP INTRODUCE
17 SUPERIOR PLANTS TO THE INDUSTRY WITH THE GOAL OF PROVIDING
18 GARDENERS WITH PLANTS THAT WILL FLOURISH IN THEIR GARDENS, AND
19 ON BEHALF OF MONROVIA GROWERS, FILED FOR AND RECEIVED THREE
20 PLANT PATENTS FOR -- YOU'LL TELL THEM. ONE WAS THE RED DWARF.
21 CREPE MYRTLE. AND THE CHICA PINK DWARF CREPE MYRTLE. OKAY. IN
22 1994. SO RUSS IS HERE WITH US ALONG WITH JOHN WICKER AND
23 CAMILLE CONWAY, REGIONAL OPERATIONS, GILBERT RESENDEZ, OUR
24 HONOREE, WITH THERESA, HIS WIFE; VALERIE, HIS DAUGHTER; AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PAULA, HIS DAUGHTER. SO GILBERT, LET ME GIVE YOU THIS
2 PROCLAMATION. [APPLAUSE.]

3

4 **GILBERT RESENDEZ:** WELL THANK YOU VERY MUCH. IT REALLY IS AN
5 HONOR TO BE RECOGNIZED BY THE COUNTY THIS AFTERNOON. I THANK
6 VERY MUCH THE BOARD OF SUPERVISORS AND MAYOR ANTONOVICH FOR
7 THIS RECOGNITION. I REALLY FEEL THAT I'M FORTUNATE IN BEING
8 ABLE TO BE IN THE HORTICULTURE INDUSTRY BECAUSE IT'S BEEN A
9 WONDERFUL CAREER, BUT AT THE SAME TIME, WE PRODUCE A PRODUCT
10 THAT ADDS BEAUTY TO OUR LIVES AND ENHANCES OUR ENVIRONMENT. SO
11 THANK YOU VERY MUCH. [APPLAUSE.]

12

13 **RUSS GUINEY:** WE'RE VERY PROUD TO BE ASSOCIATED WITH GILBERT
14 AND HAVE HIM AS THE PRESIDENT OF OUR FANTASTIC ARBORETUM
15 FOUNDATION, WHICH IS A GREAT PARTNER. HE BRINGS A LOT TO THE
16 FOUNDATION AND A LOT TO THE ARBORETUM. YOU'VE HEARD ABOUT HIS
17 EXPERIENCE AND ALL THE THINGS HE'S ACCOMPLISHED. AND IT'S AN
18 HONOR AND WE'RE VERY, VERY PROUD OF YOU, GILBERT. THANK YOU.

19

20 **GILBERT RESENDEZ:** THANK YOU, RUSS.

21

22 **SUP. ANTONOVICH, MAYOR:** THIS IS APPROPRIATE BECAUSE OUR NEXT
23 LITTLE TERRIER MIX IS NAMED CAMELLIA. SHE'S NINE MONTHS OLD,
24 LOOKING FOR A HOME. AND YOU CAN CALL 562-728-4644. AND THIS IS
25 LITTLE CAMELLIA. SAY HI, EVERYBODY. SO CAMELLIA'S LOOKING FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A HOME. ANYBODY LIKE TO ADOPT HER? WOULD YOU LIKE TO LIVE AT
2 THE MARINA? WE GOT PEOPLE OUT THERE FROM THE MARINA? WE'VE GOT
3 SOME PEOPLE OUT THERE FROM THE MARINA. DO YOU LIKE BOATS? SO
4 562-728-4644.

5

6 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. FIRST
7 OF ALL I ASK THAT WE ADJOURN IN MEMORY OF ARTHUR JOHN BERGSMA,
8 A LONGTIME BELLFLOWER RESIDENT WHO PASSED AWAY AT THE VERY
9 YOUNG AGE OF 64. ART WAS BORN IN ARTESIA, A MEMBER OF EMMANUEL
10 REFORMED CHURCH IN PARAMOUNT. HE WORKED FOR SOUTHERN
11 CALIFORNIA EDISON FOR 23 YEARS. HE WILL BE MISSED. HE IS
12 SURVIVED BY HIS WIFE OF 42 YEARS, SHEILA; TWO SONS, CHRISTIAN
13 AND HARLAN; TWO GRANDCHILDREN; AND HIS MOTHER MARYNETTA; AND
14 TWO SIBLINGS, CHARLES AND ROSALIE. AND OUR THOUGHTS AND
15 PRAYERS ARE WITH THE FAMILY. THIS IS A SAD ONE, TOO, WE
16 ADJOURN IN MEMORY OF JEREMY GRIMSHAW, STAFF SERGEANT, UNITED
17 STATES ARMY ACTIVE DUTY, FORMER RESIDENT OF HACIENDA HEIGHTS,
18 WHO DIED RECENTLY. HE AT THE AGE OF 33 WAS A COMBAT VETERAN OF
19 BOTH WARS IN IRAQ AND AFGHANISTAN. SERVED AS A CREW CHIEF ON
20 BLACK HAWK HELICOPTERS. JEREMY PROUDLY SERVED OUR NATION FOR
21 THE PAST 13 YEARS AS A MEMBER OF THE UNITED STATES ARMY. HIS
22 GRANDFATHER VERN HELPED US TO NURTURE A FRIENDSHIP BETWEEN
23 JEREMY AND ME PERSONALLY AS WELL AS OUR OFFICE. WE PROUDLY
24 DISPLAY A UNITED STATES FLAG THAT HE FLEW OVER IN A COMBAT
25 MISSION IN IRAQ. AND HE PRESENTED IT TO ME, AS WELL. HE WILL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BE REMEMBERED AS A PATRIOTIC SOLDIER, A LOVING FATHER AND
2 HUSBAND, A CHERISHED SON AND GRANDSON. HE IS SURVIVED BY HIS
3 WIFE, KELSEY; HIS THREE CHILDREN, JACOB, BRAYDON, AND KAYLA;
4 HIS FATHER, MIKE; GRANDPARENTS VERN AND MARILYN GRIMSHAW. A
5 TRAGEDY. HE WILL BE MISSED. ALSO WE ADJOURN IN MEMORY OF
6 LORISSE MAXWELL, A MOTHER OF CONNIE DOUGLAS AT OUR SCHABARUM
7 REGIONAL PARK SUPERINTENDENT. SHE PASSED AWAY AT THE AGE OF
8 88. SHE WAS A DECORATED NAVAL OFFICER OF WORLD WAR II, A
9 REGISTERED NURSE. SHE IS SURVIVED BY HER FIVE CHILDREN,
10 CONNIE, JUDY, SUSAN, WILLIAM, AND JOHN, AND 14 GRANDCHILDREN.
11 OUR THOUGHTS AND PRAYERS ARE WITH CONNIE AND HER FAMILY AS
12 THEY GO THROUGH THIS DIFFICULT TIME. AND ALSO THAT WE ADJOURN
13 IN MEMORY, ANOTHER SAD ONE, ANNAMAY REBECCA CELINE NAEF, WHO
14 PASSED AWAY. SHE IS A PALOS VERDES PENINSULA HIGH SCHOOL
15 STUDENT. SHE DIED TRAGICALLY IN A SINGLE VEHICLE ACCIDENT IN
16 ROLLING HILLS ESTATES THIS PAST WEEK. SHE WAS A JUNIOR AND
17 ONLY 16 YEARS OLD. SHE WAS A DEDICATED AND TALENTED
18 EQUESTRIAN, MATCHED ONLY BY HER KINDNESS AND BEAUTY. SHE WILL
19 BE MISSED BY HER FAMILY, FRIENDS, TEACHERS AND FELLOW STUDENT.
20 THOSE ARE MY ADJOURNMENTS.

21
22 **SUP. YAROSLAVSKY:** I HAVE TWO ADJOURNING MOTIONS, MR. MAYOR.
23 FIRST BEATRICE GIRSCH, A LONGTIME RESIDENT OF OUR DISTRICT, A
24 DISTINGUISHED PATRONS OF THE ARTS SUPPORTER OF THE L.A. COUNTY
25 MUSEUM OF ART AND THE MUSEUM OF CONTEMPORARY ART WHO PASSED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AWAY AT THE AGE OF 87. SHE AND HER HUSBAND, PHIL GIRSCH, WHO
2 WAS A TALENT AGENT IN HOLLYWOOD, AND WHO PREDECEASED HER, WERE
3 LEADING COLLECTORS OF MODERN AND CONTEMPORARY ART STARTING IN
4 THE 1950S. SHE WAS BORN IN LOS ANGELES, ATTENDED STANFORD
5 UNIVERSITY AND U.S.C., WHERE SHE EARNED AGREE IN HISTORY AND
6 WHERE SHE BRIEFLY TAUGHT. SHE IS SURVIVED BY HER SONS, DAVID
7 AND BOB; TWO BROTHERS, CHARLES AND LEON AVERLY; AND FIVE
8 GRANDCHILDREN. ALAN FUDGE, AN ACTOR BEST KNOWN FOR HIS
9 RECURRING ROLES IN THE T.V. SERIES "MAN FROM ATLANTIS" AND
10 OTHER PROGRAMS PASSED AWAY. HIS MANY OTHER CREDITS INCLUDE
11 PARTS ON SUCH TOP RATED SHOWS AS "BANACEK," "KOJAK," "MARCUS
12 WELBY, M.D.," "LITTLE HOUSE ON THE PRAIRIE," AND MANY OTHERS.
13 HIS MOVIE ROLES INCLUDED "CAPRICORN I", "THE NATURAL," "EDWARD
14 SCISSORHANDS," AND OTHERS. HE WAS ALSO AN ACCOMPLISHED STAGE
15 ACTOR WHO APPEARED ON BROADWAY. HE IS SURVIVED BY HIS WIFE,
16 KATHY; A SON, MIKE; AND TWO DAUGHTERS, SARAH AND MELISSA.
17 THOSE ARE MY ADJOURNING MOTIONS.

18
19 **SUP. ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.
20 I'D LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF PATRICK
21 CALLAHAN, RETIRED LIEUTENANT WITH THE LOS ANGELES COUNTY
22 SHERIFF'S DEPARTMENT. HIS LAST ASSIGNMENT WAS IN THE SANTA
23 CLARITA VALLEY. ANTHONY HAWTHORNE, WAS A PROLIFIC SOUTHERN
24 CALIFORNIA ARCHITECT WHO DEVELOPED NEW WAYS OF WRAPPING
25 BUILDINGS IN SMOOTH GLASS SKINS, RESHAPING SKY LINES AROUND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE WORLD. HE WAS THE DESIGNER AT D.M.J.M., THE LARGEST
2 ARCHITECTURAL AND ENGINEERING FIRM DESIGNING PROMINENT
3 BUILDINGS INCLUDING THE MANUFACTURERS BANK, IN BEVERLY HILLS,
4 FEDERAL AVIATION ADMINISTRATION OFFICE IN HAWTHORNE AND THE
5 CENTURY BANK PLAZA IN CENTURY CITY. PATRICK OWENS PASSED AWAY
6 ON OCTOBER 6. HE WAS A FORMER TRUSTEE FOR THE LOS ANGELES
7 COMMUNITY COLLEGE TRUST DISTRICT AND A LOS ANGELES TRADE TECH
8 COLLEGE PROFESSOR. HE LEAVES HIS WIFE, AND HE WAS VERY
9 INVOLVED IN HIS COMMUNITY, AND A VERY FINE MAN. WILLIAM REID
10 PASSED AWAY AT AGE 86. HE WAS A RETIRED COMMANDER WITH THE LOS
11 ANGELES COUNTY SHERIFF'S DEPARTMENT AND HIS LAST ASSIGNMENT
12 WAS IN THE ADMINISTRATIVE DIVISION. DR. WILLIAM "BILL" BUFORD
13 SHAW PASSED AWAY AT THE AGE OF 87. HE WAS A 54-YEAR RESIDENT
14 OF SUN VILLAGE AND A PILLAR OF THAT COMMUNITY. BEGINNING HIS
15 TEACHING CAREER IN 1951, HE ROSE THROUGH THE RANKS TO BECOME
16 PRINCIPAL OF THE SCHOOL THEN SUPERINTENDENT OF THE DISTRICT.
17 SURVIVED BY HIS WIFE, THELMA, OF 54 YEARS. THEY HAD NO
18 CHILDREN OF THEIR OWN AND HE COMMITTED HIMSELF TO HIS CHURCH
19 AND TO HIS COMMUNITY WHERE HE LEFT A LASTING LEGACY. THE SUN
20 VILLAGE COMMUNITY BUILDING WAS NAMED FOR HIM IN 1991. HE WAS
21 ONE OF THE LEADERS FOR THE AFRICAN-AMERICAN COMMUNITY, NOT
22 JUST IN ANTELOPE VALLEY BUT IN CALIFORNIA. HE WAS A PERSONAL
23 FRIEND, ONE OF MY -- SERVED AS ONE OF MY COMMISSIONERS AND
24 QUITE INVOLVED IN OUR REGULAR MEETINGS, WOULD COME DOWN WHEN
25 WE MET EACH YEAR ON THE BUDGET WITH OUR C.E.O., HE WOULD DRIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM SUN VILLAGE TO ATTEND THOSE BREAKFAST MORNING MEETINGS
2 THAT WE HELD. AND HE WAS A STRONG MAN, A GOOD MAN. AND QUITE
3 INVOLVED. GOOD COMMUNITY LEADER. AND THEN ROGER WILLIAMS, WHO
4 PASSED AWAY AT THE AGE OF 87, A PIANIST AND ONE OF THE MOST
5 POPULAR INSTRUMENTALISTS IN THE MID 20TH CENTURY WHO TOPPED
6 THE CHARTS WITH "AUTUMN LEAVES" AND "BORN FREE." HE PLAYED FOR
7 NINE U.S. PRESIDENTS, BEGINNING WITH PRESIDENT HARRY S. TRUMAN
8 TO PRESIDENT GEORGE H.W. BUSH. AND HE WAS A VETERAN OF THE
9 UNITED STATES NAVY DURING WORLD WAR II. SURVIVED BY HIS
10 DAUGHTERS, LAURA AND ALICE. SECONDED BY MARK RIDLEY-THOMAS,
11 WITHOUT OBJECTION, SO ORDERED. AND THEN I WOULD LIKE A REPORT
12 BACK ON THIS. ON NOVEMBER 3, I HAD COAUTHORED A MOTION WITH
13 SUPERVISOR MARK RIDLEY-THOMAS DIRECTING THE C.E.O. TO REPORT
14 BACK REGULARLY WITH A PLAN TO DESIGNATE A SINGLE COUNTY ENTITY
15 RESPONSIBLE FOR CONSISTENTLY TRACKING AND COMPILING THE COUNTY
16 DATA ON CHILD ABUSE, NEGLECT AND DEATHS. MARCH 31, THE C.E.O.
17 COMPREHENSIVE REPORT INCLUDED AGGREGATE AND TREND DATA ON 11
18 YEARS OF CHILD DEATHS, AS WELL AS FUTURE PLANS IN PROGRESS TO
19 DESIGNATE A SINGLE COUNTY ENTITY TO MEANINGFULLY COMPILE THAT
20 DATA ON CHILD ABUSE, NEGLECT AND DEATHS TO INFORM CRITICAL
21 POLICY DECISIONS. IMPROVING THE SAFETY, PERMANENCY AND SELF-
22 SUFFICIENCY OUTCOMES FOR CHILDREN IN OUR CARE IS OUR HIGHEST
23 PRIORITY. CHILD WELFARE MUST BE MEASURED BY MUCH MORE THAN
24 CHILD DEATH AS WE CONTINUE TO LEARN FROM THOSE TRAGIC LOSS OF
25 EACH PRECIOUS CHILD, WE MUST ALSO CONTINUE TO LEARN FROM THOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHILDREN WHO ARE SAFELY REMAIN UNDER SUPERVISION IN THEIR
2 BIRTH HOMES, WHO SAFELY ARE REUNITED WITH THEIR BIRTH PARENTS
3 IN A TIMELY MANNER WITHOUT REENTERING CARE, THOSE WHO ACHIEVE
4 TIMELY ALTERNATIVE PERMANENCY THROUGH ADOPTIONS OR
5 GUARDIANSHIP AND/OR AGED OUT OF CARE, AND PERMANENCY AS SELF-
6 SUFFICIENT PRODUCTIVE MEMBERS OF OUR SOCIETY. FOR 25 YEARS,
7 THE INTERAGENCY COUNCIL ON CHILD ABUSE, I.C.A.N., HAS
8 COMPREHENSIVELY COMPILED SUCH DATA ON ALL CHILDREN: HOMICIDES,
9 SUICIDES AND ACCIDENTAL UNDETERMINED CHILD DEATHS COUNTY-WIDE
10 AND MOST RECENTLY ADDED THIRD-PARTY HOMICIDES INCLUDING GANG-
11 RELATED DEATHS. SINCE 2008, THE DEPARTMENT OF CHILDREN AND
12 FAMILY SERVICES HAD COMPILED BROADER DATA ON THOSE DEATHS WITH
13 RELEVANT DEPARTMENTAL CONTACT PURSUANT TO S.B.39. THE TWO
14 ENTITIES ARE CURRENTLY EXPLORING WAYS OF COLLABORATIONS. AS
15 LOS ANGELES COUNTY FINDS ITS WAY ON THE VERGE OF RENEWING THE
16 TITLE IV WAIVER, COMPREHENSIVE DATA-DRIVEN OUTCOMES
17 IMPROVEMENT IS VITAL TO RELIABLY REPORTING CURRENT OUTCOMES,
18 OBJECTIVELY SUPPORTING FUTURE WAIVER RENEWAL EFFORTS TO
19 CONTINUE THE MOMENTUM OF OUTCOME IMPROVEMENTS, EFFICIENTLY
20 MANAGING THE DEPARTMENT'S FUTURE VISION AND MISSION; AND MOST
21 IMPORTANTLY ENSURING SERVICE DELIVERY EXCELLENCE TO THE
22 CHILDREN AND FAMILIES OF OUR COUNTY. SO I'D MOVE THAT THE
23 BOARD DIRECT THE C.E.O -- EXCUSE ME, DIRECT THE INTERIM
24 DIRECTOR OF CHILDREN AND FAMILY SERVICES IN CONJUNCTION WITH
25 THE C.E.O. AND ALL AFFECTED AGENCIES THAT PARTNER IN CHILD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELFARE SERVICES, COUNTY COUNSEL AND I.C.A.N. TO REPORT BACK
2 IN 30 DAYS AND QUARTERLY THEREAFTER ON THE MECHANISM TO
3 COMPREHENSIVELY REPORT ON CHILD ABUSE, NEGLECT AND DEATHS IN A
4 MEANINGFUL WAY, INFORMING THE BOARD'S CHILD SAFETY PERMANENCY
5 AND SELF-SUFFICIENCY POLICY DECISIONS. SECONDED BY SUPERVISOR
6 MARK RIDLEY-THOMAS. WITHOUT OBJECTION, SO ORDERED, FOR REPORT
7 BACK. COAUTHORED BY SUPERVISOR MARK RIDLEY-THOMAS. GLORIA, DO
8 YOU HAVE ANY ADJOURNMENT MOTIONS? GLORIA? ADJOURNMENT MOTIONS?
9 MARK, ADJOURNMENT MOTIONS?

10

11 **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, IT IS SADDENS ME
12 TO ADJOURN IN MEMORY OF GERALDINE PAGE MASON, BORN MARCH 2,
13 1922, IN NEW ORLEANS, LOUISIANA, AND PASSED ON OCTOBER 6 AT
14 THE AGE OF 89. SHE WAS A SCHOOL TEACHER IN TOLEDO, OHIO, AND
15 THEN RELOCATED TO LOS ANGELES, WHERE SHE RETIRED AFTER 25
16 YEARS OF TEACHING. SHE WAS A MEMBER OF THE TRINITY BAPTIST
17 CHURCH OF LOS ANGELES AND WILL BE REMEMBERED AS A LOVING AND
18 CARING PRAYER WARRIOR AND SOME WILL KNOW THAT SHE WAS THE WIFE
19 OF THE LATE DR. ELLIOTT J. MASON, WHO PASTORED TRINITY BAPTIST
20 CHURCH FOR MANY, MANY YEARS. SISTER MASON IS SURVIVED BY HER
21 CHILDREN, ELLIOTT, REGINALD, WANDA AND WAYNE, AND BY MANY
22 GRANDCHILDREN AND AN EXTENDED FAMILY OF THE CHURCH, THE
23 COMMUNITY AND BEYOND WHO WILL ALL MISS HER VERY DEARLY.
24 GERALDINE PAGE MASON. THAT CONCLUDES MY ADJOURNING MOTIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECONDED WITHOUT OBJECTION, SO
2 ORDERED. OKAY. LET ME -- ARNOLD SACHS. S-1, S-2, 1-D, 1-H, 2-
3 D, 2-H, 3-D. 5-H, 6-H, 1-P, 2-P, 3-P, 4-P, 5-P, 6-P, 1, 2, 3,
4 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 26,
5 27, 40, 41, 42, 43, 44, 45, 46, 47A, 47B, CS-1, CS-2, CS-3.
6 DR. CLAVREUL, S-1, 12 AND 29. AND MR. PREVEN, 1-D, 1-H, 1, 2,
7 10, 11, 12, 13, 16, 18, 24, 36, 46, 47, 43, CS-1. AND PATRICIA
8 MULCAHEY, S-1, S-2, 4-H, 5-H, 15, 12, 14, 15, 17, 22, 23, 24,
9 25, 29, 35. YES, ARNOLD. OKAY. TWO MINUTES.

10

11

12

13 **>>ARNOLD SACHS:** OH, TWO MINUTES? THANK YOU, IT'S THE RULES,
14 YOU KNOW. I HELD S-2 JUST TO REPORT, YOU KNOW YOU QUESTION THE
15 E.I.R. ABOUT THE STAPLES, THE FOOTBALL FIELD, BUT YOU DON'T
16 HAVE THE STATE LEGISLATION OKAYING THAT, BUT YOU DON'T HAVE
17 ANY REQUESTS FOR THE E.I.R. REPORTS FOR THE JAIL FACILITIES. I
18 HELD 2-P JUST BASICALLY BECAUSE THIS IS THE SECOND
19 SUPERVISORIAL DISTRICT AND \$2.7 MILLION FOR THE DEPARTMENT OF
20 PARKS AND REC. 3-P IS \$335,000 FOR EXCESS FUNDS TO THE THIRD
21 DISTRICT. AND 4-P IS \$520,000 IN EXCESS FUNDS TO THE FOURTH
22 DISTRICT PARKS AND REC. SO I'M JUST WONDERING ABOUT THE
23 DIFFERENTIAL IN THE AMOUNTS OF MONEY. IN ADDITION, ITEM 26 IS
24 RELATED TO ITEM 2-P. ITEM 27 IS RELATED TO ITEM 4-P. BUT THERE
25 IS NO OTHER ITEM FOR A RELATIONSHIP BETWEEN ITEMS 3-P AND 5-P



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN THE THIRD DISTRICT HAVING ANY OTHER ITEM ON THE AGENDA. SO
2 I WAS WONDERING ABOUT THAT. I HELD ITEM NO. 8, THE U.S.C.
3 PARKING STRUCTURE. I WAS WONDERING ABOUT THE HELP DAY THAT
4 HAVE COMING UP, SUPERVISOR RIDLEY-THOMAS, IF THAT AFFECTED,
5 THE SPORTS ARENA. AND BECAUSE OF SO MUCH GOOD NEWS COMING OUT
6 OF THE COLISEUM COMMISSION, I WAS WONDERING HOW THAT TRICKLES
7 DOWN TO THE PARKING STRUCTURE. I HELD ITEM 13, THE GRAND
8 AVENUE PROJECT. WHAT A WONDERFUL DEAL THAT IS. FIND OUT THAT
9 THE PARKING STRUCTURE THAT THE CITY'S C.R.A. IS BUILDING IS
10 GOING TO BE THE BASE FOR THE MUSEUM. SO THE CITY IS GETTING
11 STUCK AND THE PUBLIC IS GETTING STUCK, FOR THE MOST EXPENSIVE
12 PART OF THE BUILDING OF THAT STRUCTURE AND THEN THE MUSEUM IS
13 GOING TO GO ON TOP. WHO'D HAVE THUNK IT? I HELD ITEM 18,
14 TREASURER AND TAX COLLECTOR, ONLY BASED ON THE FACT THAT THERE
15 WAS A STORY REGARDING UPDATING TAX ROLLS LIKE THE PLAN IN THE
16 VALLEY.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **ARNOLD SACHS:** THAT WAS A QUICK TWO MINUTES. THANK YOU AGAIN
21 FOR UPDATING THE RULES FOR US, COUNTY COUNSEL.

22

23 **GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS, DR.
24 GENEVIEVE CLAVREUL. I WANT TO SPEAK TO S-1. I AM CONCERNED,
25 AGAIN, THAT THE LENGTH OF STAY HAS BEEN LENGTHENED AT U.S.C.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE WAITING PERIOD HAS BEEN INCREASED. PEOPLE LEAVING WITHOUT
2 BEING SEEN HAVE BEEN INCREASED. ALSO LAST WEEK, IT WAS IN ITEM
3 53 HAVING TO DO WITH THE C.M.A. I STILL DON'T KNOW WHAT THE
4 C.M.A. ARE. AND I DON'T KNOW WHY WE ARE PAYING THEM \$31 AN
5 HOUR. I WOULD LIKE TO KNOW WHAT THAT FUNCTION REFLECTS. AND
6 THE \$39 MILLION GIVEN TO A REGISTRY IS OF GREAT CONCERN TO ME.
7 I ALSO SUBMIT A REQUEST FOR INFORMATION ACT ON SEPTEMBER 6.
8 YOU DID NOT RESPOND AND ASK FOR AN EXTENSION. SO CONSEQUENTLY
9 14 DAYS HAVE EXPIRED AND WE ARE MORE THAN A MONTH LATER AND I
10 STILL HAVE NOT A REPLY. I DEMAND AN IMMEDIATE RESPONSE TO THAT
11 REQUEST FOR INFORMATION. AND I HAVE COPIES TO GIVE TO YOU SO
12 YOU DON'T FORGET. ON 29, YOU KNOW, RECENTLY WE FINISHED TO
13 BILL U.S.C. SO WE HAD HAVE GOOD KNOWLEDGE OF THE COST SO I AM
14 CONCERNED THAT AND ALL OF A SUDDEN WE ADDED AN EXTRA \$8
15 MILLION TO EQUIPMENT FOR M.L.K. ARE WE GOING TO HAVE THOSE
16 COMING TO HELP US ALL THE TIME WHEN SOME OF THIS SHOULD HAVE
17 BEEN FIGURED IN A PREVIOUS SUBMISSION? ANYWAY, I WANT TO
18 SUBMIT THREE ARTICLES. MISTAKES OBSERVED IS REFLECT QUALITY OF
19 CARE IN ONE OF OUR --

20

21 **PATRICIA MULCAHEY:** IT'S PROBABLY U.S.C.

22

23 **DR. GENEVIEVE CLAVREUL:** AND TWO LETTERS TO THE EDITOR.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICIA MULCAHEY:** ALSO I JUST WAS AWARE OF VIOLATION OF OUR
2 DUE PROCESS RIGHT IN REGARDS TO THE GOVERNOR OF CALIFORNIA
3 SIGNING OFF ON WIRE TAPS ON CELL PHONES WITHOUT WARRANTS. I DO
4 BELIEVE THAT'S AN INVASION OF OUR CIVIL LIBERTIES. LAST I KNEW
5 THE CONSTITUTION SAYS "WE THE PEOPLE, WE THE AVERAGE JOE
6 CITIZENS." OKAY, I'M ASKING ALL CITIZENS, I'M CALLING ALL
7 CITIZENS TO JOIN THE OCCUPATION OF L.A. VISIT WEBSITE F4J.ORG,
8 COPEEK.ORG. WOMENINBLACK.ORG AND ALSO YOU REALLY WANT TO GIVE
9 AND HELP THE DEAD CHILDREN? THERE'S A FIVE STAR CHARITY CALLED
10 ISLAMIC RELIEF FUND.ORG. AND ALSO I'M STILL SEEKING JUSTICE
11 FOR THE DEAD FOSTER WARDS. NOW LAST THING I KNEW IS OUR
12 GOVERNOR IS NOT SUPPOSED TO SIGN OFF ON WARRANTS WITHOUT
13 WARRANTS FOR CELL PHONES BEING TAPPED. DOES THAT ALSO INCLUDE
14 COMPUTERS? AND PERFECT EXAMPLE, THERE WAS AN ATTORNEY, THEY
15 HAVE A CIVIL RIGHTS ATTORNEY, HIS NAME IS STEVE YAGAMEN, I WAS
16 WONDERING ALSO IF THE GOVERNOR OF CALIFORNIA COULD HAVE SIGNED
17 OFF ON A NO WARRANTS TO TAP THE CIVIL RIGHTS ATTORNEY'S PHONE
18 AND COMPUTER, I THINK WHERE WE ARE GOING IS VERY WRONG. TO BE
19 STEPPING ON OUR CIVIL LIBERTIES. LAST THING I KNEW, THE
20 CONSTITUTION OF THE UNITED STATES SAYS "WE THE PEOPLE." NOT AS
21 DIRTY POLITICIANS. THERE NEEDS TO BE AN ETHICAL CLEANSING OF
22 ALL OFFICE OFFICIALS THAT ARE BREAKING THE CONSTITUTION BY LAW
23 AND BY ETHICS.
24
25 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. PREVEN.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **ERIC PREVEN:** YES MAYOR ANTONOVICH. IT'S ERIC PREVEN -- I COULD
3 TAKE HER 18 SECONDS -- THE COUNTY RESIDENT FROM DISTRICT 3.
4 I'M ERIC PREVEN. AND I'M UPSET ABOUT THIS LONG LIST OF ITEMS
5 SQUEEZED INTO A SHORT PERIOD OF TIME. IT'S IMPOSSIBLE TO
6 IDENTIFY THE ITEM THAT WE'RE SPEAKING ON AND IT NEEDS TO BE
7 DONE BECAUSE NOBODY REMEMBERS THAT LONG LIST YOU RATTLED OFF.
8 SO I THINK WE SHOULD GET PAST THE MOCKERY OF THIS PROCESS AND
9 TOWARD REAL COMMENT, MS. MOLINA. THE CLOSED SESSION THIS
10 MORNING AT 10:00 THAT I REALLY TRIED HARD TO GET A CHANCE TO
11 SPEAK ON, I'VE BEEN SHUT OUT COMPLETELY ON. THE STAFF IS
12 PRETENDING THAT I HAD TO BE HERE EARLIER, THAT I DIDN'T REALLY
13 SIGN UP FOR CS-1. THAT SEEMED SILLY, MS. HAMAI. AND MY
14 COMMENTS HAD TO DO WITH A VERY IMPORTANT LAWSUIT, MR.
15 YAROSLAVSKY, CALLED RUTHERFORD V. SHERMAN BLOCK. THE RESIDENTS
16 ARE GOING TO BE VERY INTERESTED TO KNOW, AN ACTIVE LAWSUIT
17 SINCE 1975. THIS IS A TERRIBLE SHAME. WE KNOW NOW, MS. MOLINA,
18 AS MR. BACA IS COMING UNDER TREMENDOUS PRESSURE FOR THE WAY
19 THE COUNTY JAILS ARE MISMANAGED. I'M NOT SAYING HE PERSONALLY,
20 BUT HE'S ON THE HOOK. WE KNOW WHAT'S HAPPENING NOW. AND TO BE
21 TOLD IN THE PRESENCE OF RAMONA THAT WE MUST SIMPLY PUSH ON,
22 THERE'S NO COMMENT, IS OUTRAGEOUS. I REALLY HOPE THAT WE CAN
23 GET PAST THIS AND MOVE TOWARD MEANINGFUL COMMENT. THE ITEMS
24 THAT I SIGNED UP TO SPEAK FOR I'LL TRY TO DO IT LIKE THE DAILY
25 SHOW, REALLY FAST. ITEM 10, HOLIDAY PARKING IS FREE ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DECEMBER 24. THANK YOU FOR THAT. WE'RE LOOKING FORWARD TO IT.
2 ON ITEM 11, THE COMMISSION ON CONSUMER AFFAIRS, YOU KNOW,
3 WE'RE REVIEWING THE SUNSET REVIEW, WE'RE ASKING TO EXTEND
4 THIS. THERE'S A 49 PERCENT ATTENDANCE RATE ON THIS COMMISSION,
5 GUYS. WHAT ARE WE DOING? I MEAN THEY'RE NOT SHOWING UP.
6 THERE'S NO POINT. LET'S PUT THAT TO REST. DAVID TOWSIG, WHO
7 HAS A CONSULTING ARRANGEMENT WITH MS. WATANABE NOW FOR WHAT
8 LOOKS LIKE \$42,500, IN FACT REVEALS FAR, FAR MORE. AND THIS IS
9 AN OUTFIT THAT HAS BEEN DOING BONDS IN THE \$50 BILLION FOR 25
10 YEARS. THESE ARE THE REAL ESTATE FOLKS. THESE ARE THE PEOPLE
11 WHO ARE HELPING US, THESE PROGRAMS JUST GOT US IN TROUBLE. SO
12 WHEN MR. PREVEN SAYS THAT AND YOU ALL LOOK DOWN, IT'S VERY
13 UNPLEASANT. YOU KNOW, ITEM 16, MR. KNABE.

14

15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP DANIEL
16 GOTTLIEB. DR. GOTTLIEB? FOR ITEM 16? SOMEBODY THERE OPEN THE
17 DOOR FOR DR. GOTTLIEB?

18

19 **DANIEL GOTTLIEB:** MY NAME IS DANIEL HENRY GOTTLIEB. I'M
20 PROFESSOR EMERITUS OF MATHEMATICS AND I'M SPEAKING ON 16,
21 WHICH DEALS WITH PARCEL 27 -- 21, SORRY. I NOTE THAT THERE IS
22 A RESPONSE TO -- NO RESPONSE TO WE ARE MARINA DEL REY'S
23 CRITICISM OF THE CALCULATION OF THE VIEW CORRIDORS AND OF THE
24 HEIGHT OF THE PLANNING OF THE PARKING BUILDING ON PARCEL 21.
25 LAST MEETING, I WAS PROMISED AN EXPLANATION AS TO WHY THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY CANNOT WAIT FOR THE LEASE TO LAPSE AND TAKE 90 PERCENT
2 OF THE RENT ON THE NEW LEASE OR HIRE A MANAGEMENT COMPANY. I
3 STILL HAVEN'T RECEIVED AN ANSWER. I HAVE HEARD ANOTHER OPINION
4 FROM NANCY MARINO. THE LEASES DEMAND THE DEMOLISHMENT OF THE
5 BUILDINGS AT THEIR TERMINATION OF THE LEASE. HOWEVER, MANY
6 LEASES HAVE BEEN CHANGED WITHOUT DEMOLITION. I THINK THAT THE
7 COUNTY MUST HAVE POOR NEGOTIATORS TO ONLY GET 10.5 PERCENT OF
8 THE RENT. THE AMOUNT OF RENT WITHOUT EVICTING RESIDENTS WOULD
9 CERTAINLY SATISFY GOAL 6, WHICH ITSELF HAS BEEN EVICTED FROM
10 THE COUNTY'S STRATEGIC PLAN. AND THE HANDOUTS DEMONSTRATE
11 VARIOUS THINGS, ESPECIALLY A SLIP REPORT BY THE BEACHES AND
12 HARBORS WHICH THEY SINCE DISALLOWED. SO THEY CLAIM THEY NEVER
13 MADE IT. SO THERE'S LOTS OF THINGS THAT I DON'T LIKE THAT'S
14 GOING ON, AND I THINK YOU SHOULDN'T LIKE THEM, EITHER. THANK
15 YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. DO YOU KNOW WHEN THAT
18 INFORMATION WILL BE SENT TO DR. GOTTLIEB? WE'LL CHECK INTO
19 THAT. DON, YOU HELD AN ITEM?

20

21 **SUP. KNABE:** ITEM 32. AND ITEM 36.

22

23 **SUP. ANTONOVICH, MAYOR:** AND 36. ED PERRY? ED PERRY?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WE CAN HAVE HIM SPEAK AND THEN I WANT TO ASK THE
2 DEPARTMENT A COUPLE QUESTIONS. MR. PERRY? JUST GIVE YOUR NAME
3 FOR THE RECORD BEFORE YOU SPEAK.

4
5 **ED PERRY:** GOOD AFTERNOON. MY NAME IS ED PERRY. I'M THE
6 PRESIDENT OF UNITED STORM WATER. THANK YOU FOR TAKING THIS
7 TIME. REAL BRIEFLY, UNITED STORM WATER IS THE OLDEST STORM
8 WATER CONTRACTOR IN SOUTHERN CALIFORNIA. WE HAVE SUCCESSFULLY
9 COMPLETED APPROXIMATELY 13 CONTRACTS FOR L.A. COUNTY
10 DEPARTMENT OF PUBLIC WORKS, ALL OF THEM ON TIME, ON BUDGET.
11 NOT TO MENTION ALL THE OTHER BUSINESS WE DO WITH OTHER
12 ENTITIES. THIS CONTRACT HAS BEEN PROTESTED. THE DEPARTMENT OF
13 PUBLIC WORKS DID A DUE DILIGENCE AND FOUND IN FAVOR OF
14 AWARDING THE CONTRACT. NEXT, IT WAS APPEALED. AND WENT THROUGH
15 THE APPEAL PANEL PROCESS AND THEY HEARD ALL THE ARGUMENTS PRO
16 AND CON. AT THE END OF THE DAY, THE THREE PANELISTS, THEY GAVE
17 THEIR OPINIONS ON THE THREE ITEMS THAT WERE PUT BEFORE THEM,
18 THE THREE ITEMS THAT THE COMPETITOR PROTESTED ON, AND EVERY
19 SINGLE PANELIST FOUND IN FAVOR OF AWARDING THE CONTRACT ON
20 EVERY SINGLE ITEM. FINAL SCORE: 9-ZIP IN FAVOR OF RELEASING
21 THE CONTRACT. AND I THINK THAT REALLY SAYS IT ALL. AND HAVING
22 SAID THAT, ALL THE DUE PROCESS HAS TAKEN PLACE, AND OUR FAMILY
23 BUSINESS RESPECTFULLY REQUESTS THAT THE BOARD AWARD THE
24 CONTRACT TO UNITED STORM WATER AND LET THIS WORK RESUME, WHICH
25 IS ALSO VERY TIME-SENSITIVE. WE'RE SUPPOSED TO BEGIN THE WORK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEFORE THE BEGINNING OF THE RAIN SEASON. THAT'S IT. AND THANK
2 YOU VERY MUCH FOR YOUR TIME AND CONSIDERATION.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. PERRY. SUPERVISOR
5 KNABE?

6

7 **SUP. KNABE:** YEAH, I HAD SOME QUESTIONS FOR PUBLIC WORKS STAFF.
8 NOT FOR YOU, MR. PERRY.

9

10 **PAUL GOLDMAN:** GOOD AFTERNOON, HONORABLE BOARD, MY NAME IS PAUL
11 GOLDMAN AND I'M HERE REPRESENTING THE DEPARTMENT OF PUBLIC
12 WORKS. TO MY RIGHT IS MISS SUE KIM, THE CONTRACT MANAGER FOR
13 SOLICITATION OF SERVICE CONTRACTS.

14

15 **SUP. KNABE:** OKAY, GREAT, THANK YOU. I JUST HAVE A NUMBER OF
16 QUESTIONS. FIRST OF ALL, DOES PUBLIC WORKS ALWAYS HAVE THE
17 NECESSARY FUNDING FOR A PROJECT BEFORE WE GO TO BID?

18

19 **PAUL GOLDMAN:** YES, WE DO, SIR.

20

21 **SUP. KNABE:** SO WE'D NEVER ADVERTISE A PROJECT WITHOUT FUNDING,
22 CORRECT?

23

24 **PAUL GOLDMAN:** CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WHEN THIS ITEM THAT WE'RE TALKING ABOUT HERE WENT
2 OUT TO BID EARLIER THIS YEAR AND THEN WAS WITHDRAWN, WHY DID
3 THE DEPARTMENT CANCEL IT?

4

5 **PAUL GOLDMAN:** THE FIRST SOLICITATION DOCUMENT DID NOT INCLUDE
6 SUFFICIENT MATERIAL ON REQUIRED SITES AND LOCATIONS FOR THE
7 CONTRACT.

8

9 **SUP. KNABE:** WERE THERE ANY OTHER CHANGES TO THE R.F.P BEFORE
10 IT WAS RELEASED AGAIN?

11

12 **PAUL GOLDMAN:** SOME OF THE QUANTITIES OF THE LOCATIONS WERE
13 CHANGED, BUT NONE OF THE MATERIAL ASPECTS OF THE SCOPE OF WORK
14 WAS.

15

16 **SUP. KNABE:** WERE ANY OF THE BIDS OPENED PRIOR TO CANCELING?

17

18 **PAUL GOLDMAN:** THEY WERE NOT. THEY WERE OPENED INTERNALLY BUT
19 NOT PUBLICLY, SIR.

20

21 **SUP. KNABE:** SO NO CONTRACTOR SAW THE BIDS OF ONE ANOTHER OR
22 ANYTHING LIKE THAT FOR THE R.F.P., IS THAT CORRECT?

23

24 **SUE KIM:** THAT IS CORRECT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL GOLDMAN:** THAT IS CORRECT.

2

3 **SUP. KNABE:** AND THE ORIGINAL WINNER, WERE THEY NOTIFIED THAT
4 THEY WON THE CONTRACT?

5

6 **SUE KIM:** NO ONE WAS NOTIFIED AS TO WHO THE LOWEST BIDDER WAS.

7

8 **SUP. KNABE:** NO ONE?

9

10 **SUE KIM:** NO ONE OUTSIDE OF PUBLIC WORKS, NO.

11

12 **SUP. KNABE:** AND IN REGARDS TO THE ITEM BEFORE US TODAY, UNITED
13 STORM WATER IS FOUND TO BE THE LOWEST RESPONSIVE BIDDER; IS
14 THAT CORRECT?

15

16 **PAUL GOLDMAN:** CORRECT.

17

18 **SUP. KNABE:** DO THEY HAVE THE APPROPRIATE LICENSES FOR THIS
19 CONTRACT?

20

21 **PAUL GOLDMAN:** THEY DO.

22

23 **SUP. KNABE:** AND I WAS ALSO INFORMED THAT ONE OF THEIR
24 SUBCONTRACTORS USED ANOTHER CONTRACTOR'S LICENSE, WAS THAT A
25 MISTAKE OR DO THEY ACTUALLY HAVE THE LICENSE THEY NEED?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUE KIM:** THE LICENSE WAS NOT REQUIRED FOR THE WORK THAT THE
3 SUBCONTRACTOR WAS PROPOSED TO DO, THEREFORE LICENSE ISSUE IS
4 NOT RELEVANT TO FIND THE WINNER TO BE RESPONSIVE.

5

6 **SUP. KNABE:** THERE IS WORK THAT DOESN'T REQUIRE A LICENSE?

7

8 **PAUL GOLDMAN:** YES. THERE ARE SEVERAL DIFFERENT KINDS OF WORK
9 IN THE SCOPE OF WORK. SEVERAL DIFFERENT TASKS. OVER 30 TASKS
10 THAT WERE BID ON WITH LINE ITEMS. THE SUBCONTRACTOR, IF THEY
11 WERE TO BE USED, IF PUBLIC WORKS WERE TO EVEN APPROVE A
12 SUBCONTRACTOR, WOULD HAVE BEEN USED ONLY ON TASKS THAT DID NOT
13 REQUIRE A LICENSE.

14

15 **SUP. KNABE:** IS THAT COMMON OR UNCOMMON?

16

17 **SUE KIM:** THIS IS A COMMON PRACTICE IN CONSTRUCTION INDUSTRY.

18

19 **SUP. KNABE:** TO USE UNLICENSED --

20

21 **SUE KIM:** FOR THIS PARTICULAR TYPE OF WORK.

22

23 **SUP. KNABE:** SPEAKING OF THE LINE ITEM, THEY PROPOSED USING A
24 \$5 AN HOUR RATE FOR AS-NEEDED CLEANUP, IS THAT CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL GOLDMAN:** THAT IS CORRECT. FOR ONE ITEM. ONE OF THE 30
2 ITEMS. ONE OF THE 30 LINE ITEMS.

3

4 **SUP. KNABE:** WELL WITH ALL OUR PROP A REVIEWS AND THINGS LIKE
5 THAT, THAT'S WAY BELOW THE NORMAL WAGE. IS THAT NOT CORRECT?

6

7 **PAUL GOLDMAN:** THIS IS NOT A PROP A CONTRACT. BUT IT IS SUBJECT
8 TO PREVAILING WAGE. AND I WILL ASK COUNTY COUNSEL TO SPEAK
9 ABOUT THAT.

10

11 **KAREN LICHTENBERG, COUNSEL:** YES, THEY ARE REQUIRED TO PAY
12 PREVAILING WAGES FOR SOME OF THE SERVICES UNDER THE CONTRACT.
13 BUT THE AMOUNT THAT THEY HAVE BID AS TO WHAT THEY'RE GOING TO
14 PAY IS A SEPARATE ISSUE. AND FROM WHAT I UNDERSTAND, IT HAS
15 BEEN BROUGHT TO THE VENDOR'S ATTENTION. AND THE VENDOR AGREES
16 THAT, YES, THAT'S WHAT THEIR BID IS REGARDLESS OF THE FACT
17 THAT THEY'RE GOING TO HAVE TO PAY PREVAILING WAGE FOR SOME OF
18 THE SERVICES.

19

20 **SUP. KNABE:** SO THEY WON'T CHARGE -- I MEAN, THE CONCERN THAT I
21 HAVE HERE IS WE'VE HAD THIS ISSUE WITH PUBLIC WORKS, AND
22 ACTUALLY OTHER DEPARTMENTS, AS WELL, TOO, WHERE A PARTICULAR
23 CONTRACTOR, AND TIMES ARE TOUGH, THEY WANT THE JOB, THEY
24 LOWBALL THE PROJECT, AND THEN WE WIND UP PAYING FOR IT LATER.
25 SO YOU FEEL COMFORTABLE THAT THERE'S JUSTIFICATION TO --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU'RE SAYING THAT EVEN THOUGH THEY BID IT AT 5, THEY WILL PAY
2 PREVAILING WAGES? HOW DO YOU MONITOR THAT?

3

4 **PAUL GOLDMAN:** WELL FOR THE ONE THING, WE AND THEY ARE BOUND BY
5 STATE LAW ON THIS.

6

7 **SUP. KNABE:** IF YOU'RE BOUND BY STATE LAW, HOW COULD YOU
8 APPROVE IT, THEN?

9

10 **PAUL GOLDMAN:** BECAUSE THE PROPOSED PRICE DOES NOT RELIEVE THEM
11 OF THE OBLIGATION TO PAY THE PREVAILING WAGE. WE HAVE IT IN
12 TWO SEPARATE PARTS OF OUR CONTRACT THAT REQUIRE THEM TO PAY
13 THE PREVAILING WAGE.

14

15 **SUP. KNABE:** WHY DIDN'T THEY BID IT THEN?

16

17 **PAUL GOLDMAN:** THEY WILL PAY IT. THEY JUST AREN'T CHARGING US
18 FOR IT ON THAT ONE LIGHT ITEM. THAT WILL BE A SO-CALLED LOSS
19 LEADER ON ONE ITEM. THAT REPRESENTS LESS THAN 1/20 OF THE
20 ENTIRE CONTRACT.

21

22 **SUP. KNABE:** IT'S NOT A MATTER OF WHETHER IT'S 1/20 OR 1/10 OR
23 2/5 OR 4/5. THE IDEA IS THAT IT WAS A PROJECT THAT WAS BID
24 BELOW PREVAILING RATE. WE WON'T SAY THAT, HOW DO WE KNOW THAT
25 THAT PARTICULAR AREA OR PERSON OR PERSONS ARE NOT GOING TO, I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MEAN ARE GOING TO BE PAID PREVAILING RATE AND NOT THE FIVE
2 BUCKS PER HOUR WHICH WOULD BE BELOW PREVAILING WAGE.

3

4 **PAUL GOLDMAN:** WE HAVE THE ABILITY TO REQUEST PAYROLL RECORDS
5 FROM THE CONTRACTOR FOR ALL OF THEIR WORKERS ON PREVAILING
6 WAGE.

7

8 **SUP. KNABE:** SO YOU FEEL COMFORTABLE IF THEY JUSTIFY LOW PRICE
9 ON THIS BUT THEY ARE GOING TO PAY PREVAILING WAGES? AND THIS
10 IS NOT GOING TO COME BACK TO HAUNT US, MADAM ATTORNEY?

11

12 **KAREN LICHTENBERG, COUNSEL:** I CAN'T GUARANTEE IT WON'T COME
13 BACK TO HAUNT US, BUT THE VENDOR HAS BEEN FULLY INFORMED, AND
14 WE CAN ONLY TAKE THEM AT THEIR WORD, THAT THEY'RE GOING TO PAY
15 AND WE WILL BE VERIFYING THAT THEY ARE PAYING.

16

17 **SUP. KNABE:** WOULD PREVAILING WAGE CHANGE THE OUTCOME OF THE
18 BID?

19

20 **PAUL GOLDMAN:** THIS ACTUALLY, ONE PARTICULAR ITEM WOULD NOT,
21 SUPERVISOR.

22

23 **SUP. KNABE:** IN THE TOTAL, I'M NOT TALKING ABOUT --

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PAUL GOLDMAN:** CORRECT. I WOULD LIKE TO POINT OUT THAT THE
2 RECOMMENDED CONTRACTOR WAS LOW BID BY \$255,000. IRRESPECTIVE
3 OF THIS ONE LINE ITEM, THEY WERE STILL THE LOW BID WITH
4 \$84,000 ON THE REMAINING 29 ITEMS, THE AGGREGATE. SO THEY WERE
5 THE LOW BID WITHOUT EVEN CONSIDERING THIS ONE LINE ITEM.

6

7 **SUP. KNABE:** SO THEY WENT BY BEING A LOW BID TO 230,000 TO
8 89,000?

9

10 **PAUL GOLDMAN:** NO, THEY'RE STILL THE LOW BID BY 255,000. BUT IF
11 WE EVEN IGNORE THAT ONE ITEM AND EVEN MADE THEM ASSUME THAT
12 THEY HAD PAID THE SAME AS THE OTHER CONTRACTOR, THEY WOULD
13 STILL BE LOW BID BY \$84,000.

14

15 **SUP. KNABE:** SO IS IT UNUSUAL FOR YOU TO ACCEPT A BID OF EVEN
16 WHETHER IT'S HOW SMALL SOMEONE THAT'S NOT PAYING THE
17 PREVAILING WAGE?

18

19 **PAUL GOLDMAN:** IT'S NOT PROHIBITED AS LONG AS THEY PAY THE
20 PREVAILING WAGE. ON THAT PARTICULAR ITEM, THE COUNTY, IF WE
21 UTILIZE THAT PARTICULAR SERVICE, WILL GET A VERY GOOD RATE ON
22 THAT, AS WELL AS THE LOW BID ON ALL THE REST OF THE RATES.

23

24 **SUP. KNABE:** WELL, I UNDERSTAND WE GET A GOOD DEAL. BUT WE'RE
25 NOT VIOLATING THE LAW BY APPROVING A LOW BID THAT IS PAYING A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOWER THAN PREVAILING WAGE IN THEIR BID. I MEAN WE WILL NOW
2 HAVE TO VALIDATE THAT AT SOME POINT.

3

4 **KAREN LICHTENBERG, COUNSEL:** BY AWARDING THE CONTRACT, WE ARE
5 NOT AGREEING THAT THEY DO NOT HAVE TO PAY THE PREVAILING WAGE.
6 THEY'RE GOING TO HAVE TO PAY THE PREVAILING WAGE. SO IN THAT
7 RESPECT, WE ARE NOT VIOLATING THE LAW, NO.

8

9 **SUP. KNABE:** WELL, I MEAN, I JUST, YOU KNOW, WE'VE HAD TO GO
10 BACK AND REVIEW CONTRACTS. WE HAD THE BRIDGE ISSUE IN LONG
11 BEACH. I MEAN, I JUST DON'T UNDERSTAND WHY WE -- THIS
12 CONTRACTOR THAT YOU'RE RECOMMENDING TODAY IS A GOOD
13 CONTRACTOR, I HAVE NO QUESTIONS ABOUT THAT. JUST THE PROCESS
14 AND THE VULNERABILITY THAT WE PUT OURSELVES IN THESE KINDS OF
15 SITUATIONS. I MEAN WHY -- IF YOU KNOW, EVEN I CAN SEE, YOU
16 KNOW, IF YOU KNOW IT'S BELOW PREVAILING WAGE, HOW DO YOU --
17 DOESN'T THAT AUTOMATICALLY DISQUALIFY THEM?

18

19 **KAREN LICHTENBERG, COUNSEL:** NO. BECAUSE THAT LINE ITEM WAS
20 WHAT THEY WERE GOING TO CHARGE US, NOT WHAT THEY WERE GOING TO
21 PAY THEIR EMPLOYEES.

22

23 **SUP. KNABE:** HOW DO YOU KNOW THAT? WHY WOULD THEY SHOW THEY'RE
24 GOING TO PAY THEIR EMPLOYEES LESS THAN WHAT THE PREVAILING
25 WAGE IS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **PAUL GOLDMAN:** THEY ARE CONTRACTUALLY OBLIGATED TO PAY THE
3 PREVAILING WAGE. WE HAVE THE ABILITY TO -- AND WE OR ANYBODY
4 ELSE IN THE STATE HAS THE ABILITY TO REQUEST PAYROLL RECORDS.
5 IT IS A VERY VISIBLE PROCESS. AGAIN, THEY ARE REQUIRED TO PAY
6 PREVAILING WAGE REGARDLESS OF WHAT THEY CHARGE US FOR THE
7 ITEM.

8

9 **SUP. KNABE:** OKAY. HOPE WE GET THIS RIGHT. THAT'S ALL MY
10 QUESTIONS.

11

12 **SUP. ANTONOVICH, MAYOR:** SACHI, WHO ELSE HAD QUESTIONS ON THE
13 OTHER ITEMS? 12?

14

15 **CLERK SACHI HAMAI:** DO YOU WANT TO APPROVE ITEM 32? IT'S BEFORE
16 YOU RIGHT NOW?

17

18 **SUP. ANTONOVICH, MAYOR:** YEAH. AND WHAT ELSE?

19

20 **SUP. KNABE:** I HAVE A QUESTION ON 36, IT'S A SEPARATE ISSUE.
21 BUT 32 I WOULD JUST ABSTAIN. YOU CAN MOVE IT ZEV.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR YAROSLAVSKY MOVES.
24 SECONDED. WITH SUPERVISOR KNABE ABSTAINING. SO ORDERED. OKAY.
25 ITEM 36.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** 36.

3

4 **SUP. ANTONOVICH, MAYOR:** 36.

5

6 **SUP. KNABE:** YES, 36. YOU KNOW WHAT CAUGHT MY ATTENTION AGAIN?
7 THIS IS PUBLIC WORKS. EVERY ONCE IN A WHILE WE'LL SEE BIDS
8 THROWN OUT OR WE'LL SAY THAT THE LOWEST BID WAS DISQUALIFIED
9 BECAUSE THEY DIDN'T PAY PREVAILING WAGES, OR, YOU KNOW, A
10 JOKE. BUT WHAT CAUGHT MY EYE WAS WE NOT ONLY SAID BIDDER NO. 1
11 WAS THE SUCCESSFUL BIDDER, BIDDER NO. 2, BIDDER NO. 3, BIDDER
12 NO. 4, AND WE WENT TO THE FIFTH LOWEST BIDDER. SO MY QUESTION
13 WAS: WHEN YOU HAVE TO THROW FOUR BIDS OUT, TO ME THAT DOESN'T
14 PASS THE SMELL TEST. I MEAN THAT YOU'VE GOT AN ISSUE WITH YOUR
15 R.F.P. TO DISQUALIFY FOUR BIDDERS. AND THEN OBVIOUSLY THE
16 OTHER QUESTION BEING WHAT IS THE DIFFERENCE BETWEEN THE LOW
17 NO. 1 BIDDER, SUPPOSEDLY ONE THEN GOT THROWN OUT, AND THE
18 FIFTH BIDDER? IS THIS COSTING US HOW MUCH MORE MONEY AS A
19 PERCENTAGE OF THE CONTRACT?

20

21 **PAUL GOLDMAN:** IN RESPONSE TO YOUR QUESTION, SUPERVISOR, THE
22 BIDS WERE ALL, ALL 25 OF THEM, WERE SIGNIFICANTLY UNDER OUR
23 ESTIMATED COST, WHICH WAS ESTIMATED AT 1,383,000 AND THE
24 LOWEST BID WAS 977,000. THE FIFTH BIDDER, WHICH WE'RE
25 RECOMMENDING AWARD TO, IS AT 989,000. SO THAT'S ROUGHLY A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 \$12,000 DIFFERENCE BETWEEN 1 AND 5. OUT OF THE 25 BIDDERS,
2 FIVE OF THEM DID NOT SUBMIT THE REQUIRED BID FORMS AND CERTIFY
3 RECEIPT OF A NOTICE TO BIDDERS A THAT WAS ISSUED DURING THE
4 COURSE OF THE BID. AND THAT NOTICE TO BIDDERS A WAS THE
5 ADDITION OF A SPECIFICATION THAT CALLED FOR SELECTIVE
6 DEMOLITION OF THE COMMUNITY BUILDING IN THAT THAT WORK NEEDS
7 TO BE SEGREGATED RATHER THAN JUST GOING IN AND BULLDOZING IT.
8 SO THAT POTENTIALLY ADDS COST. AND WE REQUIRE THAT WHEN THE
9 BIDS ARE SUBMITTED, THAT EACH CONTRACTOR SIGN THE CERTIFICATE
10 THAT THEY HAVE RECEIVED ALL OF THOSE NOTICES. THE FIRST THREE
11 FAILED TO DO THAT, WHICH THEN IN ESSENCE INDICATES THAT
12 THEY'RE NOT ACKNOWLEDGING THAT NOTICE. SO IT POTENTIALLY COULD
13 COME BACK WITH INCREASED COSTS AS A RESULT IF WE ACCEPTED
14 THOSE. THE FOURTH BIDDER, WHEN WE WENT TO HIM, HE DID HAVE THE
15 REQUIRED CERTIFICATIONS, BUT HE FAILED TO BE ABLE TO OBTAIN A
16 BOND FOR THE PROJECT, WHICH IS WHY WE'RE AT THE FIFTH.

17

18 **SUP. KNABE:** SO ANYTHING ABOVE -- THE FIFTH LOWEST BIDDER IS
19 YOUR RECOMMENDATION -- WELL, MY RECORDS HERE INDICATE THAT
20 IT'S A \$15,000 DIFFERENCE, THAT THE FIFTH LOWEST BIDDER WAS
21 992 VERSUS NO. 4 WAS 989.

22

23 **PAUL GOLDMAN:** I'M SORRY. YOU'RE RIGHT. CORRECT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THAT'S 12 OR 15,000, POINT BEING IS ABOVE THAT
2 THEN, BELOW THAT SIXTH BIT, NO. 6 THROUGH 25, WERE ANY MORE
3 THROWN OUT? I MEAN WAS THERE A PROBLEM WITH THE BID BEING
4 CLEAR?

5

6 **PAUL GOLDMAN:** WHEN WE WENT THROUGH ALL 25, THERE WERE FIVE
7 TOTAL THAT DID NOT SUBMIT THAT FORM. SO BIDDER 14 AND 16 ALSO
8 WOULD HAVE BEEN THROWN OUT FOR FAILURE TO SUBMIT THAT FORM.

9

10 **SUP. KNABE:** AND IT WAS CLEAR TO EVERYONE, RIGHT?

11

12 **PAUL GOLDMAN:** ABSOLUTELY.

13

14 **SUP. KNABE:** THERE WAS A BIDDER'S CONFERENCE AND ALL THAT,
15 RIGHT?

16

17 **PAUL GOLDMAN:** ABSOLUTELY.

18

19 **SUP. KNABE:** OKAY. ALL RIGHT. THANK YOU. I MOVE THE ITEM.

20

21 **SUP. ANTONOVICH, MAYOR:** ITEM 36? MOTION BY SUPERVISOR KNABE.
22 SECONDED WITHOUT OBJECTION, SO ORDERED. ITEM NO. 12? OKAY, THE
23 SHERIFF IS HERE. MR. FUJIOKA COULD YOU PRESENT THE PROPOSED
24 BUDGET ALLOCATION THAT WE HAVE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** STAFF WILL BE COMING UP. I DON'T KNOW IF THE
2 SHERIFF IS ACTUALLY HERE, SIR. BEAR WITH US, IN CASE THERE'S
3 ANY QUESTIONS OF OUR PROBATION DEPARTMENT AND SHERIFF'S
4 DEPARTMENT, BUT TODAY WE HAVE OUR INITIAL BUDGET AND STAFFING
5 RECOMMENDATIONS FOR A.B.109. WHAT WE'VE DONE IS BECAUSE THERE
6 WERE A NUMBER OF UNCERTAINTIES WITH RESPECT TO THIS PROGRAM AS
7 IT RELATES TO WORKLOAD, AS IT RELATES TO THE MONEY THAT'S
8 COMING IN, BUT PARTICULARLY SOME OF THE OTHERS, THE COSTS
9 ASSOCIATED WITH NOT ONLY STAFFING OUR JAILS BUT MOST
10 IMPORTANTLY STAFFING OUR PROBATION SERVICES, WE'VE DECIDED TO
11 SEND THIS REPORT TO YOU AND TO REPORT AS THE INITIAL
12 RECOMMENDATION, THEN TO REPORT BACK ON AN ONGOING BASIS WITH
13 ADDITIONAL INFORMATION RELATED TO WORKLOAD. WE HAVE
14 DEPARTMENTS FROM PRINCIPALLY PROBATION AND THE SHERIFF'S
15 DEPARTMENT, BUT ALSO OUR DEPARTMENT OF MENTAL HEALTH, PUBLIC
16 HEALTH, PUBLIC DEFENDER, ALTERNATE PUBLIC DEFENDER AND THE
17 DISTRICT ATTORNEY'S OFFICE. OUR RECOMMENDATION RIGHT NOW IS TO
18 APPROVE AN APPROPRIATION ADJUSTMENT IN THE AMOUNT OF
19 \$333,700,000 AND TO SET ASIDE \$500,000 IN A PROVISIONAL
20 FINANCING USES ACCOUNT TO OFFSET THE COSTS OF WHAT IS A GREAT
21 UNKNOWN, THAT'S FOR INTERPRETIVE SERVICES AND SERVICES
22 SUPPLIES. OF THIS \$33 MILLION, WE HAVE 10,000 FROM MY OFFICE,
23 THAT'S FOR INTERPRETIVE SERVICES, \$18 MILLION FOR THE
24 SHERIFF'S DEPARTMENT, \$8.6 MILLION FOR THE PROBATION
25 DEPARTMENT, \$227 MILLION FOR THE DISTRICT ATTORNEY, \$494,000



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR THE PUBLIC DEFENDER, \$396,000 FOR A.P.D., \$4.2 MILLION FOR
2 MENTAL HEALTH, THEN \$823,000 FOR PUBLIC HEALTH. WE ALSO LIST
3 THE INTERIM ORDINANCE AUTHORITY FOR THE SHERIFF'S DEPARTMENT
4 OF 278 POSITIONS; FOR PROBATION 172; D.A., 6; PUBLIC DEFENDER
5 7; ALTERNATE PUBLIC DEFENDER, 4; MENTAL HEALTH, 26; PUBLIC
6 HEALTH, 4. ESSENTIALLY THAT'S IT. SO I CAN GET INTO A LOT MORE
7 DETAIL AT THIS POINT, MR. MAYOR, BUT WHAT WE HAVE TODAY IS OUR
8 BEST ESTIMATE OF WHAT WE NEED TO START THIS PROGRAM. AND THEN
9 WE'LL BE COMING BACK TO YOU ON A REGULAR BASIS WITH UPDATES.
10 AND THERE PROBABLY WILL BE A NEED TO ADJUST SOME OF THESE
11 POSITIONS, BUT RIGHT NOW IT'S A START. ONE THING I DO WANT TO
12 HIGHLIGHT IS FOR THE PROBATION DEPARTMENT, YOU NOTICE THAT WE
13 ARE IDENTIFYING A NUMBER OF POSITIONS, I THINK FOR PROBATION
14 OFFICERS IF I RECALL CORRECTLY I THINK IS 82. AND THE KEY TO
15 THAT IS THE NEED TO GET THEM IN TRAINING RIGHT NOW. IT TAKES
16 THE DEPARTMENT CHAIR SPEAK TO IT, BUT IT TAKES AT LEAST 10
17 WEEKS TO FULLY TRAIN A DEPUTY PROBATION OFFICER TO BE ABLE TO
18 HANDLE THE DUTIES AND RESPONSIBILITIES ASSOCIATED WITH THIS
19 POSITION. THE TOTAL AMOUNT OF STAFF FOR THE WHOLE DEPARTMENT
20 IS 172. THE NUMBER I GAVE YOU EARLIER ONLY SPOKE TO WHAT'S
21 NEEDED AT THE D.P.O. LEVEL FOR THE SUPERVISION OF THE PEAK
22 P.R.C.S. POPULATION. THE SHERIFF'S DEPARTMENT WILL BE
23 BASICALLY USING EXISTING POSITIONS. THEY DO NEED SOME
24 ORDINANCE AUTHORITY. BUT THEY ALSO NEED AUTHORITY FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INCREASED OVERTIME APPROPRIATION. DO YOU HAVE ANY QUESTIONS,
2 SIR?

3

4 **SUP. ANTONOVICH, MAYOR:** YES. FIRST I WANT TO THANK YOU FOR
5 BRINGING THIS AS A QUARTERLY ADJUSTMENT SO THAT WE'RE GOING TO
6 BE BRIEFED ON THIS UNKNOWN COST. BUT THERE ARE HIDDEN COSTS.
7 AND COULD WE SET ASIDE 2 TO 3 PERCENT OF THE TOTAL REMAINING
8 FUNDS FOR THAT PURPOSE, SO YOU HAVE A LITTLE CUSHION THERE?

9

10 **C.E.O. FUJIOKA:** WHAT WE'RE DOING RIGHT NOW IS THE INITIAL
11 APPROPRIATION. MONEY'S COMING IN TO US ON I BELIEVE A MONTHLY
12 BASIS. AND THEN ONCE WE IDENTIFY THE NEED FOR STAFF, WHAT WE
13 DIDN'T WANT TO DO, WE WANTED TO BE VERY CONSERVATIVE RIGHT
14 NOW, BUT YET ADDRESS THE TRAINING NEEDS IN THE PROBATION
15 DEPARTMENT AND ALSO THE NEEDS FOR THE SHERIFF TO OPEN UP THE
16 ADDITIONAL BEDS. BUT RIGHT NOW, IT'S BASED ON ALL PROJECTION.
17 WE WANT TO SEE ACTUAL WORKLOAD. AND WE'LL BE ABLE TO REFINE
18 OUR ESTIMATES.

19

20 **SUP. KNABE:** COULD I JUST FOLLOW-UP ON THAT?

21

22 **SUP. ANTONOVICH, MAYOR:** YES.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** AS IT RELATES TO THE DEPARTMENT OF MENTAL HEALTH
2 ISSUE, ARE YOU GUYS OR D.H.R. GOING TO HELP FILL THOSE 26
3 POSITIONS?

4

5 **C.E.O. FUJIOKA:** WE'RE WORKING WITH MENTAL HEALTH. I KNOW THERE
6 WERE SOME CONCERNS ON AN EARLIER EFFORT WITH MENTAL HEALTH
7 FILLING THOSE POSITIONS IN A TIMELY BASIS. BUT OUR OFFICE,
8 DEPARTMENT OF HUMAN RESOURCES, AND MENTAL HEALTH WILL BE
9 WORKING TOGETHER TO FILL THOSE AS QUICKLY AS POSSIBLE.

10

11 **SUP. ANTONOVICH, MAYOR:** THE C.C.J.C.C. IS A COORDINATION AND
12 DATA SIGNIFICANT ROLE IN THE COLLECTION AND REALIGNING
13 IMPLEMENTATION EFFORTS AND HAS REQUESTED FUNDING FOR ONE
14 POSITION. COULD YOU EXPLAIN WHY THAT'S NOT INCLUDED IN THIS
15 PACKAGE?

16

17 **C.E.O. FUJIOKA:** WELL, RIGHT NOW WE LOOKED AT C.C.J.C.C.
18 STAFFING AND THEY DO HAVE FIVE POSITIONS. ONE RECENTLY BECAME
19 VACANT. AND THAT'S, I THINK IT'S THE HIGHEST RANKED STAFF
20 POSITION, IT'S A PRINCIPAL ANALYST, INDIVIDUAL HAPPENED TO
21 TRANSFER TO OUR OFFICE ABOUT A MONTH AGO. I UNDERSTAND THAT
22 THE DIRECTOR, MARK, IS IN THE PROCESS OF RECRUITING TO FILL
23 THAT POSITION. RIGHT NOW WHAT WE'RE TRYING TO DO, IF YOU LOOK
24 AT THIS REPORT, TO THE EXTENT POSSIBLE, WE MINIMIZED THE
25 NUMBER OF ADMINISTRATIVE POSITIONS APPROVED FOR THIS EFFORT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND FOCUSED ON THE NEED FOR THOSE IN THE LINE OPERATIONS. I
2 THINK ONCE MARK FILLS THAT PRINCIPAL ANALYST POSITION, WE'LL
3 BE HAPPY TO RE-VISIT THAT REQUEST IN THE NEXT GO AROUND.

4

5 **SUP. ANTONOVICH, MAYOR:** FOR NEXT TUESDAY, COULD YOU PROVIDE TO
6 THE BOARD MEMBERS THE COSTS THAT HAD BEEN INCURRED BY YOUR
7 DEPARTMENTS TO DATE WHICH THE FUNDING IS NOT GOING TO BE
8 PAYING FOR? FOR EXAMPLE, PROBATION AND MENTAL HEALTH STAFF,
9 WE'VE BEEN ASSESSING THE PRERELEASE PACKETS WHICH WERE NOT
10 COVERED BY THE STATE FUNDING AND ALSO THE COSTS THAT ARE FOR
11 OUR DISCUSSIONS FOR THIS ITEM NEXT WEEK.

12

13 **C.E.O. FUJIOKA:** YES SIR.

14

15 **SUP. ANTONOVICH, MAYOR:** AND THEN FOR THE SHERIFF'S DEPARTMENT,
16 AS IT RELATES TO CUSTODY, WHAT IS THE STATUS OF THE PLAN I
17 ASKED FOR THAT MAXIMIZES THE TOTAL NUMBER OF BEDS FOR NON,
18 NON, NONS THROUGH THE USE OF OUR JAILS, FIRE CAMPS AND
19 COMMUNITY CORRECTIONAL FACILITIES? DOES ONE OF YOU HAVE THAT
20 INFORMATION?

21

22 **ARNOLD YIM:** YES, SUPERVISOR, THE INFORMATION IS COMING A
23 LITTLE SLOW. BUT I THINK IF YOU WOULD ALLOW US A COUPLE MORE
24 WEEKS, WE COULD PROBABLY PUT THAT REPORT FORTH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** THE C.E.O.'S LETTER STATES THAT YOUR
2 PLAN IS TO REOPEN 1700 JAIL BEDS BY DECEMBER AND ANOTHER 2500
3 BEDS BY APRIL. DOES THE FUNDING COVER THAT COST OF 4200 JAIL
4 BEDS PLUS THE FIRE CAMP BEDS PLUS THE COMMUNITY CORRECTIONAL
5 FACILITY BEDS?

6

7 **GLEN DRAGOVICH:** I COULD ANSWER THAT. THE ANSWER IS NO. WE CAN
8 EITHER OPEN UP ALL THE JAIL BEDS WITH THE MONEY WE'RE GETTING
9 OR A PORTION OF THE JAIL BEDS AND THEN SOME OF THE FIRE CAMPS.
10 SO WE HAVE TO MAKE SURE THE MONEY WORKS.

11

12 **SUP. ANTONOVICH, MAYOR:** HOW MANY FIRE CAMPS DO YOU HAVE?

13

14 **ARNOLD YIM:** I BELIEVE THERE'S FIVE.

15

16 **SUP. ANTONOVICH, MAYOR:** FIVE? WHAT'S THE POPULATION FOR THOSE
17 FIVE?

18

19 **GLEN DRAGOVICH:** I BELIEVE AT THE CURRENT TIME IT'S ABOUT 700.

20

21 **SUP. ANTONOVICH, MAYOR:** SO WHEN THE GOVERNOR SAYS THE FIRE
22 CAMPS CAN PICK UP THE EXCESS NUMBER OF INMATES HE'S RELEASING,
23 IT DOESN'T MAKE SENSE. YOU HAVE MORE INMATES THAN AVAILABLE
24 SPACE. SECONDLY, NOT EVERY INMATE RELEASED HAS THE CAPABILITY
25 TO FIGHT FIRES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **ARNOLD YIM:** THAT'S CORRECT, SUPERVISOR.

3

4 **SUP. ANTONOVICH, MAYOR:** IF YOU WAIT NINE MONTHS TO COMPLETE
5 YOUR ANALYSIS OF CONTRACTING FOR BEDS AT COMMUNITY
6 CORRECTIONAL FACILITIES, WHICH ARE MOST -- ALMOST HALF THE
7 COST OF OUR JAIL BED, SO AN INMATE COULD SERVE TWICE AS MUCH
8 TIME, WOULD THIS OPTION BE AVAILABLE GIVEN THE CUTS FROM THE
9 STATE AND IF THEIR STAFFS ARE LAID OFF?

10

11 **LEE BACA, SHERIFF:** IT DEPENDS ON THE LEVEL OF SERVICE THE
12 INMATE REQUIRES. I MET WITH THE PRIVATE SECTOR
13 REPRESENTATIVES, AND THEY INDICATE THAT THERE'S A SCALE THAT
14 STARTS AROUND \$45 A DAY WITH NO EXCEPTIONAL NEEDS AND IT WORKS
15 ITS WAY UP DEPENDING ON WHAT THE EXTRA NEEDS ARE. PARTICULARLY
16 WHEN IT COMES TO PROGRAMS AND THEN MEDICAL ALONG WITH
17 PSYCHOLOGICAL.

18

19 **SUP. ANTONOVICH, MAYOR:** I HAVE RAISED THE OPTION OF
20 CONTRACTING OUT WITH THE COMMUNITY CORRECTIONAL FACILITIES
21 REPEATEDLY BECAUSE OF OUR LIMITED DOLLARS THAT MUST BE
22 STRETCHED TO MAXIMIZE THE LENGTH OF THE TIME THE FELONS WILL
23 BE SERVING IN OUR COUNTY JAILS. YOU SAID THAT IT'S A VIABLE
24 OPTION, BUT IT SHOULD BE SERIOUSLY CONSIDERED BECAUSE THE FIRE
25 CAMPS ARE GOOD. BUT AS I SAID, NOT ALL INMATES CAN UNDERGO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRAINING OR MEET THE PHYSICAL, MEDICAL REQUIREMENTS. AND THEN
2 YOU'RE ONLY TALKING ABOUT A FEW HUNDRED FOR THOSE FIRE CAMPS
3 VERSUS THE NUMBER OF INMATES WE'LL BE RECEIVING.

4

5 **ARNOLD YIM:** THAT'S CORRECT, SUPERVISOR.

6

7 **SUP. ANTONOVICH, MAYOR:** THAT NEEDS TO BE ON THE FRONT OF THE
8 LINE OF PRIORITIES WHEN YOU'RE LOOKING AT FINDING ADDITIONAL
9 BED SPACE FOR THESE INDIVIDUALS.

10

11 **ARNOLD YIM:** WE ARE AGGRESSIVELY LOOKING AT ALL THOSE
12 POSSIBILITIES, SUPERVISOR.

13

14 **SUP. ANTONOVICH, MAYOR:** MR. FUJIOKA, ON THE FIRE CAMPS, THEY
15 RECEIVE \$4.8 MILLION FROM THE STATE. IF THEY LOSE THAT
16 REVENUE, WOULD WE BE ABLE TO ADDRESS THAT, AS WELL? AND IS
17 THIS JUST REALLY ANOTHER WAY OF THE COUNTY'S BEING STUCK WITH
18 AN UNFUNDED MANDATE?

19

20 **C.E.O. FUJIOKA:** WE ARE LOOKING AT THAT OPTION. IT'S HIGHLY
21 POSSIBLE THAT WE MAY HAVE TO USE SOME OF THE A.B.109 MONEY TO
22 PROVIDE THE FUNDS TO OUR FIRE DEPARTMENT, BUT WE HAVE NOT
23 REACHED THAT CONCLUSION YET. THE FIRE CAMPS, I THINK, ARE AN
24 EXCELLENT OPTION FOR THE SHERIFF'S DEPARTMENT. I THINK FOR THE
25 PERSON WHO'S SERVING THE TIME, PROVIDING THAT SERVICE, AND IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ONE RESPECT A BENEFIT I THINK IS VERY, VERY IMPORTANT TO OUR
2 JAIL MANAGEMENT PROGRAM. THE LAST -- WE LISTED IN OUR REPORT
3 UNDER JAIL MANAGEMENT, WE LISTED FIVE BULLETS. AND WE'VE
4 ALREADY TALKED ABOUT SOME OF THEM. AND THAT'S REOPENING THE
5 BEDS, OF COURSE, AND THE FIRE CAMPS. THERE'S ALSO THE
6 COMMUNITY-BASED ALTERNATIVES TO CUSTODY THAT WE'LL BE WORKING
7 WITH THE SHERIFF'S DEPARTMENT ON A REPORT BACK ON THOSE
8 OPTIONS. THAT IS NOT FOR OF COURSE THE N3'S BUT THAT'S FOR A
9 LOWER END OFFENDER IN OUR CURRENT JAILS TO FREE UP SOME
10 NECESSARY BED SPACE.

11
12 **SUP. ANTONOVICH, MAYOR:** IN "THE SACRAMENTO BEE," DAN WALTERS,
13 THE COLUMNIST, INDICATED THAT IN A CONVERSATION COMMENTING
14 WITH GOVERNOR BROWN, THE GAP WAS CLOSED FOR THIS FUNDING
15 MECHANISM AT THE STATE LEVEL CALLED THE BUDGET ON PAPER WITH
16 THE ASSUMPTION THAT THE STATE WAS GOING TO HAVE \$4 BILLION IN
17 UNANTICIPATED REVENUES THAT WOULD JUST HAPPEN AND THAT THE
18 SCHOOL GAP WOULD BE COVERED BY VOTER-APPROVED NEW TAXES IN
19 2012, AND THAT THE VOTERS WOULD PASS THAT CONSTITUTIONAL
20 AMENDMENT TO GUARANTEE THAT FINANCING. BUT SO FAR, AS THEY
21 POINT OUT, THE \$4 BILLION ISN'T SHOWING UP. AND THEY ASKED THE
22 GOVERNOR IF THOSE ASSUMPTIONS DON'T PAN OUT, WHAT HAPPENS. AND
23 HIS QUOTE WAS THAT'S WHY I HAVEN'T OUTLINED A FULL PLAN. WE'RE
24 GOING TO GET A GUARANTEE AND WE'RE GOING TO DO IT IN THE BEST
25 WAY WE CAN. GOING BACK TO OUR CONVERSATION WITH THE GOVERNOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TWO WEEKS AGO, THIS IDEA HAS NOT BEEN FISCALLY PLANNED OUT.
2 THE INPUT AND THE DIRECTION FROM LOCAL GOVERNMENT, THOSE WHO
3 ARE INVOLVED WERE NOT THERE AT THE TABLE WHERE A PLAN OF
4 FINANCING WAS PRIORLY, OR LET'S SAY WAS ALREADY IN PLACE,
5 THEY'RE TALKING ABOUT A 2012 INITIATIVE? AMENDMENT? AND IF
6 THAT ISN'T APPROVED, WHERE ARE WE? AND WE'RE LEFT WITH ALL THE
7 INMATES. SECONDLY, IF IT WAS APPROVED, THE FUNDING DOESN'T
8 COME IN PLACE UNTIL 2013. AND WE'RE ALREADY TALKING ABOUT
9 HAVING PEOPLE IN PLACE IN 2012 BEGINNING THIS MONTH, OCTOBER 1
10 IS WHEN THEY STARTED. SO THIS IS REALLY A PLAN THAT'S MEANT TO
11 FAIL. AND THE FAILURE IS GOING TO RESULT IN OUR STREETS AND
12 NEIGHBORHOODS, WHO ARE GOING TO FEEL THIS FULL IMPACT.
13 C.C.J.C.C. IS CURRENTLY USING A SENIOR STAFF ANALYST POSITION
14 FOR AN ADMINISTRATIVE ASSISTANT. IF WE WOULD ALLOCATE \$76,000
15 TO FUND THE ADMINISTRATIVE ASSISTANT, IT WOULD FREE UP THE
16 SENIOR STAFF ANALYST POSITION, WHICH THEN WOULD BE ABLE TO
17 WORK ON RE-ALIGNMENT. WITH THAT, WHEN THIS MOTION MOVES
18 FORWARD, I WOULD LIKE TO MOVE THAT THE ITEM BE APPROVED WITH
19 THE AMENDMENT TO ALLOCATE \$76,000 TO C.C.J.C.C. TO FREE UP AN
20 ANALYST POSITION TO WORK ON RE-ALIGNMENT.

21

22 **C.E.O. FUJIOKA:** SIR, GIVEN THAT HE DOES HAVE A VACANCY AT A
23 MUCH HIGHER POSITION, ARE WE MOVING THAT FORWARD NOW? OR
24 SHOULD WE SEE WHAT HAPPENS ONCE HE FILLS THAT HIGH-LEVEL
25 POSITION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MY POSITION IS WE MOVE IT FORWARD. BUT
3 AS WE HAVE MEMBERS TALKING, I'LL GET ADDITIONAL INFORMATION.

4

5 **C.E.O. FUJIOKA:** YES, SIR.

6

7 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

8

9 **SUP. MOLINA:** YOU'RE AMENDING THIS TO INCLUDE THAT?

10

11 **SUP. ANTONOVICH, MAYOR:** TO INCLUDE THAT ONE FOR THE C.C.J.C.C.

12

13 **SUP. MOLINA:** I WANT TO KNOW, WHY IS HE ASKING FOR ANOTHER
14 POSITION?

15

16 **SUP. ANTONOVICH, MAYOR:** NO. THEY'RE USING A POSITION THAT IS
17 NOT FILLED.

18

19 **SUP. MOLINA:** WHAT?

20

21 **SUP. ANTONOVICH, MAYOR:** THEY HAVE AN ADMINISTRATIVE ASSISTANT,
22 A SENIOR STAFF ANALYST POSITION, THAT'S WHAT WE'RE LOOKING AT.

23

24 **SUP. MOLINA:** I UNDERSTAND. SO LET HIM FILL THAT POSITION AND
25 DO THE WORK. WHY WOULD WE ADD ANOTHER BUDGETED POSITION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** LET ME HAVE MARK COME UP. WANT TO
3 ANSWER THE SUPERVISOR'S QUESTION?

4

5 **MARK DELGADO:** SURE, MR. MAYOR, HONORABLE BOARD OF SUPERVISORS,
6 THE REQUEST THAT C.C.J.C.C. SUBMITTED IS IN ADDITION TO THE
7 VACANCY THAT WE'RE BACKFILLING.

8

9 **SUP. MOLINA:** I UNDERSTAND. BUT YOU HAVE AN UNFILLED VACANCY.
10 WHY IS IT UNFILLED?

11

12 **MARK DELGADO:** THE OCCUPANT OF THAT POSITION JUST LEFT AND TOOK
13 A POSITION WITH THE C.E.O.'S OFFICE. SO WE ACTUALLY HAVE A
14 BULLETIN THAT'S GOING TO BE GOING OUT SHORTLY TO BACKFILL ON
15 THAT POSITION. AND THAT STAFFING WAS --

16

17 **SUP. MOLINA:** HOW LONG IT HAS BEEN OPEN?

18

19 **MARK DELGADO:** SHE WAS WITH OUR OFFICE UNTIL THE BEGINNING OF
20 SEPTEMBER. SHE ACTUALLY HAD TRANSFERRED OFFICIALLY PRIOR TO
21 THAT BUT REMAINED IN OUR OFFICE UNTIL THE BEGINNING OF
22 SEPTEMBER.

23

24 **SUP. MOLINA:** AND SO YOUR WORKLOAD RIGHT NOW, IF THAT POSITION
25 WERE FILLED, COULD NOT CARRY OUT THIS DATA COLLECTION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MARK DELGADO:** OUR WORKLOAD, WELL WE WOULD CONTINUE TO DO WHAT
3 WE'RE DOING WHAT WE ARE DOING WITH A.B.109. I THINK THE ISSUE
4 IS THAT THAT STAFFING MODEL WAS IN PLACE PRIOR TO RE-
5 ALIGNMENT. AND WITH RE-ALIGNMENT, THERE'S A NUMBER OF NEW
6 RESPONSIBILITIES THAT HAVE COME UPON C.C.J.C.C.

7

8 **SUP. MOLINA:** I DON'T KNOW. I'M ASKING YOU THE QUESTION. YOU
9 COULDN'T DO THE DATA COLLECTION WITHOUT THIS ADDITIONAL
10 PERSON, IS THAT WHAT YOU'RE TELLING US RIGHT NOW?

11

12 **MARK DELGADO:** WE WOULD DO DATA COLLECTION. WE CONTINUE TO DO
13 ALL THE WORK THAT WE'RE DOING WITH A.B.109. IT'S A MATTER OF
14 PRIORITIZING THE WORK WE HAVE FOR C.C.J.C.C., THE ROLE THAT
15 C.C.J.C.C. IS PLAYING HERE IS NOT JUST WITH DATA COLLECTION
16 BUT WITH ONGOING COORDINATION OF THE IMPLEMENTATION ON RE-
17 ALIGNMENT.

18

19 **SUP. MOLINA:** WHAT LEVEL COORDINATION ARE YOU DOING?

20

21 **MARK DELGADO:** SUPERVISOR, WE HAVE COUNTLESS MEETINGS
22 THROUGHOUT THE WEEK DEALING WITH LEGAL ISSUES, TREATMENT-
23 RELATED ISSUES, NUMEROUS ISSUES WITH THE RE-ALIGNMENT
24 IMPLEMENTATION RIGHT NOW. THIS IS OBVIOUSLY A NEW ANIMAL THAT
25 WE'RE ALL DEALING WITH HERE, AND THE PUBLIC SAFETY RE-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALIGNMENT TEAM UNDER C.C.J.C.C. WAS DESIGNATED BY YOUR BOARD
2 TO COORDINATE IMPLEMENTATION OF THESE ISSUES.

3

4 **SUP. MOLINA:** BUT I THINK WE NEED TO BE CAREFUL IN LOOKING AT
5 GETTING 109 TO START PAYING FOR -- I DON'T KNOW THE JOB
6 DESCRIPTION HERE. I DON'T KNOW WHAT THEY WERE DOING. BUT EVERY
7 CITY'S GOING TO LINE UP AS WELL AS THEY ARE ALREADY DOING NOW
8 EITHER BY PRESS CONFERENCE OR FROM OTHER MECHANISMS OF HOW TO
9 DO IT OF WHAT THEY THINK THEY SHOULD BE PAID FOR TO DO UNDER
10 THIS NEW RE-ALIGNMENT. AND I JUST DON'T THINK WE SHOULD ADD TO
11 IT. AND I JUST THINK IF WE'RE DOING IT HERE, I THINK IT'S
12 GOING TO CONTINUE WITHIN THE CITIES, AS WELL. EVERYBODY IS
13 GOING TO HAVE BURDENS, LET'S SAY, WITH THIS SITUATION. AND I
14 JUST THINK IT'S A MISTAKE. I THINK PARTICULARLY AND IF IT'S
15 FOR ARRANGING MEETINGS.

16

17 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR? DON, DO YOU HAVE
18 QUESTIONS?

19

20 **SUP. KNABE:** I HAD THE QUESTION ABOUT MENTAL HEALTH. AND IT MAY
21 HAVE BEEN ANSWERED WHILE I WAS OUT OF THE ROOM. BUT AS IT
22 RELATED TO THE CUSTODY POSITIONS? IS THERE AN OPPORTUNITY TO
23 INCREASE THE USE OF THE CUSTODY ASSISTANTS? I THINK YOU TALKED
24 ABOUT THAT ONCE BEFORE. AS IT RELATED TO THE DEPUTIES. I MEAN,
25 AS WE NEGOTIATE --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MARK DELGADO:** AS FAR AS THE CUSTODY, OPENING THE CUSTODY BEDS
3 SUPERVISOR?

4

5 **SUP. KNABE:** RIGHT, YEAH.

6

7 **MARK DELGADO:** I BELIEVE WE ARE LOOKING AT THE STAFFING MODEL
8 TO DETERMINE WHETHER MORE C.A.S IS APPROPRIATE.

9

10 **SUP. KNABE:** OKAY, ALL RIGHT. THAT'S ALL I HAD.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY OTHER COMMENTS? LET ME MOVE
13 THE AMENDMENT, SEE IF THERE'S A SECOND?

14

15 **SUP. YAROSLAVSKY:** STATE YOUR AMENDMENT?

16

17 **SUP. ANTONOVICH, MAYOR:** THE AMENDMENT IS TO ALLOCATE \$76,000
18 TO FUND THE ADMINISTRATIVE ASSISTANT TO FREE UP THE SENIOR
19 STAFF ASSISTANT POSITION, WHICH WOULD THEN WORK ON RE-
20 ALIGNMENT. SECOND. SUPERVISOR YAROSLAVSKY. SUPERVISOR MOLINA
21 VOTING NO?

22

23 **SUP. MOLINA:** THAT'S CORRECT.

24

25 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION?



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **SUP. KNABE:** NO OBJECTION. THE ONLY QUESTION I HAD IS THERE WAS
3 SOMETHING IN THE PAPER TODAY OR SOMETHING THAT CAME ACROSS THE
4 WIRES AS IT RELATES TO POTENTIAL TRIGGERS BEING THE REVENUES
5 ARE DOWN IN THE STATE AND THERE MAY BE SOME TRIGGERS RELEASED.
6 IS THAT GOING TO IMPACT PROP 109? I MEAN WE'VE GOT THIS
7 FUNDING SUPPOSING, QUOTE/UNQUOTE FOR NINE MONTHS. WHAT WOULD
8 THE IMPACT OF THE TRIGGERS BE?

9

10 **C.E.O. FUJIOKA:** THE FUNDING HAS BEEN DEDICATED AND SET ASIDE
11 FOR 109. ALBEIT, IT'S IN THE BUDGET. IT'S NOT GUARANTEED
12 FOREVER. THAT'S WHY WE NEED THE CONSTITUTIONAL AMENDMENT. I
13 DID SEE IN THE PAPER WHERE THE ESTIMATE WAS DOWN AGAIN IN
14 EXCESS OF A LITTLE BIT OVER \$300 MILLION. SO WE'RE TRACKING
15 THAT VERY CAREFULLY. IT WILL NOT IMPACT 109, BUT IT'LL IMPACT
16 OTHER DEPARTMENTS. AS WE'RE TRACKING IT, WE'LL BE HAPPY TO
17 SEND YOU A REPORT WITH THE ACTUAL IMPACT BY PROGRAM OR
18 SERVICE.

19

20 **SUP. KNABE:** ABSOLUTELY. I MEAN, PARTICULARLY IF TRIGGERS ARE
21 INVOLVED.

22

23 **C.E.O. FUJIOKA:** YES. WE'LL GET THAT REPORT OUT TO YOU.

24

25 **SUP. KNABE:** OKAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. ON THE FULL MOTION, MOVED.

3 SECONDED BY SUPERVISOR YAROSLAVSKY. ANY OBJECTION ON THE FULL
4 MOTION? SO ORDERED, THEN. OKAY. S-2.

5

6 **SUP. KNABE:** DID YOU HAVE PUBLIC COMMENT?

7

8 **SUP. ANTONOVICH, MAYOR:** WE ALREADY HAD COMMENT. WAS IT S-2 OR
9 S-3? YEAH. S-2? OKAY. THIS IS ON THE REVISED JAIL FACILITIES
10 PLAN. OKAY. LEE, DO YOU WANT TO PRESENT OUR PLAN? GO AHEAD,
11 RITA.

12

13 **RITA ROBINSON:** GOOD AFTERNOON, SUPERVISORS. RITA ROBINSON,
14 C.E.O.'S OFFICE. TODAY WE'RE HERE TO PRESENT THE REVISED JAIL
15 FACILITY PLAN WITH WORK THAT YOUR BOARD ASKED US TO WORK ON
16 REFURBISHMENT OF THE JAIL IN 2006. AND IT WAS IN RESPONSE TO
17 OVERCROWDING OF THE JAIL AND THE MEN'S CENTRAL JAIL AND THE
18 MAINTENANCE ISSUES AT THE MEN'S CENTRAL JAIL AND INMATE
19 SECURITY ISSUES. THE REVISED JAIL PLAN THAT WE'RE PRESENTING
20 TODAY REPLACES THE OBSOLETE, DETERIORATING, AND INEFFICIENT
21 MEN'S CENTRAL JAIL AND ADDRESSES ISSUES IN THE ORIGINAL JAIL
22 PLAN BY THE U.S. DISTRICT COURT IN THE RUTHERFORD CASE,
23 INCLUDING THE FACILITY'S DETERIORATING PHYSICAL CONDITION,
24 INMATE OVERCROWDING, INADEQUATE INDOOR AND OUTDOOR RECREATION
25 SPACE AND A LACK OF INMATE OBSERVATION AND SUPERVISION. IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 RESPONDS TO INCREASED SAFETY AND SECURITY OF INMATES IN THE
2 SHERIFF'S STAFF, INCREASES THE SHERIFF'S ABILITY TO
3 ACCOMMODATE INCREASING INMATE POPULATIONS AND PROPERLY ALIGN
4 HOUSING USES AND FLUCTUATING INMATE CLASSIFICATIONS, REDUCES
5 ONGOING JAIL OPERATING COSTS THROUGH A MORE EFFICIENT JAIL
6 DESIGN AND REDUCES RECIDIVISM AMONG FEMALE INMATES THROUGH THE
7 REHABILITATION-BASED DETENTION MODEL. THERE ARE TWO MAJOR
8 COMPONENTS TO THE JAIL PLAN. FIRST IS REFURBISHMENT OF THE
9 FEMALE VILLAGE AT PITCHESS DETENTION CENTER, WHICH WOULD
10 PROVIDE 1156 NEW BEDS IN 16 HOUSING UNITS OF 64 BEDS EACH, 20
11 DISCIPLINE BEDS, 26 CLINIC BEDS, EDUCATIONAL BUILDINGS,
12 OUTDOOR RECREATION, WALKING, TRACK AND GARDENING AREAS,
13 SECURITY FENCING, NEW PARKING STRUCTURE, AND INFRASTRUCTURE
14 IMPROVEMENTS. THAT'S PHASE 1. THE SECOND PHASE WOULD BE THE
15 MEN'S CENTRAL JAIL REPLACEMENT OF 5040 NEW BEDS AND THREE
16 EIGHT-LEVEL TOWERS, 4032 SECURITY BEDS, 1006 MEDICAL AND
17 MENTAL HEALTH BEDS AND 428 DISCIPLINE BEDS IN ADDITION TO THE
18 5040 BEDS. THE PODULAR DESIGN WE'VE DISCUSSED OVER TIME WILL
19 ENHANCE SECURITY AND SUPERVISION WHILE REDUCING SHERIFF STAFF
20 COSTS AND MINIMIZING INMATE MOVEMENT, BETTER ACCOMMODATE
21 INMATE POPULATION AND CLASSIFICATION BY INCREASING THE NUMBER
22 OF HIGH-SECURITY BEDS, THUS ALLOWING THE USE OF CELLS IN
23 EITHER HIGH SECURITY OR MEDIUM SECURITY. IT WILL ALSO SATISFY
24 U.S. DISTRICT REQUIREMENTS WHILE MAINTAINING SECURITY THROUGH
25 INTEGRATION OF INDOOR AND OUTDOOR RECREATION, PROGRAM VIDEO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VISITATION, AND DINING SPACE. AND IT MAXIMIZES ONGOING
2 MAINTENANCE EFFICIENCY BY ALIGNING IMMEDIATE ACCESS TO
3 UTILITIES IN INDIVIDUAL PODS WITHOUT REQUESTING DISPLACEMENT
4 OF INMATES. IT WILL PROVIDE A NEW PARKING STRUCTURE AT COUNTY
5 LOT 45 AND WILL ALSO PROVIDE FOR A NEW ARRAIGNMENT COURT. OUR
6 SCHEDULE THAT WE'RE PURSUING WILL BE TO BEGIN THE PROGRAMMING
7 THIS MONTH, OCTOBER 2011, AT PITCHESS FEMALE VILLAGE WITH
8 OCCUPANCY BY JANUARY 2016. AND MEN'S CENTRAL JAIL WILL BEGIN
9 PROGRAMMING THIS MONTH WITH OCCUPANCY BY OCTOBER 2017. THE
10 PROGRAM COST IS \$1.4 BILLION. OUR FINANCING, BECAUSE WE HAD
11 \$144 MILLION SET ASIDE IN THE 2011-12 CAPITAL PROJECT IS
12 THERE, AND WE ALSO NOW HAVE ACCESS TO A.B.900 GRANT OF \$100
13 MILLION, WHICH BEGINS US WITH \$244 MILLION. AND THEN WE'LL
14 SELL TAX-EXEMPT BONDS STARTING IN 2014 AND PROGRESSING ON
15 THROUGH 2017. OUR ANNUAL DEBT SERVICE IS APPROXIMATELY \$82
16 MILLION, AND OUR TOTAL DEBT SERVICE OVER THE 30 YEARS WILL BE
17 \$2.6 BILLION. OUR OFFSETTING COST SAVINGS COMES FROM TOTAL
18 MAINTENANCE AND UTILITY COSTS OVER 30 YEARS OF \$345 MILLION,
19 TOTAL STAFF SAVINGS OF STAFF EFFICIENCIES, WHICH HAVE BEEN
20 VALIDATED BY CROUT & SIDA AT ONE POINT ABOUT \$2 BILLION. AND
21 DEBT SERVICE CREDIT IN THE SHERIFF'S BUDGET OF ABOUT \$1.3
22 BILLION FOR A TOTAL OFFSET SAVINGS OF \$2.7 BILLION. SO OUR NET
23 SAVINGS OVER THE 30-YEAR TERM IS ABOUT \$129 MILLION FOR THIS
24 PROJECT. WE REALIZE IT IS AN AGGRESSIVE PLAN. HOWEVER, IT IS
25 ONE THAT WOULD ADDRESS MANY OF THE ISSUES THAT HAVE BEEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEFORE THE BOARD -- BEFORE YOUR BOARD OVER THE NUMBER OF
2 YEARS. AND WE'LL ACCEPT ANY QUESTIONS YOU HAVE REGARDING THE
3 PLANS THAT'S BEEN SET FORTH.

4

5 **C.E.O. FUJIOKA:** WE ALSO KNOW, IF I CAN ADD A COUPLE OF THINGS,
6 WE ALSO KNOW THAT THE SIZE OF THIS EFFORT WITH RESPECT TO
7 COSTS AND THE COMPLEXITY OF THE CONSTRUCTION IS LARGE, BUT THE
8 ONE THING I WANT TO EMPHASIZE IS THAT THE TIMING IS REAL GOOD
9 RIGHT NOW BECAUSE THE CONSTRUCTION COSTS, BECAUSE OF THE COSTS
10 FOR BORROWING MONEY RIGHT NOW, THIS FACILITY, ESPECIALLY THE
11 60 SIDE OF CENTRAL JAIL, MUST BE REPLACED. IT IS OLD. IT
12 CREATES SIGNIFICANT SAFETY PROBLEMS. IT'S TERRIBLY INEFFICIENT
13 WITH RESPECT TO ENERGY AND OPERATION. THE NEW BUILDING THAT WE
14 PLAN ON CONSTRUCTING ON THIS SITE WILL OFFER SIGNIFICANT
15 IMPROVEMENTS IN ENERGY EFFICIENCY, BUT MOST IMPORTANTLY SAFETY
16 FOR BOTH OUR STAFF AT THE FACILITY BUT ALSO FOR THE INMATES OF
17 THE FACILITY. THERE WILL BE LESS MOVEMENT IN THE FACILITY.
18 MOST IF NOT EVERYTHING WILL BE DONE IN THE DIFFERENT PODS. AND
19 WITH RESPECT TO THE WOMEN'S FACILITY UP AT PITCHESS, IT OFFERS
20 A BETTER FORM OF INCARCERATION WITH A SHERIFF WHO HAS A STRONG
21 COMMITMENT FOR PROVIDING SERVICES, REHABILITATION SERVICES TO
22 THE INMATES, IT WILL BE BETTER SETTING JUST FOR THAT. BY
23 CREATING THE FACILITY AT PITCHESS, WE'RE ABLE TO MOVE WOMEN
24 OUT OF OUR CENTRAL REGIONAL JAIL THAT DOES HAVE A -- THAT HAS
25 BEEN FOR, I THINK IT'S A HIGHER LEVEL OF INCARCERATION. THIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WILL ALLOW US -- AND THIS IS VERY IMPORTANT -- TO CLOSE DOWN
2 SYBIL BRAND ON THE EAST PART OF LOS ANGELES AND FREE UP THAT
3 SPACE FOR OTHER CRITICAL NEEDS. IT'S ALWAYS DIFFICULT TO SPEND
4 MONEY OF THIS SIZE AND TO HAVE A PROJECT OF THIS MAGNITUDE,
5 BUT THE TIME IS RIGHT RIGHT NOW. AND IT'S AN OPPORTUNITY, AND
6 GIVEN ESPECIALLY WHAT WE'RE DEALING WITH RIGHT NOW, TO IMPROVE
7 THE CONDITIONS IN THE JAIL. AND I ASK FOR AN AYE VOTE.

8

9 **SUP. ANTONOVICH, MAYOR:** LET ME ASK THE QUESTION. DO WE HAVE
10 THE \$100 MILLION FROM THE A.B.900 FUNDS, OR DO WE NEED TO
11 REAPPLY FOR THAT?

12

13 **C.E.O. FUJIOKA:** WE WOULD HAVE TO REAPPLY FOR THAT.

14

15 **SUP. ANTONOVICH, MAYOR:** DO WE HAVE ANY GUARANTEE THAT WE WOULD
16 RECEIVE THAT?

17

18 **C.E.O. FUJIOKA:** WELL, THERE'S NOT AN ABSOLUTE GUARANTEE, BUT
19 THE REQUIREMENTS FOR THE A.B.109 FUNDS, THE WAY IT'S
20 STRUCTURED, WERE PROBABLY THE ONLY ENTITY THAT WOULD QUALIFY
21 FOR THOSE FUNDS. THERE'S A RESTRICTION TO -- A POPULATION
22 RESTRICTION THAT I BELIEVE ONLY L.A. COUNTY MEETS THAT
23 REQUIREMENT. AND SHERIFF BACA WAS INSTRUMENTAL IN CHANGING
24 SOME OF THE REQUIREMENTS OF A.B.109 TO CHANGE IT FROM A RE-
25 ENTRY SITE TO SOMETHING THAT -- TO ALLOW US USE THE FUNDS FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 -- TO RECONSTRUCT OUR JAIL, ESPECIALLY IN LIGHT OF OUR NEW
2 REQUIREMENTS AS A CONSEQUENCE OF A.B.109.

3

4 **SUP. ANTONOVICH, MAYOR:** WHY CAN'T THE CENTRAL JAIL BE REPLACED
5 FIRST AND THEN REPLACE THE ISSUES DEALING WITH PITCHESS?

6

7 **C.E.O. FUJIOKA:** IT'S A TIMING ISSUE, SIR. BY DOING PITCHESS
8 FIRST, WE'RE ABLE TO VACATE CENTURY REGIONAL JAIL, WHILE
9 FEMALE PRISONERS IN CENTURY REGIONAL JAIL, WHICH WOULD THEN
10 ALLOW US TO VACATE ONE OF THE FACILITIES AT MEN'S CENTRAL JAIL
11 BY MOVING THOSE INMATES INTO CENTURY REGIONAL JAIL. I KNOW
12 THAT'S A CONCERN FOR YOU. THE ONE THING -- WE'RE PRESENTING
13 THIS AS ONE PROJECT. SO THERE'S NOT THE POSSIBILITY OF DOING
14 ONLY PITCHESS AND NOT GOING FORWARD WITH THE MEN'S CENTRAL
15 JAIL PROJECT. WE'RE ALSO LOOKING AT THE SITE ITSELF TO SEE IF
16 THERE'S ANY POSSIBILITY. BUT WE HAVEN'T REACHED THAT
17 CONCLUSION YET OF ONLY DOING ONE FIRST.

18

19 **SUP. ANTONOVICH, MAYOR:** THEY COULD BE BOTH DONE
20 SIMULTANEOUSLY. YOU HAVE THE ABILITY OF DOING THAT BECAUSE THE
21 LOCATION AT CENTRAL JAIL THAT YOU'RE BUILDING THOSE THREE
22 TOWERS ARE ADJACENT TO THE CURRENT FACILITY?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JAN TAKATA:** AND BOTH PROJECTS, SUPERVISOR, DO START
2 CONCURRENTLY, SIMULTANEOUSLY. THE PITCHESS PROJECT JUST
3 REQUIRES LESS TIME TO COMPLETE.

4

5 **C.E.O. FUJIOKA:** SIR, VICTOR RAMPULLA FROM THE SHERIFF'S
6 DEPARTMENT JUST CAME FORWARD AND SAID THE BIDDERS CONFERENCE
7 OF A.B.109 IS NEXT WEEK. AND IT'S ALL BUT LOCKED IN RIGHT NOW
8 FOR US.

9

10 **SUP. ANTONOVICH, MAYOR:** SO THEN THE TIMELINE SHOWS ALL THREE
11 TOWERS AT CENTRAL JAIL BEING DESIGNED AND CONSTRUCTED AT THE
12 SAME TIME?

13

14 **JAN TAKATA:** THAT'S OUR MOST AGGRESSIVE SCHEDULE. WE WON'T HAVE
15 THE ACTUAL SEQUENCE FINALIZED UNTIL WE COMPLETE PROGRAMMING.

16

17 **SUP. ANTONOVICH, MAYOR:** AND THE E.I.R. AT PITCHESS THAT'S
18 BEING CONSIDERED WOULD INCLUDE MEETINGS WITH THE NEIGHBORING
19 TOWN COUNCILS AND OTHER COMMUNITY LEADERS?

20

21 **JAN TAKATA:** ABSOLUTELY.

22

23 **SUP. ANTONOVICH, MAYOR:** AND WHEN YOU RETURN TO THE BOARD WITH
24 THOSE CONTRACTS, WHEN WOULD THAT BE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JAN TAKATA:** I'M SORRY?

2

3 **SUP. ANTONOVICH, MAYOR:** WHEN WOULD YOU BE RETURNING TO THE
4 BOARD WITH CONTRACTS?

5

6 **JAN TAKATA:** APPROXIMATELY ONE YEAR.

7

8 **SUP. ANTONOVICH, MAYOR:** IN ONE YEAR. EVEN THOUGH THE PLAN
9 HELPS IMPROVE THE UTILIZATION OF HIGH SECURITY MALE BEDS, IT
10 ONLY INCREASES THE TOTAL CAPACITY OF THE OVERALL JAIL SYSTEM
11 BY 393 BEDS. AND IT DOES NOT ACCOUNT FOR THE IMPACT OF PUBLIC
12 SAFETY RE-ALIGNMENT, WHICH WILL PLACE ADDITIONAL DEMANDS ON
13 OUR JAILS. SO WHY CAN'T THE DELAY, THIS ACTION BE DELAYED
14 UNTIL THAT ADDRESSES THE ADDITIONAL INCREASE THAT WILL BE
15 NEEDED?

16

17 **JAN TAKATA:** WE'RE HOPING TO MOVE CONCURRENTLY ON ALL THE
18 FRONTS, SUPERVISOR, INCLUDING THE ASSESSMENT OF ACTUAL IMPACTS
19 FROM A.B.109. IF IT LOOKS LIKE WE NEED TO SLOW DOWN THE JAIL
20 PROJECTS, WE COULD CERTAINLY DO THAT. WE DO HAVE A WINDOW HERE
21 WHERE WE COULD TAKE INTO ACCOUNT FIVE TO SIX MONTHS OF
22 EXPERIENCE ON A.B.109 AND THEN INCORPORATE THAT INTO YET
23 ANOTHER ALTERNATIVE IF WE NEED TO.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** YOUR BOARD LETTER INDICATED HAD YOU
2 BUILT AT SYBIL BRAND, BASED ON THE NEW STANDARDS THAT WOULD
3 ONLY INCREASE 790 INMATES INSTEAD OF 1024 THAT WOULD BE
4 REQUIRED TO INCREASING ITS FOOTPRINT. AND THE ADDITIONAL COSTS
5 WOULD BE APPROXIMATELY WHAT, \$27 MILLION ADDITIONAL COSTS? SO
6 IS THAT WHY YOU'RE NOT CONSIDERING THAT OPTION?

7

8 **JAN TAKATA:** THE SYBIL BRAND HAD A NUMBER OF FACTORS. BECAUSE
9 WE COULD NOT MEET THE CURRENT TITLE 1524 STANDARDS AND C.S.A.
10 STANDARDS, IT WOULD HAVE REQUIRED A TOTAL TEARDOWN AND
11 REBUILD. THE SITE ITSELF WAS COMPLICATED BECAUSE OF THE SOIL
12 CONDITIONS AND THE CLOSED LANDFILLS AROUND THAT SITE AND THE
13 ADJACENT PARCEL, WHICH WAS ALSO ON A LANDFILL WE DO NOT OWN.
14 SO IT MADE FOR A VERY COMPLICATED SITE CONDITION AND SITE
15 SCENARIO AS WELL AS NOT MEETING THE PROGRAM REQUIREMENTS THAT
16 WE HAD INITIALLY RECOMMENDED TO YOUR BOARD AND YOUR BOARD
17 APPROVED.

18

19 **SUP. ANTONOVICH, MAYOR:** SO, SHERIFF, THE PROPOSAL BEFORE US
20 TODAY DOES NOT INCREASE SIGNIFICANTLY THE PERCENTAGE OF TIME
21 THAT WILL BE SERVED BY INMATES, RIGHT?

22

23 **SHERIFF LEE BACA:** THAT'S CORRECT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** AND RIGHT NOW MISDEMEANANTS ONLY SERVE
2 APPROXIMATELY 20 PERCENT OF THEIR TIME?

3

4 **SHERIFF LEE BACA:** FOR THE LEAST SEVERE OFFENDER.

5

6 **SUP. ANTONOVICH, MAYOR:** SO ARE YOU CONCERNED THAT THIS
7 BUILDING IS NOT ASSISTING WITH THE FUTURE DEMANDS, BUT MERELY
8 A REPLACEMENT PROJECT TO ASSIST WITH THE CURRENT CASELOAD?

9

10 **SHERIFF LEE BACA:** ESSENTIALLY WE'RE IN UNCHARTERED WATERS WITH
11 THE RE-ALIGNMENT PROJECT. BUT THE TELLING AND THE ANSWER WILL
12 COME IN DUE TIME. I THINK WHAT WE'RE TALKING ABOUT HERE IS TO
13 CHANGE THE ENVIRONMENT THAT WE CURRENTLY USE TO HOUSE WOMEN,
14 HAVE A JAIL THAT WOULD REPLACE THE OLD JAIL, AS INDICATED BY
15 MR. FUJIOKA. AND TO BUILD SOMETHING THAT ECONOMIZES THE
16 OPERATING COSTS. AND THEREIN I THINK IT'S WORTHY OF THIS
17 PARTICULAR BOARD'S APPROVAL. I THINK, LIKE ANYTHING, IT'S
18 BOLD, IT'S LARGE. BUT THERE WILL BE NO BETTER TIMING THAN NOW.

19

20 **C.E.O. FUJIOKA:** ONE LAST THING, SIR. THE DESIGN OF THE
21 FACILITY, GIVEN THE NUMBER OF, IF NOT SINGLE BED BUT DOUBLE
22 BED CELLS, ALLOWS FOR A MUCH GREATER FLEXIBILITY FOR THE
23 SHERIFF'S DEPARTMENT. RIGHT NOW WHEN THEY HAVE AN INMATE WHO
24 THEY CHARACTERIZE AS A KEEP-AWAY WHO MUST BE HOUSED BY HE OR
25 HERSELF, PRINCIPALLY HIMSELF, THAT PERSON CAN EASILY TAKE UP A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 10-BED CELL OR SOMETIMES A LARGER CELL, WHICH SIGNIFICANTLY
2 REDUCES THE FLEXIBILITY. BY HAVING THESE SMALLER BEDS, THEY
3 CAN PUT THAT KEEP-AWAY IN ONE CELL WITHOUT GIVING UP A LARGE
4 NUMBER OF BEDS. THE OTHER THING THAT'S VERY, VERY IMPORTANT IS
5 THAT WHEN THERE'S AN INCIDENT AT THE CURRENT MEN'S CENTRAL
6 JAIL, ESPECIALLY IN THE 60S BUILDING, THEY WOULD HAVE TO SHUT
7 DOWN WHOLE SEGMENTS OF THAT BUILDING, WHICH CREATES SOME
8 SIGNIFICANT SAFETY AND SECURITY ISSUES. NOW THEY CAN SHUT DOWN
9 INDIVIDUAL PODS, WHICH ON THE SAME NOTE INCREASES SAFETY AND
10 SECURITY. THE WAY THE UTILITIES ARE CONSTRUCTED ALLOWS FOR A
11 MUCH MORE EFFICIENT MAINTENANCE OF THAT FACILITY WHICH WILL
12 RESULT IN SOME ABSOLUTE SAVINGS.

13
14 **SUP. ANTONOVICH, MAYOR:** WE'RE SPENDING OVER A BILLION DOLLARS
15 ON THIS PROPOSED CONSTRUCTION PROJECT, AND IT'S BASICALLY JUST
16 A STATUS QUO. SO HOW MANY BILLIONS IS IT GOING TO TAKE TO
17 BUILD THE ADDITIONAL BED SPACE THAT'S NEEDED? AND THE MONEY
18 FOR THIS PROJECT'S NOT GUARANTEED YET BECAUSE YOU SAID THE
19 MEETING'S NEXT WEEK. BUT WHAT ABOUT THE MEETINGS FOR THE
20 FUTURE MULTIBILLION DOLLAR PROJECTS THAT WOULD BE REQUIRED?

21
22 **SHERIFF LEE BACA:** MAY I ADD ONE MORE FEATURE AND THEN RESPOND
23 TO YOUR POINT?

24
25 **SUP. ANTONOVICH, MAYOR:** MM-HM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SHERIFF LEE BACA:** WE ARE ADDING 1200 HIGH-SECURITY BEDS THAT
3 DON'T EXIST TODAY, TO ELIMINATE THE INEFFICIENCY OF HAVING
4 PEOPLE HOUSED IN MULTI-INMATE CELLS AS ONE-PERSON OCCUPANT. SO
5 THAT'S A VERY MASSIVE CHANGE JUST BY VIRTUE OF THIS DESIGN.
6 THOSE SINGLE CELL, 1200 SINGLE CELL SPACES ARE CRITICAL TO A
7 HIGHER LEVEL OF COST EFFICIENCIES AND HOUSING COMBINED.

8

9 **C.E.O. FUJIOKA:** AND IT DOES SUPPORT THE NEW REQUIREMENTS OF
10 A.B.109. THE 60S SIDE OF MEN'S CENTRAL JAIL AND WITH THAT AND
11 ALSO THE 70S SIDE, THESE ARE 50 AND THEN 40-YEAR-OLD
12 BUILDINGS. IF THEY WERE NEWER BUILDINGS AND WE'RE TALKING
13 ABOUT REPLACEMENT, I CAN UNDERSTAND THE CONCERN. BUT RIGHT
14 NOW, THE 60S SIDE IS -- IT'S IN VERY BAD SHAPE RIGHT NOW. IT
15 MUST BE REPLACED. IF IT IS ABSOLUTELY REPLACED WITHIN THE NEXT
16 5 TO 8 YEARS, WE PROVIDED SOME INFORMATION, IF YOU WAIT FOR
17 THAT FIVE-DAY PERIOD, THE COST WILL GO UP SIGNIFICANTLY, IN
18 THE HUNDREDS OF MILLIONS OF DOLLARS MORE.

19

20 **SUP. ANTONOVICH, MAYOR:** WHICH MEANS THAT THE ADDITIONAL BEDS
21 THAT ARE GOING TO BE REQUIRED FOR THE ADDITIONAL CASELOAD
22 YOU'LL BE RECEIVING IS GOING TO BE HIGHER THAN THE BILLION
23 PLUS THAT WE'RE DOING FOR THIS CONFIGURATION. AND WHAT'S
24 DANGEROUS ABOUT THAT, THE MONIES HAVE NOT BEEN IDENTIFIED. AND
25 THE IMPACT -- AND THIS IS JUST ONE COUNTY. SO LOOKING AT 58



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTIES. I'M SURE ALL OF THEM AREN'T GOING TO HAVE THE
2 MULTIBILLIONS. BUT EVEN A SMALLER JAIL'S GOING TO BE IN THE
3 HUNDREDS OF MILLIONS, SEVERELY IMPACTING THOSE BUDGETS OF
4 THOSE COUNTIES WHICH ARE MUCH SMALLER THAN WE ARE. SO WHEN THE
5 GOVERNOR SAYS THEY DON'T HAVE A PLAN, BOY, THEY LEFT US WITH
6 THE POOP. THERE'S NO CESSPOOL. WE'RE THE CESSPOOL.

7

8 **SHERIFF LEE BACA:** IF I MAY, THE NEW DESIGN OFFERS GREATER
9 REHABILITATIVE SERVICES. OUR GOAL IS TWO GOALS: TO INCARCERATE
10 THOSE WHO NEED THAT INCARCERATION, BUT TO PREVENT RECIDIVISM,
11 WHICH THE COUNTY'S RECIDIVISM RATE JUST AS A COUNTY SYSTEM IS
12 40 PERCENT. THE CHALLENGE IS TO GAP THE 70 PERCENT STATE
13 RECIDIVISM RATE DOWN, DOWN GAP IT TO UNDER 40 PERCENT AND
14 BRING EVERYTHING LOWER. THE OVERALL PLAN ALSO IS TO USE THE
15 ANKLE BRACELET SYSTEM FOR THOSE WHO WOULD ESSENTIALLY SERVE
16 LESS TIME, BUT WHEN THEY GET RELEASED FOR COUNTY PAROLE, WE
17 WOULD HAVE AN ANKLE BRACELET MANAGING THEM. AND THAT HAS
18 VIRTUALLY NOTHING TO DO WITH THE CONSTRUCTION PLAN, BUT IT HAS
19 EVERYTHING TO DO WITH POPULATION MANAGEMENT. AND SO THE
20 CONCEPT OF THE FUTURE IS TO MANAGE THE POPULATION NOT ONLY
21 WITH INCARCERATION, BUT WITH ELECTRONIC ANKLE BRACELETS.

22

23 **SUP. ANTONOVICH, MAYOR:** BEFORE I RECOGNIZE SUPERVISOR KNABE,
24 I'LL JUST ASK ANDREA, AS YOU HEARD THE PLAN DESCRIBED, ALL OF
25 THESE PIECES MUST MOVE TOGETHER TO BE EFFECTIVE. WHAT LEGAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASSURANCES DO WE HAVE THAT THIS PLAN WOULD GUARANTEE THAT? AND
2 THEN I'VE BEEN TOLD THAT HEAVY PENALTIES ALONE WOULD BE COST
3 PROHIBITIVE FOR THE BOARD TO BACK OUT OF A PORTION OF THE
4 PLAN, SO CAN YOU CONFIRM THAT?

5

6 **ANDREA ORDIN COUNSEL:** YES. THE PLAN IS, AS YOU SAID, TO MOVE
7 ALL TOGETHER. THE CONTRACTS WHICH WILL BE DRAWN WILL INCLUDE
8 THAT AS A PROVISION. AND WE ALSO HAVE THE ABILITY TO HAVE
9 CLAUSES WHICH WOULD ALLOW US FOR CONVENIENCE TO END CERTAIN
10 CONTRACTS IF CERTAIN CONDITIONS ARE NOT MET. AND SO WE FEEL
11 CONFIDENT THAT WE CAN PROVIDE THAT.

12

13 **SUP. ANTONOVICH, MAYOR:** AND THIS IS ALL COMPETITIVE BIDDING,
14 RIGHT? THIS WILL ALL BE THROUGH COMPETITIVE BIDDING?

15

16 **ANDREA ORDIN:** WE EXPECT THAT, YES.

17

18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

19

20 **SUP. KNABE:** BILL, THIS IS TO YOU, AND MAYBE JAN, AS WELL, TOO.
21 OBVIOUSLY YOU HAVE A LOT OF PIECES IN YOUR PLAN THAT YOU
22 PRESENTED US, ONE OF THEM IS THE PROJECTED STAFF SAVINGS IN
23 THE REPORT THAT IS BEING AVAILABLE OR WILL BE AVAILABLE
24 SUPPOSEDLY TO HELP OFFSET INCREASED DEBT SERVICE. HOW MUCH OF
25 THAT, I MEAN, DO YOU BELIEVE THAT'S ALL REAL?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** YES. AND IN FACT, THAT WAS A SERIOUS
3 CONCERN OF YOUR STAFF.

4

5 **SUP. KNABE:** I MEAN IT'S A HUGE PIECE OF YOUR SOLUTION.

6

7 **C.E.O. FUJIOKA:** IT'S A BIG ONE. IT'S A CONCERN EXPRESSED BY
8 YOUR RESPECTIVE OFFICES, PARTICULARLY YOUR STAFF AS WE WORKED
9 WITH THEM OVER THE PAST ACTUALLY COUPLE OF YEARS ON THIS. SO
10 WE HAD AN INDEPENDENT COMPANY COME IN AND VALIDATE THE
11 STAFFING PROPOSAL AND REQUIREMENTS FOR THIS FACILITY. AND
12 THEY'VE CONCURRED WITH OUR ESTIMATES. A KEY TO THIS IS
13 CHANGING THE STAFFING RATIO. AS YOU MENTIONED, RIGHT NOW IN
14 CENTRAL JAIL IN OUR M.O.U., THERE'S A STAFFING RATIO BETWEEN
15 THE CUSTODY ASSISTANTS AND DEPUTY SHERIFF PERSONNEL. THIS WILL
16 BE A NEW FACILITY, WE CAN LOOK AT A WHOLE NEW STAFFING
17 CONFIGURATION. BUT IT IS CRITICAL. WE HAVE VALIDATED IT.

18

19 **SUP. KNABE:** WHEN IS THE CURRENT DEBT, THE SHERIFF'S CURRENT
20 EXISTING DEBT SERVICE EXPIRING?

21

22 **C.E.O. FUJIOKA:** IN 2014, I BELIEVE. IN '13/'14. IT'S \$36
23 MILLION.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** TWO AREAS, ONE AS IT RELATES TO THE TREASURER,
2 HAVE WE EXPLORED WITH THEM WHETHER THE BANKS, WHETHER
3 BORROWING IN THE FORM OF TRADITIONAL LOAN WOULD BE LESS
4 EXPENSIVE THAN UTILIZING JUST ALL BOND PROCEEDS?

5

6 **C.E.O. FUJIOKA:** WE'LL BE LOOKING AT THOSE OPTIONS. WE'VE HEARD
7 THAT RECOMMENDATION. AND WHEN WE COME TO ACTUALLY BORROWING
8 THE FUNDS OR ISSUING THE DEBT, WE WILL LOOK AT EVERY SINGLE
9 OPTION AND FIND THE MOST COST-EFFECTIVE ONE.

10

11 **SUP. KNABE:** AND I ASSUME, MAYBE THAT'S A MISSTATEMENT, I
12 ASSUME THIS PLAN HAS BEEN REVIEWED WITH THE COURTS? ARE THEY
13 ON BOARD AS IT RELATES TO THEIR OBJECTION WITH OUR CURRENT
14 JAIL SYSTEM?

15

16 **C.E.O. FUJIOKA:** WE'VE TALKED TO JUDGE PREGERSON. WE'VE TALKED
17 TO THE .A.C.L.U., THEY'RE IN FULL SUPPORT OF THIS PLAN.
18 ESPECIALLY JUDGE PREGERSON, WHEN HE SAW THIS PLAN, HE WAS
19 EXTREMELY PLEASED AND SUPPORTIVE. THIS WILL GO A LONG WAYS IN
20 SATISFYING THAT ISSUE.

21

22 **SUP. KNABE:** AS IT RELATES TO JUST ONE OTHER -- MAYBE THE
23 SHERIFF CAN ANSWER THIS. WITH THE ICE HOLDS, WILL THEY
24 CONTINUE, THAT ARE SENT TO US FOR PROBATION PAROLE CASELOAD,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BE SENT DIRECTLY TO THE FEDS? OR WILL THEY BE RELEASED INTO
2 THE COMMUNITY? HAVE ANY IDEA?

3

4 **SHERIFF LEE BACA:** ICE HOLDS ARE SHORT-LIVED AND THEY PICK UP
5 THEIR DESIGNATED HOLD AS SOON AS THEY CAN, AND IT'S USUALLY
6 WITHIN 24 HOURS.

7

8 **SUP. KNABE:** AND THEY'RE RELEASED INTO THE COMMUNITY THEN?

9

10 **SHERIFF LEE BACA:** NO, NO. WHATEVER PROCESS THEY'RE ENGAGING
11 IN, WHETHER IT'S A DEPORTATION OR A GENERAL RELEASE, THAT'S
12 THEIR CALL.

13

14 **SUP. KNABE:** THAT'S ALL MY QUESTIONS.

15

16 **SUP. ANTONOVICH, MAYOR:** ANYBODY ELSE HAVE QUESTIONS?
17 SUPERVISOR? YOU DON'T HAVE ANY MICROPHONE, EITHER.

18

19 **SUP. YAROSLAVSKY:** I DON'T HAVE ANY QUESTIONS. I DO HAVE SOME
20 COMMENTS. AND I UNDERSTAND THE RATIONALE FOR TRYING TO BRING
21 IT IN NOW IN THAT THE FINANCIAL CONDITIONS ARE OPTIMAL FOR
22 BORROWING. BUT THE ONE THING THAT HADN'T BEEN SAID HERE, THAT
23 HASN'T BEEN VERBALLY UTTERED HERE IS WE'RE TALKING ABOUT \$1.4
24 BILLION. WE'RE GOING TO BORROW \$1.4 BILLION. IT'S GOING TO END
25 UP COSTING US CLOSE TO \$3 BILLION WITH INTEREST OVER THE 30



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YEARS OF THESE BONDS. TO BUILD A JAIL, IT'S GOING TO REPLACE
2 ANOTHER JAIL, WHICH IS GOING TO HAVE FEWER BEDS THAN THE JAIL
3 WE'RE REPLACING. I UNDERSTAND THERE ARE EFFICIENCIES IN THE
4 NEW JAIL, BUT THE BOTTOM LINE IS THE NUMBER OF BEDS IN THE NEW
5 JAIL WILL BE FEWER THAN THE ONES IN THE CURRENT JAIL, AND IT'S
6 GOING TO COST US \$1.4 BILLION. AND IT'S NICE THAT THE WAY IT'S
7 BEING STRUCTURED IS THAT THE FIRST DOWN PAYMENT ON THIS OR THE
8 FIRST BOND PAYMENT ON THIS ISN'T GOING TO SHOW UP UNTIL 2014,
9 WHEN SOME OF US ARE GOING TO BE GONE. AND THERE ARE A FEW OF
10 YOU WHO ARE STILL GOING TO BE HERE AND WILL HAVE THE PRIVILEGE
11 OF VOTING TO APPROPRIATE THAT MONEY FOR THE DEBT SERVICE. BUT
12 THIS IS A COLOSSAL AMOUNT OF MONEY. AND I JUST HAVE A HARD
13 TIME SWALLOWING IT. I'M NOT GOING TO SUPPORT IT. I'M NOT SURE
14 WE'VE EXHAUSTED EVERY ALTERNATIVE FOR ALTERNATIVES IN THE WAY
15 OF INCARCERATING PEOPLE, ALTERNATIVES IN THE WAY OF FUNDING
16 IT. I DON'T KNOW WHAT THE NEXT FEW YEARS IS GOING TO BRING IN
17 TERMS OF ALTERNATIVE -- OF BOND ISSUES THAT MAY BE APPROVED AT
18 THE STATE LEVEL OR EVEN FUNDS THAT MAY BE AVAILABLE AT THE
19 NATIONAL LEVEL THAT COULD HAVE ASSISTED IN BUILDING SOMETHING
20 LIKE THIS. BUT THIS IS ALL GOING TO COME ON THE BACKS OF LOCAL
21 COUNTY TAXPAYERS. THIS IS COMING OUT OF THE GENERAL FUND. THE
22 BONDS ARE GOING TO BE SECURED BY THE GENERAL FUNDS, A BILLION,
23 400 MILLION DOLLARS IN BONDS TO BE SECURED BY THE GENERAL
24 FUND, AND ALL OF THE ASSUMPTIONS THAT YOU'VE MADE ARE
25 SPECULATIVE AT BEST. I MEAN I'VE HEARD WORDS LIKE THIS IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BOLD, FROM THE SHERIFF. AND I THINK WHAT'S MOST BOLD ABOUT IT
2 IS THE RISKS THAT ARE BEING TAKEN BASED ON THE ASSUMPTIONS
3 THAT ARE BEING MADE. I DON'T KNOW WHAT YOU'VE -- YOU'VE
4 ASSUMED CERTAIN SAVINGS. YOU HAVEN'T ASSUMED CERTAIN
5 OBLIGATIONS THAT THE COUNTY'S GENERAL FUND IS GOING TO HAVE TO
6 COME UP WITH OVER THE NEXT 30 YEARS. YOU'RE GOING TO AT SOME
7 POINT HAVE TO PAY SALARIES TO THE EMPLOYEES OF THIS COUNTY,
8 YOU HAVE TO GIVE THEM COST-OF-LIVING INCREASES AT SOME POINT.
9 THAT'S NOT FACTORED INTO THIS AT ALL. ANY INCREASE IN THE COST
10 OF DOING BUSINESS FOR THE COUNTY, WHETHER IT'S THE PURCHASE OF
11 GASOLINE OR GOODS AND OTHER THINGS -- THE COSTS THAT THE
12 COUNTY NORMALLY INCURS ARE ALSO GOING TO GO UP. I DON'T KNOW
13 THAT THAT'S BEEN COMPLETELY FACTORED IN. I THINK THERE'S ONE -
14 - BEEN ONE CONSERVATIVE ESTIMATE THAT YOU FOLKS HAVE MADE,
15 WHICH IS THE TAX REVENUE HAS BEEN CONSERVATIVELY ESTIMATED,
16 WHICH IS I THINK A GOOD THING. BUT THE COST SIDE OF IT, THE
17 COSTS THAT WE KNOW ARE COMING AT SOME POINT IN THE NEXT FEW
18 YEARS AND ARE GOING TO CONTINUE TO GROW OVER THE COURSE OF THE
19 NEXT 30 YEARS HAVE BEEN UNDERESTIMATED AT BEST. SO I'M NOT
20 COMFORTABLE WITH THIS. I THINK WE'RE GOING TO ARE RUE THE DAY
21 WE DID THIS. IT'S A HUGE -- I DON'T THINK THE COUNTY -- HAS
22 THE COUNTY EVER ISSUED A BOND A BILLION 400 MILLION DOLLARS IN
23 BONDS FOR ANYTHING OF THIS KIND?

24

25 **JAN TAKATA:** NOT FOR A SINGLE FACILITY, NO.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** NOT FOR WHAT?

3

4 **JAN TAKATA:** NOT FOR A SINGLE FACILITY, NO.

5

6 **SUP. YAROSLAVSKY:** WHAT'S THE BIGGEST BOND WE EVER ISSUED FOR
7 ANOTHER FACILITY? DO YOU KNOW, JAN, OFF THE TOP OF YOUR HEAD?

8

9 **JAN TAKATA:** 400 MILLION.

10

11 **SUP. YAROSLAVSKY:** 400 MILLION. SO THIS IS ALMOST TRIPLE THE
12 BIGGEST BOND WE'VE EVER ISSUED FOR A SINGLE FACILITY. I'M NOT
13 PREPARED TO SUPPORT THIS AND THAT'S THE REASON.

14

15 **SUP. ANTONOVICH, MAYOR:** LET ME ASK THE QUESTION. THE MEETING
16 ON THE FUNDING IS NEXT WEEK AT THE STATE LEVEL?

17

18 **C.E.O. FUJIOKA:** YES, IT IS.

19

20 **VICTOR RAMPULLA:** FOR THE A.B.900 OR THE NEW VERSION OF IT.
21 THERE IS AN INVITATION FOR ALL AGENCIES IN CALIFORNIA TO COME
22 TO SACRAMENTO NEXT TUESDAY, I BELIEVE, FOR A BIDDERS
23 CONFERENCE TO DISCUSS THE PARAMETERS OF THE I.O.P. THAT WILL
24 BE SENT OUT BY THE STATE. WE EXPECT TO HAVE THAT IN OUR HANDS
25 NEXT WEEK. AND I BELIEVE THEY HAVE A TURNAROUND OF THE END OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OCTOBER FOR THE BOARD TO PASS A RESOLUTION TO SUPPORT APPLYING
2 FOR \$100 MILLION FOR THE STATE'S FUNDING WHICH EXISTS.

3

4 **SUP. ANTONOVICH, MAYOR:** SO THAT MEANS WE HAVE THE ABILITY TO
5 ENTER THE RACE, NOT THAT THE FUNDING WOULD BE IN PLACE.

6

7 **VICTOR RAMPULLA:** AS WAS INDICATED EARLIER, THE WAY IT WAS
8 RESTRUCTURED IS THAT THE PRIORITY GOES TO THE COUNTY THAT
9 SENDS THE LARGEST NUMBER OF PRISONERS, OF INMATES TO THE STATE
10 PRISON SYSTEM. L.A. COUNTY SENDS ABOUT 60 PERCENT OR SO, I
11 BELIEVE. IT'S THE HIGH NUMBER. SO WE ARE AT THE TOP OF THE
12 LIST. WE'VE TALKED TO THE SACRAMENTO STAFFING OFFICE UP THERE,
13 THE GOVERNOR'S OFFICE, AND THE STATE DEPARTMENT OF
14 CORRECTIONS. AND WE'LL BE AT THE TOP OF THE LIST FOR ANY AWARD
15 THAT WILL BE GIVEN. THE MAXIMUM IS \$100 MILLION.

16

17 **SUP. ANTONOVICH, MAYOR:** SO THE ISSUE IS THE FUNDING IS NOT IN
18 PLACE TODAY. WE WOULD HOPE THAT THE FUNDING WOULD BE IN PLACE.
19 BUT IF THE BOARD TAKES ACTION TO MOVE FORWARD, THERE'S NO
20 GUARANTEE WE HAVE FUNDING. SO WHY WOULD WE NOT WAIT TO ENSURE
21 THAT FUNDING WAS IN PLACE BEFORE YOU ASK THE BOARD TO GIVE YOU
22 APPROVAL?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **VICTOR RAMPULLA:** THE FUNDING IS IN PLACE IN THE BUDGET. IT IS
2 A MATTER NOW OF THE PROCESS OF A LOCAL ENTITY APPLYING FOR THE
3 FUNDING, AND THAT'S WHAT THE --

4

5 **SUP. YAROSLAVSKY:** HOW LONG WILL THAT TAKE TO GET A YES?

6

7 **VICTOR RAMPULLA:** I BELIEVE THE RESOLUTION HAS TO BE IN
8 SACRAMENTO I THINK AROUND 30 DAYS, AND I BELIEVE THE AWARD
9 WILL BE SOME TIME BEFORE THE END OF THE YEAR.

10

11 **SUP. ANTONOVICH, MAYOR:** SO WHY CAN'T WE CONTINUE THIS TO THE
12 END OF THE YEAR PREDICATED UPON SACRAMENTO APPROVING THE
13 APPLICATION THAT WE HAVE?

14

15 **VICTOR RAMPULLA:** WELL THE \$100 MILLION ADDS TO WHATEVER ELSE
16 WE HAVE. BUT I BELIEVE WE HAVE ENOUGH IN OUR CASH THAT'S
17 AVAILABLE TO MOVE FORWARD WITH THE PROJECT. AND THE DELAYS AS
18 WAS MR. TAKATA HAS INDICATED AND MR. FUJIOKA THAT IT'S THE
19 OPPORTUNE TIME IN TERMS OF CONSTRUCTION COSTS, BOND INTEREST
20 RATES, AND SUCH TO CONSIDER THIS PROJECT.

21

22 **SUP. ANTONOVICH, MAYOR:** SO YOU'RE SAYING WE COULD MOVE FORWARD
23 NOW EVEN THOUGH WE WOULDN'T GET THE MONEY FROM THE STATE AND
24 WE'RE ABLE TO DO IT ON OUR OWN DIME?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **JAN TAKATA:** WE DO HAVE 144 MILLION IN THE CAPITAL PROJECT.

2

3 **SUP. ANTONOVICH, MAYOR:** RIGHT. AND REGARDLESS, SO IF THE STATE
4 TURNED US DOWN ON ALL OF THE REQUESTS, WE'D STILL BE ABLE TO
5 FUND IT IS WHAT YOU'RE SAYING?

6

7 **JAN TAKATA:** CORRECT. WE COULD FUND THE FIRST YEAR'S PLANNING
8 AND DESIGN.

9

10 **SUP. ANTONOVICH, MAYOR:** WHAT ABOUT THE SUBSEQUENT YEARS?

11

12 **JAN TAKATA:** IF THE STATE FELL THROUGH ON THE GRANT, WE COULD
13 STOP AT ANY TIME.

14

15 **SUP. ANTONOVICH, MAYOR:** WHAT ARE WE GOING TO DO WITH THE
16 PLANS?

17

18 **JAN TAKATA:** WE WOULD BEGIN PROGRAMMING AND BEGIN THE E.I.R.
19 PROCESS.

20

21 **SUP. KNABE:** COULD I JUST FOLLOW-UP ON THAT QUESTION? AND AS IT
22 RELATES TO AN ISSUE THAT MR. YAROSLAVSKY MENTIONED, THAT
23 WOULDN'T PROHIBIT US ALONG THE LINE, EVEN IF WE -- YOU
24 WOULDN'T GO AFTER ALL THE BONDING AT ONCE, RIGHT? AM I
25 CORRECT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JAN TAKATA:** CORRECT.

3

4 **SUP. KNABE:** SO IF THERE BECAME FEDERAL DOLLARS AVAILABLE, AND
5 OTHER OPPORTUNITIES, WE'D BE ABLE TO TAKE ADVANTAGE OF THIS
6 ALONG THE WAY?

7

8 **JAN TAKATA:** CORRECT.

9

10 **SUP. KNABE:** WE'RE NOT COMMITTING OURSELVES TO \$1.4 BILLION
11 WORTH OF BONDS IF WE WERE TO MOVE FORWARD ON THIS PROJECT.

12

13 **C.E.O. FUJIOKA:** WE'VE TAKEN THE FIRST STEP. THE ONE THING I
14 DID WANT TO NOTE IS THAT ALTHOUGH THE FIRST DEBT SERVICE
15 PAYMENT IS IN THE YEAR '14/'15, WITH THE AMOUNT OF MONEY,
16 ESPECIALLY IF WE SET ASIDE THE CURRENT \$36 MILLION IN THE
17 SHERIFF'S DEPARTMENT WITH THE CURRENT LEVEL OF DEBT SERVICE,
18 WE SET THAT MONEY ASIDE, THE FIRST IMPACT TO OUR GENERAL FUND
19 HAPPENS IN FISCAL YEAR '18/'19. AND THEN ALSO WITH RESPECT TO
20 ANY SALARY INCREASE, WITHOUT IDENTIFYING THE PERCENTAGE,
21 BECAUSE WE NEED TO PRESERVE THAT FOR THE NEGOTIATIONS PROCESS,
22 IN THE STAFF SAVINGS, WE DO HAVE A SALARY INCREASE FACTORED
23 INTO THE CALCULATION. SO WE DO HAVE THAT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** THAT WASN'T MY UNDERSTANDING WHEN MY STAFF -
2 - AND I MAY BE WRONG ABOUT THIS. BUT I THOUGHT THAT THAT
3 WASN'T IN THERE BECAUSE HE DIDN'T WANT TO TELEGRAPH IT. HE
4 ACTUALLY GAVE US A FIGURE OF WHAT 1 PERCENT -- WHAT EACH 1
5 PERCENT SALARY INCREASE WOULD CONSTITUTE AND I THINK IT WAS
6 SOMETHING LIKE \$80 MILLION -- 40 MILLION. SO A 3 PERCENT, ONE-
7 TIME 3 PERCENT COST-OF-LIVING INCREASE WOULD BE \$120 MILLION,
8 WHICH WOULD EAT UP THE ENTIRE SAVINGS OF THIS WHOLE, THIS
9 WHOLE PROGRAM, THIS WHOLE BUDGET CONTEMPLATES. AND OVER TIME
10 IT'S GOING TO BE, I MEAN, I THINK IT'S SAFE TO SAY WITHOUT
11 BREAKING ANY STATE SECRETS THAT THERE'S GOING TO BE A LOT MORE
12 THAN 3 PERCENT COST OF LIVING OVER THE NEXT 30 YEARS.

13

14 **C.E.O. FUJIOKA:** WELL, WE DID PUT A FACTOR IN, WHAT WE DIDN'T
15 DO IN ANY OF OUR WORKING DOCUMENTS IS IDENTIFY THE ACTUAL
16 PERCENTAGE, BECAUSE IT'S DIFFICULT TO PUT THAT OUT IN A PUBLIC
17 DOCUMENT, GIVEN THE POTENTIAL TO IMPACT OUR FUTURE
18 NEGOTIATIONS.

19

20 **SUP. YAROSLAVSKY:** I UNDERSTAND. IT'S JUST I JUST DON'T THINK
21 THE WHOLE STORY IS THERE. I MEAN THE ONE GOOD THING YOU GUYS
22 DID ON THIS IS YOU WERE CONSERVATIVE ABOUT THE TAX REVENUES.
23 AND I THINK THAT'S A GOOD THING BECAUSE IF YOU'RE WRONG,
24 YOU'RE ONLY GOING TO BE HAPPIER.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** OKAY.

2

3 **SUP. YAROSLAVSKY:** AND THAT'S A PRUDENT WAY TO GO. BUT WHAT I
4 DIDN'T FIND SATISFACTORY WAS THE COST SIDE OF IT. I DON'T WANT
5 TO REPEAT MYSELF. BUT I DO WANT TO SAY IN RESPONSE TO WHAT
6 SUPERVISOR KNABE SAID, THERE HAVE BEEN A LOT OF GRANTS OVER
7 THE YEARS, AND I CAN'T BE SPECIFIC ABOUT THEM, BUT I JUST KNOW
8 THAT THERE HAVE BEEN A LOT OF GRANTS OVER THE YEARS THAT ARE
9 MADE AVAILABLE, BUT AGENCIES THAT HAVE ALREADY PAID FOR THEIR
10 -- FOR THE COST OF THE FACILITY THAT THAT GRANT IS FOR AND
11 HAVE ALREADY GOT A BUDGET AND THEY'VE ALREADY ISSUED BONDS OR
12 HAVE VOTED TO ISSUE BONDS ARE DISQUALIFIED FROM IT. THAT IF
13 YOU WERE BOLD ENOUGH TO GO IT ALONE, THEN IT'S THE ONES THAT
14 AREN'T GOING IT ALONE THAT ARE GOING TO HAVE FIRST DIBS ON
15 THESE GRANTS. THAT'S BEEN MY EXPERIENCE MORE OFTEN THAN NOT.
16 BUT LET'S BE CLEAR ABOUT THIS. THIS ISN'T A FIRST STEP. THIS
17 IS A COMMITMENT TO SPENDING A BILLION 400 MILLION DOLLARS IN
18 TODAY'S DOLLARS, AND TWO POINT, WHAT IS IT? 2.7, 2.9 BILLION,
19 2.7 BILLION OVER THE LIFETIME OF THIS BOND MEASURE. FOR A JAIL
20 THAT ISN'T GOING TO HAVE AS MANY BEDS AS THE ONE IT'S GOING TO
21 REPLACE.

22

23 **SUP. ANTONOVICH, MAYOR:** LET ME ASK -- LET US MAKE A MOTION TO
24 CONTINUE THIS ITEM FOR TWO WEEKS. SECONDED BY SUPERVISOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KNABE. IS THERE ANY OBJECTION? OKAY, THEN. WE'LL CONTINUE IT
2 FOR TWO WEEKS. SO ORDERED.

3

4 **SHERIFF LEE BACA:** THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** ITEM 25? SUPERVISOR MOLINA, YOU HELD
7 THAT?

8

9 **SUP. MOLINA:** I WANT MARV SOUTHARD.

10

11 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR. PERMIT ME TO ADJOURN
12 IN REDIA DANIELS, BORN JANUARY 6, 1931, IN ETHELSVILLE,
13 ALABAMA. SHE PASSED ON OCTOBER 1 AT THE AGE OF 80. SHE'S KNOWN
14 AS A TRAILBLAZER IN HOMECARE AND DEDICATED HER LIFE TO THE
15 NOBLE FIGHT OF UNIONIZING SOME OF CALIFORNIA'S HARDEST WORKING
16 PEOPLE WHO EVERY DAY PROVIDE LIFELINE CARE FOR THE WELL BEING
17 OF OUR MOST VULNERABLE RESIDENTS. HER EFFORTS LED TO THE
18 ORGANIZING OF HOMECARE WORKERS IN L.A. IN 1999, ONE OF THE
19 LARGEST ORGANIZING VICTORIES IN U.S. HISTORY. TODAY, SOME HALF
20 OF A MILLION HOMECARE PROVIDERS, BECAUSE OF MS. DANIELS'
21 COMMITMENT TO WORKING PEOPLE AND TO SOCIAL JUSTICE. SHE IS
22 SURVIVED BY HER DAUGHTER, VIEDRA; AND HER GRANDSON, EVAN. SO
23 WE GIVE ACKNOWLEDGMENT TO THE LIFE OF REDIA DANIELS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** SECOND. WITHOUT OBJECTION, SO ORDERED.

2 DR. SOUTHARD, SUPERVISOR MOLINA?

3

4 **SUP. MOLINA:** WELL THIS ISN'T \$2 BILLION, IT IS \$93 MILLION. SO

5 I'D LIKE TO FIND OUT EXACTLY WHAT ARE WE GOING TO GET AND WHEN

6 ARE WE GOING TO GET IT, FOR \$93 MILLION?

7

8 **MARVIN SOUTHARD:** SUPERVISOR MOLINA, THE \$93 MILLION REPRESENTS

9 THE COST OVER 11 YEARS FOR PUTTING THE PROGRAM IN PLACE AND

10 MAINTAINING IT OVER THAT PERIOD OF TIME.

11

12 **SUP. MOLINA:** SO WHAT DOES IT DO FOR \$11 MILLION?

13

14 **MARVIN SOUTHARD:** FOR \$11 MILLION IT GIVES US AN ELECTRONIC

15 MEDICAL RECORD THAT WILL GIVE US --

16

17 **SUP. MOLINA:** WHAT WILL THAT RECORD LOOK LIKE?

18

19 **MARVIN SOUTHARD:** PARDON ME, SUPERVISOR?

20

21 **SUP. MOLINA:** WHAT WILL THE RECORD LOOK LIKE?

22

23 **MARVIN SOUTHARD:** THE ELECTRONIC MEDICAL RECORD WILL BE A

24 RECORD THAT GIVES US -- THE CLINICIANS WILL HAVE THE TREATMENT

25 PLAN AND THE PROGRESS NOTES IN THE -- ON THE COMPUTER, AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY WILL BE ABLE TO -- THE ACTIVE CHARTING WILL TRIGGER THE
2 BILLING SO THAT THERE WILL NOT BE AUDIT EXCEPTIONS. THE
3 TREATMENT PLAN WILL BE ABLE TO FLAG CRITICAL INCIDENTS. AND IT
4 WILL BE --

5

6 **SUP. MOLINA:** WHAT DOES THAT MEAN, A CRITICAL INCIDENT?

7

8 **MARVIN SOUTHARD:** SO, FOR EXAMPLE, THE CRITICAL INCIDENT COULD
9 BE A CHILD WHO HAS STOPPED TREATMENT AND HAS NOT BEEN IN
10 TREATMENT WHEN THEY SHOULD BE IN TREATMENT.

11

12 **SUP. MOLINA:** SO DO LITTLE BELLS COME ON TO SOMEBODY?

13

14 **MARVIN SOUTHARD:** THERE WILL BE A FLAG THAT WOULD BE POPPED UP
15 THAT COULD BE GIVEN TO THE SUPERVISOR OF A UNIT OR TO --
16 ACTUALLY, SUPERVISOR, HOWEVER WE WANTED TO HAVE THOSE
17 NOTIFICATIONS SHOW UP.

18

19 **SUP. MOLINA:** BUT WE REALLY DON'T KNOW WHAT WE'RE GOING TO DO,
20 SO IT COULD END UP WITH A BUNCH OF FLAGS ALL OVER THE PLACE,
21 BECAUSE WE HAVEN'T WRITTEN ANY PROTOCOLS AS TO WHAT WE WOULD
22 DO?

23

24 **MARVIN SOUTHARD:** NO, SUPERVISOR, WE'VE HAD CLINICAL STAFF AS
25 WELL AS --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** SO WHAT WILL HAPPEN WHEN THE FLAG COMES UP?

3

4 **MARVIN SOUTHARD:** A FLAG WOULD COME UP TO ALERT THE SUPERVISOR
5 AND THE CLINICIAN OF WHATEVER INCIDENT WE WANT TO HAVE SHOW
6 UP. SO, FOR EXAMPLE, WE COULD HAVE IT HAPPEN THAT IF A CHILD
7 WERE TO MISS THREE APPOINTMENTS, THAT THE SUPERVISOR OF THE
8 STAFF PERSON --

9

10 **SUP. MOLINA:** YOU'RE SAYING YOU COULD COULD PROGRAM IT TO DO
11 THIS?

12

13 **MARVIN SOUTHARD:** YES, SUPERVISOR.

14

15 **SUP. MOLINA:** ALL RIGHT. SO RIGHT NOW YOU DON'T HAVE ANYTHING
16 THAT WORKS NOW LIKE THAT AT ALL?

17

18 **MARVIN SOUTHARD:** NO, SUPERVISOR. WE DON'T HAVE THE ABILITY TO
19 DO THAT. THIS SYSTEM WOULD HAVE AN APPOINTMENT SYSTEM AND AN
20 APPOINTMENT TRACKING SYSTEM THAT WE CURRENTLY DO NOT HAVE IN
21 OUR --

22

23 **SUP. MOLINA:** SO IF I WERE THE CLINICIAN AND I WANTED THE
24 AFTERNOON OFF AND I TRIED TO CALL MY CLIENT AND SAY, "I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAKING THE AFTERNOON OFF AND I'M CANCELING YOUR APPOINTMENT,"
2 COULD THEY STILL DO THAT? THEY DO IT NOW.

3

4 **MARVIN SOUTHARD:** SUPERVISOR, IF SOMEBODY WERE TO GET SICK OR
5 LEAVE, THEN A NOTIFICATION SYSTEM COULD BE IMPLEMENTED TO TAKE
6 CARE OF THOSE KIND OF SITUATIONS AS THEY TOOK PLACE.

7

8 **SUP. MOLINA:** BUT LET'S SAY THAT I JUST WANTED TO HAVE THE
9 AFTERNOON OFF AND I JUST DIDN'T WANT TO SEE ANY CLIENTS. RIGHT
10 NOW I CAN JUST CALL THEM AND TELL THEM NOT TO COME IN. WHAT
11 WOULD BE THE DIFFERENCE HERE?

12

13 **MARVIN SOUTHARD:** WELL, SUPERVISOR, I THINK IF IN A DIRECTLY-
14 OPERATED CLINIC, THAT SORT OF THING WERE TO TAKE PLACE, THE
15 SUPERVISOR WOULD KNOW ABOUT IT AND WE'D TRACK EVERY --

16

17 **SUP. MOLINA:** HOW WOULD THEY KNOW ABOUT IT?

18

19 **MARVIN SOUTHARD:** BECAUSE WE -- EACH CLINICIAN FILLS OUT A
20 BILLING SHEET FOR THE DAY. AND WHEN WE WOULD KNOW ABOUT THAT
21 IS RETROSPECTIVELY. WE TRACK EVERY CLINICIAN'S WORKLOAD AND
22 WHAT THEY DO.

23

24 **SUP. MOLINA:** YOU DO? SO YOU HAVE PRODUCTIVITY SCHEDULES FOR
25 THESE CLINICIANS?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MARVIN SOUTHARD:** YES, SUPERVISOR.

3

4 **SUP. MOLINA:** ON AVERAGE, HOW MANY PEOPLE DOES A CLINICIAN SEE?

5

6 **MARVIN SOUTHARD:** WELL THE STANDARD IS THAT THEY SPEND AT LEAST
7 65 PERCENT OF THEIR TIME IN DIRECT CLINICAL WORK. SO 65
8 PERCENT OF THEIR TIME SEEING PATIENTS IS THE STANDARD IN OUR
9 DIRECTLY-OPERATED CLINIC, SUPERVISOR.

10

11 **SUP. MOLINA:** THAT'S NOT THE QUESTION I ASKED. WHY DON'T YOU
12 ANSWER THE QUESTION I ASKED? HOW MANY PATIENTS, WHAT DOES A
13 CLINICIAN SEE A DAY?

14

15 **MARVIN SOUTHARD:** IT DEPENDS ON THE LENGTH OF THE APPOINTMENT,
16 SUPERVISOR. THAT'S WHY IT WAS DIFFICULT TO ANSWER THE
17 QUESTION.

18

19 **SUP. MOLINA:** SO IT COULD BE ONE PATIENT A DAY?

20

21 **MARVIN SOUTHARD:** IT WOULD BE EXTREMELY UNUSUAL.

22

23 **SUP. MOLINA:** HOW MANY?

24

25 **MARVIN SOUTHARD:** SIX, APPROXIMATELY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** SIX?

3

4 **MARVIN SOUTHARD:** YES, SUPERVISOR.

5

6 **SUP. MOLINA:** SO THAT'S THE PRODUCTIVITY LEVEL RIGHT NOW THAT
7 YOU HAVE FOR YOUR CLINICIANS?

8

9 **MARVIN SOUTHARD:** THE EXPECTATION, AS I SAID, SUPERVISOR, IS 65
10 PERCENT OF THEIR TIME.

11

12 **SUP. MOLINA:** YOU SEE, I DON'T KNOW WHAT THAT MEANS. I COULD BE
13 WORKING ON THEIR FILE AND IT WOULD BE TIME. RIGHT?

14

15 **MARVIN SOUTHARD:** IF IT WERE THE CHARTING TIME PLUS THE FACE-
16 TO-FACE, SUPERVISOR, YES, YOU'RE CORRECT.

17

18 **SUP. MOLINA:** THE POINT IS THAT I DON'T THINK YOU HAVE A
19 PRODUCTIVITY SYSTEM IN THERE. AND IF YOU DO, I'D BE IMPRESSED.
20 SO WOULD THIS BE ABLE TO TRACK PRODUCTIVITY OF OUR CLINICIANS?

21

22 **MARVIN SOUTHARD:** YES, SUPERVISOR.

23

24 **SUP. MOLINA:** I HAVEN'T GOTTEN THIS IN THE INFORMATION. HOW
25 WILL IT DO SO?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MARVIN SOUTHARD:** BECAUSE THE CHARTING WOULD TRACK -- IN THE
3 CHARTING, SUPERVISOR, PEOPLE HAVE TO ENTER THE UNITS OF TIME
4 THEY SEE THE CLIENT FACE-TO-FACE AND THE ELECTRONIC MEDICAL
5 RECORD WILL BE ABLE TO SUMMARIZE WHAT EACH INDIVIDUAL DOES DAY
6 BY DAY, WEEK BY WEEK. AND RIGHT NOW WE COLLECT THE DATA, BUT
7 IT'S RETROSPECTIVELY. THIS COULD BE DONE IN REAL TIME, DAY BY
8 DAY.

9

10 **SUP. MOLINA:** AND WHO WILL BE MONITORING THAT RECORD?

11

12 **MARVIN SOUTHARD:** THE SUPERVISOR, THE CLINICAL SUPERVISOR OF
13 EACH CASELOAD.

14

15 **SUP. MOLINA:** YOU KNOW, I THINK THAT THIS IN THEORY IS NICE,
16 BUT I DON'T BELIEVE IF I WERE TO LOOK AT IT THAT THAT WOULD BE
17 THE CASE AT ALL. TELL ME WHY IT'S GOING TO TAKE 8 TO 9 MONTHS
18 TO DEVELOP "THE UNIQUE PATIENT IDENTIFIER".

19

20 **MARVIN SOUTHARD:** SUPERVISOR, THE DEVELOPMENT OF THE UNIQUE
21 PATIENT IDENTIFIER IS A PROCESS THAT IS NOT MERELY THE
22 DEPARTMENT OF MENTAL HEALTH, IT'S AN OVERALL PROJECT.

23

24 **SUP. MOLINA:** I KNOW. I'VE HEARD ABOUT IT IN THE HEALTH
25 DEPARTMENT FOR THE LAST 12 YEARS, OR 22 YEARS, ACTUALLY. TELL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ME WHY IT WOULD TAKE SIX TO EIGHT MONTHS FOR YOU TO DEVELOP
2 ONE.

3

4 **MARVIN SOUTHARD:** SUPERVISOR, WE'RE NOT DEVELOPING IT. IT'S A
5 COUNTY-WIDE PROJECT AND WE'RE A PARTICIPANT IN THE OVERALL
6 PROJECT.

7

8 **SUP. MOLINA:** SO WHERE ARE THEY IN DEVELOPING? ARE THEY SIX TO
9 EIGHT MONTHS AWAY FROM NOW TO DEVELOPING IT?

10

11 **MARVIN SOUTHARD:** THAT WAS THE ANSWER I RECEIVED IN INQUIRY TO
12 YOUR QUESTION, THAT IT WOULD BE ABOUT --

13

14 **SUP. MOLINA:** WHO'S DEVELOPING IT?

15

16 **MARVIN SOUTHARD:** I THINK THE C.E.O. IS THE LEAD ENTITY IN THE
17 DEVELOPMENT OF THIS.

18

19 **SUP. MOLINA:** REALLY? IS THE C.E.O. GOING TO HAVE THE UNIQUE
20 PATIENT IDENTIFIER DONE IN SIX TO EIGHT MONTHS?

21

22 **MARVIN SOUTHARD:** YEAH, THAT'S WHAT --

23

24 **SUP. MOLINA:** THEY ARE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** THAT'S THE PLAN RIGHT NOW.

2

3 **SUP. MOLINA:** THAT'S THE WHAT?

4

5 **C.E.O. FUJIOKA:** THAT'S THE--

6

7 **SUP. MOLINA:** NOW MAYBE YOU CAN ANSWER WHY IT'S TAKING SO LONG
8 TO DEVELOP THAT NUMBER.

9

10 **MARVIN SOUTHARD:** SUPERVISOR, AS I SAID, THE PROCESS IS A
11 LARGER ONE AND I'M NOT FAMILIAR WITH THE DETAILS OF WHAT THAT
12 PROCESS IS. IN ANSWER TO A QUESTION FROM YOUR STAFF, I
13 INQUIRED ABOUT HOW LONG IT WOULD TAKE. AND THE ANSWER WAS THAT
14 IT WOULD TAKE -- THAT IT'S ABOUT SIX TO EIGHT MONTHS FROM
15 BEING DEVELOPED. AND IF WE WERE ONE OF THE FIRST DEPARTMENTS
16 TO BE ROLLED OUT IN THAT PROCESS, WE WOULD BE ONLINE FOR THAT.

17

18 **SUP. MOLINA:** I'VE NEVER UNDERSTOOD THIS. I THINK THERE'S
19 EITHER SOCIAL SECURITY NUMBER, A DATE OF BIRTH, 1, 2, 3, I
20 DON'T GET IT.

21

22 **C.E.O. FUJIOKA:** WE TRY NOT TO USE SOCIAL SECURITY NUMBERS
23 ANYMORE AND DATE OF BIRTH. WE NEED AN IDENTIFIER OR A NUMBER
24 THAT'S SPECIFIC TO INDIVIDUALS AND NOT WHERE YOU HAVE MULTIPLE
25 PEOPLE HAVING IT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** SO IF I'M A 178, I'M SHORT, MEXICAN AND WHAT? I
3 MEAN WHAT IS SO UNIQUE ABOUT IT?

4

5 **C.E.O. FUJIOKA:** WE NEED TO MAKE SURE WE HAVE ONE THAT'S UNIQUE
6 TO AN INDIVIDUAL.

7

8 **SUP. MOLINA:** IT'S JUST A QUESTION I'VE BEEN ASKING FOR THE
9 LAST 19 YEARS. I JUST THOUGHT -- THEY ALWAYS SAY IT'S UNIQUE
10 AND IT'S ALWAYS AN IDENTIFIER AND IT'S ALWAYS A NUMBER, BUT I
11 NEVER KNOW WHEN IT'S GOING TO -- THE HEALTH DEPARTMENT DOESN'T
12 HAVE IT YET. SO I WAS CURIOUS AS TO HOW YOURS IS ONLY TAKING
13 SIX TO EIGHT MONTHS.

14

15 **MARVIN SOUTHARD:** SUPERVISOR, THE WHOLE POINT OF THIS
16 PARTICULAR PROJECT IS IT'S ONE IDENTIFIER FOR THE WHOLE COUNTY
17 AND NOT ONE THAT'S UNIQUE TO THE MENTAL HEALTH DEPARTMENT. AND
18 SO I THINK --

19

20 **SUP. MOLINA:** WHAT IF THEY DON'T DO IT. AND YOU'RE ORDERING
21 YOUR SYSTEM AND YOU WON'T HAVE A NUMBER.

22

23 **MARVIN SOUTHARD:** SUPERVISOR, I BELIEVE THIS IS A PROJECT THAT
24 WE'VE BEEN WORKING ON FOR SOME TIME, AND I THINK WE'RE CLOSE
25 TO HAVING IT DEVELOPED BUT IT'S NOT FINISHED YET.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** I KNOW, I MEAN REALLY. YOU'RE WORKING ON IT, BUT
3 WHEN WILL IT BE FINISHED?

4

5 **C.E.O. FUJIOKA:** I DON'T HAVE THAT INFORMATION WITH ME RIGHT
6 NOW. I'LL BE HAPPY TO REPORT BACK ON IT. I JUST DON'T HAVE IT
7 AVAILABLE.

8

9 **SUP. MOLINA:** WE'RE SPENDING \$93 MILLION FOR THIS COMPUTER
10 PROGRAM. I KNOW WE'RE NOT PAYING FOR IT BECAUSE IT'S PART OF A
11 STATE GRANT, RIGHT?

12

13 **C.E.O. FUJIOKA:** WE'RE PAYING 15 PERCENT OF IT. 85 PERCENT IS
14 BEING --

15

16 **SUP. MOLINA:** THEY'RE ALREADY GOING TO PAY US FOR IT, RIGHT?

17

18 **MARVIN SOUTHARD:** YES, SUPERVISOR.

19

20 **SUP. MOLINA:** SO WHAT? DO THEY REIMBURSE US AS WE EXPEND THIS
21 MONEY?

22

23 **MARVIN SOUTHARD:** SUPERVISOR, WE'VE RECEIVED THE BULK OF THE
24 MONEY FOR THIS PROJECT ALREADY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** BULK WOULD BE HOW MUCH?

2

3 **MARVIN SOUTHARD:** SUPERVISOR, I DON'T KNOW HOW MUCH HAS ALREADY
4 BEEN RECEIVED. BUT IT'S M.H.S.A. FUNDING.

5

6 **ANDREA ORDIN:** IT'S 85 PERCENT BUT YOU DON'T KNOW YET HOW MUCH
7 IT'S ACTUALLY --

8

9 **MARVIN SOUTHARD:** ACTUALLY IN CASH AND HOW MUCH IS STILL
10 RECEIVABLE.

11

12 **SUP. MOLINA:** THERE'S A LOT OF QUESTIONS. I DON'T UNDERSTAND
13 THE MAINTENANCE AND SUPPORT FOR 31 MILLION. HOSTING SERVICES
14 FOR 30 MILLION. AND I DON'T KNOW WHERE THE PATIENT IDENTIFIER
15 IS. NOW THE ISSUE IS THAT I DON'T KNOW EXACTLY WHAT IT WILL
16 PRODUCE BECAUSE I DON'T HAVE OUTCOMES THAT I CAN UNDERSTAND.
17 I'D LIKE IT TO FOLLOW KATIE A. CHILDREN, AS YOU KNOW, THAT'S
18 WHAT WE'VE BEEN ASKING. AND YOU'RE TELLING ME THAT IT CAN. BUT
19 I DON'T KNOW HOW IT CAN BECAUSE I DON'T HAVE AN IMPLEMENTATION
20 PLAN FOR EITHER OF IT. SO I'D LIKE TO SEE THIS ITEM CONTINUED.
21 DO YOU THINK YOU COULD DO AN IMPLEMENTATION PLAN BY NEXT WEEK?

22

23 **MARVIN SOUTHARD:** SUPERVISOR, I THINK WE HAVE AN IMPLEMENTATION
24 PLAN THAT WE HAVE BEEN BRIEFING THE OFFICES WITH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** NOT ON THE KATIE A. COMPONENT.

2

3 **MARVIN SOUTHARD:** THE KATIE A. COMPONENT IS A NEW QUESTION, AND
4 THAT PART, YES WE COULD PROVIDE YOU WITH THE --

5

6 **SUP. MOLINA:** THAT IS THE PART THAT I WANT, BECAUSE I'M HAVING
7 MY STAFF GO THROUGH THE IMPLEMENTATION PLAN ALREADY, LIKE THE
8 UNIQUE PATIENT IDENTIFIER AS WELL AS THE COST FOR MAINTENANCE
9 AND SUPPORT. NOW ONE OF THE THINGS THAT I NOTICED IN THIS
10 THING, I KNOW THAT COUNTY COUNSEL HAS BEEN WORKING WITH YOU TO
11 DEVELOP AND HOPEFULLY A SOLID CONTRACT. THESE I.T. KIND OF
12 CONTRACTS ARE KIND OF NEBULOUS. YOU DON'T KNOW HOW TO HOLD
13 PEOPLE ACCOUNTABLE. BUT I NOTICE THAT IF THIS DIDN'T WORK, OUR
14 ONLY AMOUNT THAT -- WE HAVE A LIMITATION OF LIABILITY THAT
15 WE'RE GIVING TO NET SMART OF ONLY 20.6 MILLION. WE'RE GOING TO
16 SPEND 93 MILLION. AND THEY ONLY HAVE TO GIVE US 20 MILLION
17 SHOULD IT NOT WORK. AND I'M SURE THAT WILL BE AFTER VARIOUS
18 LAWSUITS FOR VARIOUS DECADES.

19

20 **MARVIN SOUTHARD:** SUPERVISOR, THE 93 MILLION IS OVER THE COURSE
21 OF 11 YEARS. SO WE WOULD KNOW THAT IT DIDN'T WORK BEFORE.

22

23 **SUP. MOLINA:** OH, YOU WOULD KNOW? WHEN WOULD YOU KNOW?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARVIN SOUTHARD:** WELL WE WOULD -- PRESUMABLY WE WOULD KNOW
2 WITHIN THE FIRST YEAR OF IMPLEMENTATION, THE PROCESS, WHETHER
3 IT'S WORKING TO OUR NEEDS OR NOT.

4

5 **SUP. MOLINA:** AND RIGHT NOW IF WE APPROVE THIS NEXT WEEK, WHEN
6 WOULD IT BE IMPLEMENTED?

7

8 **MARVIN SOUTHARD:** I THINK -- I DON'T KNOW THE EXACT DATE,
9 SUPERVISOR. BUT I THINK IT WILL TAKE ABOUT A YEAR.

10

11 **SUP. MOLINA:** I DON'T THINK ANYONE HAS EVER GIVEN US ONE. DOES
12 ANYONE KNOW? A LOT OF MONEY.

13

14 **C.E.O. FUJIOKA:** COULD WE DELAY THIS ONE WEEK AND COME BACK
15 WITH THOSE ANSWERS? I DON'T HAVE THOSE WITH ME RIGHT NOW.

16

17 **SUP. MOLINA:** IT WOULD BE WORTHWHILE. IT'S A LOT OF MONEY. IT'S
18 VERY IMPORTANT THING. I.T. PROGRAMS ARE WONDERFUL, WE SPEND A
19 LOT OF MONEY ON THEM AND THEN WE USUALLY, WHEN YOU GO AROUND
20 CHECKING, YOU FIND OUT IT DOESN'T DO WHAT IT WAS SUPPOSED TO
21 DO, AND OH WE SHOULD HAVE THOUGHT ABOUT THAT BEFOREHAND. I'D
22 LIKE TO HAVE THIS ITEM CONTINUED, GET THOSE ANSWERS. AND I
23 WOULD ALSO LIKE TO HAVE AN IMPLEMENTATION PLAN FOR THE KATIE
24 A. COMPONENTS THAT MY STAFF HAVE RAISED WITH YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARVIN SOUTHARD:** YES, SUPERVISOR.

2

3 **SUP. MOLINA:** DO YOU WANT ME TO DO IT TWO WEEKS? HE SAID HE CAN
4 DO IT IN A WEEK.

5

6 **SUP. ANTONOVICH, MAYOR:** ONE WEEK BEFORE WE TAKE ACTION. SECOND
7 IT WITHOUT OBJECTION, SO ORDERED.

8

9 **SUP. MOLINA:** THANK YOU.

10

11 **CLERK SACHI HAMAI:** OKAY, MR.--

12

13 **SUP. ANTONOVICH, MAYOR:** MOVE BY RECONSIDERATION BY MOLINA.
14 SECONDED. WITHOUT OBJECTION. SO ORDERED. MR. PREVEN FOR ONE
15 MINUTE. IT'S A RECONSIDERATION.

16

17 **MR. PREVEN:** I WOULD LIKE TO APPLAUD MS. -- MY NAME IS ERIC
18 PREVEN AND I'M THE COUNTY RESIDENT FROM DISTRICT 3. AND AT THE
19 RISK OF UNDOING THE VERY STRONG REMARKS MS. MOLINA MADE, I
20 COMPLETELY CONCUR WITH HER THAT THIS IS A TREMENDOUS AMOUNT OF
21 MONEY. AND ON OCTOBER 7, FOR THOSE WHO HAVE NOT BEEN PAYING
22 CLOSE ATTENTION, THIS ORGANIZATION CALLED NET SMART THAT WE
23 WERE JUST SPEAKING ABOUT COMPLETED AN ACQUISITION PERHAPS
24 BASED ON THIS GREAT CONTRACT WITH LOS ANGELES COUNTY, PERHAPS
25 NOT. BUT I CERTAINLY FEEL LIKE -- AND I HAVE WORKED IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FIELD OF MENTAL HEALTH AND I'M SURE THAT WILL ELICIT SOME
2 TITTERS FROM THE COUNTY EMPLOYEES HERE.

3

4 **SUP. ANTONOVICH, MAYOR:** WHICH END? BOTH ENDS?

5

6 **ERIC PREVEN:** EXACTLY. MR. ANTONOVICH, SINCE YOU'VE ASKED,
7 WHICH IS A KEY DIMENSION IN THIS PROCESS, I WORKED AS A MENTAL
8 HEALTH WORKER RIGHT OUT OF COLLEGE AT A PLACE CALLED CORNELL
9 MEDICAL CENTER IN WESTCHESTER COUNTY WHERE I SUPERVISED PEOPLE
10 IN MENTAL HEALTH. THE RECORDS THAT MS. MOLINA WAS TRYING TO
11 UNDERSTAND THAT MIGHT BE PROVIDED TO THE TUNE OF APPROXIMATELY
12 \$11 MILLION PER YEAR FOR 11 YEARS IS A VERY GOOD QUESTION. AND
13 I AGREE WITH HER. I'M ON THAT ITEM ALONE. I APPRECIATE IT. AND
14 I THINK WE SHOULD TAKE A LONG LOOK AT THIS.

15

16 **SUP. ANTONOVICH, MAYOR:** YOU WENT TO CORNELL?

17

18 **MR. PREVEN:** I WENT TO MICHIGAN. WE BACK ON?

19

20 **SUP. ANTONOVICH, MAYOR:** NO, NO.

21

22 **MR. PREVEN:** NO INTEREST?

23

24 **SUP. ANTONOVICH, MAYOR:** NO, ONE OF MY DEPUTIES IS A CORNELL
25 GRAD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **MR. PREVEN:** SHOULD I DO MY PUBLIC COMMENT NOW?

3

4 **SUP. ANTONOVICH, MAYOR:** NOT YET, WE'LL CALL YOU BACK. WE'LL
5 CALL YOU BACK FOR PUBLIC COMMENT.

6

7 **CLERK SACHI HAMAI:** MR. MAYOR --

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY, MOTIONED BY MOLINA, SECONDED TO
10 CONTINUE FOR ONE WEEK. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** GREAT, THANK YOU. I'M GOING TO BREAK THIS
13 UP BUT WE NEED TO APPROVE THESE ITEMS. SO ITEM S-1, IF WE
14 COULD RECEIVE AND FILE THAT ITEM.

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY, MOTION BY MARK RIDLEY-THOMAS.
17 SECOND WITHOUT OBJECTION TO RECEIVE AND FILE. SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ITEMS 1-D, 2-D, 3-D, 1-H, 2-H, 4-H, 5-H, 6-
20 H, 1-P, 2-P, 3-P, 4-P, 5-P, 6-P, AND ON ITEM NO. 1, THAT
21 PORTION THAT SUPERVISOR MOLINA IS REFERRING BACK FOR HER
22 APPOINTMENT TO THE ASSESSMENT APPEALS BOARD, THOSE ITEMS ARE
23 BEFORE YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MOLINA. SECONDED
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM NO. 2, THE ITEM IS BEFORE YOU, BUT
5 ON THIS ITEM, SUPERVISOR RIDLEY-THOMAS AND YOURSELF ARE
6 ABSTAINING FROM THE ITEM. THE ITEM IS BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. WE DON'T HAVE A QUORUM FOR THAT
9 VOTE. MOTION FAILS. MOTION BY MOLINA, SECONDED BY YAROSLAVSKY.
10 VOTE IS 2 TO 2.

11

12 **CLERK SACHI HAMAI:** OKAY. ON ITEMS NO. 3, 4, 5, 6, 7, 8, 9, 10,
13 11, 13, 14, 15, 16, 17, 18, AND 19. AND ON ITEM NO. 20, THE
14 DIRECTOR OF THE DEPARTMENT OF PUBLIC SOCIAL SERVICES REQUESTS
15 THAT THIS ITEM BE CONTINUED ONE WEEK. IF WE COULD GET APPROVAL
16 ON THOSE ITEMS.

17

18 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.
19 SECONDED WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. MOLINA:** THAT WAS WHAT?

22

23 **CLERK SACHI HAMAI:** ITEM NO. 22, 23 -- OKAY. CAN WE? ON ITEM
24 NO. 2, IF WE COULD GO BACK TO THAT ITEM? AND IF WE COULD
25 CONTINUE IT ONE WEEK?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY TO
3 CONTINUE ITEM 2 FOR ONE WEEK, WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** THANK YOU. ON ITEM NO. 22, 23, 24, 26, 27,
6 29, 35, ITEM NO. 40. ON ITEM NO. 41, IF WE COULD REFER THIS
7 ONE, THIS ITEM BACK TO PUBLIC WORKS, ITEMS 42, 43, 44, 45, 46,
8 47-A AND 47-B.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-
11 THOMAS. SECONDED WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** THANK YOU. AND NOW WE'RE ON TO PUBLIC
14 COMMENT.

15

16 **SUP. ANTONOVICH, MAYOR:** BEFORE PUBLIC COMMENT COMES UP, LET ME
17 JUST EXPRESS ON BEHALF OF ONE INDIVIDUAL IN MY COMMUNITY, THE
18 OUTRAGE OVER THE KILLINGS OF THE COPTIC CHRISTIANS THAT HAVE
19 TAKEN PLACE IN EGYPT, AND OUR PRAYERS GO OUT TO THOSE FAMILIES
20 AND OUR SYMPATHIES. PUBLIC COMMENT. OKAY, MR. PREVEN, PATRICIA
21 MULCAHEY, MR. JOHNSON, MS. RAMIREZ FOLLOWED BY ARNOLD SACHS.

22

23 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I AM THE COUNTY
24 RESIDENT FROM DISTRICT 3. AND TODAY I SIGNED UP FOR A NUMBER
25 OF ITEMS AND WAS NOT ABLE TO SPEAK ON THEM BECAUSE OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROCESS THAT IS DYSFUNCTIONAL AND CURRENTLY IN PLACE. IT'S
2 DISRESPECTFUL TO ASSUME WE HAVE NOTHING TO SAY. WE ARE
3 RESIDENTS. WE HAVE GONE TO COLLEGES AND UNIVERSITIES, MR.
4 ANTONOVICH. AND WE HAVE POINTS TO BE MADE. THANK YOU, MR.
5 RIDLEY-THOMAS. ONE POINT THAT I'LL MAKE WHICH I WASN'T ABLE TO
6 MAKE LAST WEEK AND I WILL MAKE NOW WAS THAT WHEN WE MAKE AN
7 AGENDA, WE HIGHLIGHT RELEVANT INFORMATION IN THE AGENDA. AND
8 THEN THERE'S A LINK TO THE DOCUMENTATION THAT WOULD SUPPORT
9 THAT. FOR THOSE OF US WHO DO NOT HAVE COMPUTERS ON OUR HAND AT
10 ALL TIMES, A RESIDENT NEEDS TO UNDERSTAND WHAT IT'S REALLY
11 ABOUT. LAST WEEK THERE WAS AN ITEM THAT HAD TO DO WITH A
12 TELEVISION SHOW, MAYOR ANTONOVICH, I KNOW YOU'RE FAMILIAR WITH
13 THIS ONE, THAT WAS NOT MENTIONED ANYWHERE IN THE AGENDA ITEM.
14 IT WAS MENTIONED AS A \$20,000 REWARD FOR A MURDER THAT TOOK
15 PLACE IN 1978, WHICH WAS VERY COMPELLING AND INTERESTING
16 BECAUSE A HORRIBLE STORY, OF COURSE. WE ALL SUPPORT CATCHING
17 MURDERERS. BUT NOWHERE IN THE DOCUMENTATION THAT WAS VISIBLE
18 TO THE RESIDENTS DID IT SAY THAT THIS WOULD BE ON K.C.A.L.
19 AFTER 11 P.M. YOU DIDN'T ANNOUNCE "TUNE IN." NOBODY ANNOUNCED.
20 BUT IT WAS ESSENTIALLY A COMMERCIAL. AND SHERIFF BACA WAS
21 THERE AND I KNOW HE'S TAKING A LOT OF HEAT IN THE PRESS NOW.
22 AND THIS, TO ME, IS A BIT OF A CONFLICT THAT WE PROVIDED A
23 \$20,000 REWARD FOR A MURDER FROM 1978 TO PARTICIPATE IN A T.V.
24 SHOW AND YET THE RESIDENTS COULDN'T REALLY SEE THAT UNLESS MR.
25 PREVEN MADE HIS REMARK. AND I TRIED BUT I COULDN'T BECAUSE YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GUYS SHUT ME DOWN AND SAID YOU GOT 10 ITEMS, YOU GOT 1 MINUTE,
2 GOOD LUCK. IT'S BECOME HUMOROUS TO YOU ON THAT SIDE OF THE
3 AISLE. IT'S NOT FUNNY TO US. IT DOESN'T TAKE LONG TO FIGURE
4 OUT THAT THERE'S AROUND THE CORNER THERE'S A TENT CITY FULL OF
5 OUTRAGED RESIDENTS. AND I KNOW YOU CAN'T BUY APPLES AND
6 ORANGES EXACTLY, BUT TODAY MS. MOLINA WAS ASKING TOUGH
7 QUESTIONS. MR. YAROSLAVSKY WAS ASKING TOUGH QUESTIONS. I WAS
8 ACTUALLY PROUD OF THE WORK THAT THE SUPERVISORS WERE DOING
9 TODAY, EVEN KNABE HE WAS ASKING TOUGH QUESTIONS. NO, THAT'S
10 NOT MEANT TO BE FUNNY. HE'S A GREAT AMERICAN EVEN THOUGH WE
11 DISAGREE ON 96 PERCENT OF EVERYTHING. BUT THE POINT IS, IS
12 THAT THIS PROCESS OF SHAKING THE CAGE OF VARIOUS COUNTY
13 EMPLOYEES AND SAYING WHAT ARE WE DOING? WHY ARE WE SPENDING
14 APPROXIMATELY, I'VE DONE THE MATH, AND WE HAVE SPENT
15 APPROXIMATELY THIS YEAR ALONE A BILLION DOLLARS ON I.T.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YOU WERE VERY GOOD.

18

19 **ERIC PREVEN:** I'M VERY GOOD?

20

21 **SUP. ANTONOVICH, MAYOR:** YEAH. MR. JOHNSON?

22

23 **ERIC PREVEN:** THANK YOU, SIR. I APPRECIATE THAT.

24

25 **SUP. ANTONOVICH, MAYOR:** MR. JOHNSON?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **OSCAR JOHNSON:** MY NAME IS OSCAR. I SPEAK FOR THE OPPRESSED. I
3 SPEAK FOR THE STRUGGLING POOR. I SPEAK FOR CULTURAL CHANGE.
4 I'D LIKE TO THANK THE MOST HIGH GOD FOR PRESIDENT BARACK
5 OBAMA, THANK GOD FOR THE OBAMA FAMILY. AMERICA WOULD BE A MUCH
6 BETTER LAND IF WE COULD LIVE BY THE CONSTITUTION THAT GOVERNS
7 US. I LIKE TO SPEAK A LITTLE ABOUT INTERNATIONAL AND DOMESTIC.
8 WE SHOULD END PROGRAMS THAT DICTATE TO AFRICA AND ASIA. WE
9 SHOULD END N.A.T.O. EUROPEAN ALLIES USING DESTRUCTIVE FORCE IN
10 AFRICA AND ASIA. WE SHOULD COMPROMISE AND DIPLOMAT, NEVER BY
11 FORCE. ISRAEL IS CRUMBLING BECAUSE THERE'S A NEW LIGHT THAT'S
12 SHINING IN THE WEST. ISRAEL HAS NO FRIENDS IN THE WORLD.
13 AMERICA HAS NO FRIENDS IN THE WORLD. ISRAEL MUST BE DESTROYED.
14 AMERICA MUST BE DESTROYED. THE IDEOLOGY OF ISRAEL MUST BE
15 DESTROYED. THE IDEOLOGY OF AMERICA MUST BE DESTROYED. AMERICA
16 SHOULD BE GOVERNED BY THE CONSTITUTION THAT GOVERNS US. WE
17 NEED JUSTICE OVER AMERICA DEMOCRACY. IT'S SO SAD THAT MANY
18 FAMOUS BLACK MEN ARE ENSLAVED BY CORPORATE AND THEY FEEL THEY
19 CAN ONLY BE SUCCESSFUL IN BUSINESS BY SPREADING IGNORANCE. WE
20 HAVE IN BLACK AMERICA, WE HAVE NOTHING, NO ONE, NO MESSENGER
21 IN FRONT MUCH US TO SPEAK TO OUR INTELLIGENCE. ALL THE
22 MESSAGES WE SEE IN FRONT MUCH US ARE ONLY IN FRONT OF US TO
23 MANIPULATE US. AMERICA HAS THE WORST FORM OF DICTATORSHIP. WE
24 CAN ELECT OFFICIALS EVERY FOUR YEARS FOR A NEW OFFICIAL BUT IT
25 BE THE SAME THING FROM GOVERNMENT, ZERO. UNITY. WE CAN --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNITY, UNITED WE CAN MAKE A DIFFERENCE AND WORK FOR THE COMMON
2 GOOD OF ALL MANKIND. WE NEED TO BE TAUGHT MORAL
3 RESPONSIBILITY. WE NEED TO BE TAUGHT SOCIAL RESPONSIBILITY. WE
4 NEED TO BE TAUGHT PERSONAL RESPONSIBILITY. THANK YOU. THAT'S
5 ENOUGH.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. MISS RAMIREZ?

8

9 **ANTONIA RAMIREZ:** GOOD AFTERNOON. THIS IS A MATTER OF
10 PRINCIPLE. I'M PUTTING THE EAST L.A. SHERIFF DEPARTMENT AND
11 THE LATINO CHANGO GANG BANGERS IN UNIFORM AND MENTALLY
12 DERANGED ON NOTICE AND THEY ARE THE FOLLOWING DEPUTIES DEPUTY
13 CRUZ, AGUIRRE, HENRY ROMERO, DANIEL LOPEZ, LOMALLEY, PEDRO
14 MEJILLA, VALENCIA, DURAN, PACHECO, MARTINEZ, JAY MURILLO,
15 HECTOR ANDUJO, GEORGE CARNAL, FEMALE SANDOVAL. FEMALE PARA,
16 AND CARLOS GIRARD. THEY ARE ALL UNETHICAL COWARDS. LET ME BE
17 CLEAR. THESE DIRTY ROBED DEPUTIES DO NOT REFLECT THE
18 PROFESSIONALISM AND ASTUTENESS OF THE HONORABLE SHERIFF LEE
19 BACA. FURTHERMORE, I AM PUTTING THE EAST L.A. DISTRICT
20 ATTORNEY'S OFFICE ON NOTICE FOR THE GROSS PROSECUTORIAL
21 MISCONDUCT AND GROSS MALICIOUS PROSECUTION AGAINST ME AND ALL
22 MILITARY VETERANS, ALL PILOTS AND THEIR FAMILIES. THESE
23 MENTALLY TWISTED LEGAL HACKS ARE DEPUTY D.A. JAVIER PEREZ,
24 STEVE LOPEZ, ALICIA GONZALEZ, NISHI KAWASAN, AND D.A. STEVE
25 COOLEY. THEY SUFFER WITH DEPLORABLE MORAL TURPITUDE ISSUES AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHO HAVE NO INTEGRITY, NO ETHICS AND NO HONOR, HENCE TODAY I
2 AM SUBMITTING MY COUNTY CLAIMS AGAINST THESE VENOMOUS ENTITIES
3 AS ADVISED BY MY ATTORNEYS. AND LASTLY TO MY BELOVED MILITARY
4 VETERANS AND ALL PILOTS, I LOVE YOUR HUMANITY AND CAMARADERIE.
5 YOU REPRESENT LIFE, LIBERTY, JUSTICE, FREEDOM AND TANTALIZING
6 EXCITEMENT. AND TO MY GILLESPIE AIRFIELD PILOTS, I SAW YOU
7 FLYING THE BANNER WHICH READ "CHINA DEMANDS JUSTICE" AND A
8 PICTURE OF MICHAEL JACKSON. AND AGAIN, I BELIEVE THAT THE
9 COUNTY DID POSE GOOD QUESTIONS TODAY. THAT WAS TO GLORIA
10 MOLINA, ZEV YAROSLAVSKY, AND AS ALWAYS YOUR BRILLIANCE IS
11 ASTOUNDING, MICHAEL ANTONOVICH, SUPERVISOR MICHAEL ANTONOVICH.
12 AND I'M NOT HERE NOT FOR THE SAKE OF MONEY BUT THE SAKE OF
13 PRINCIPLE AND ERADICATING GANG BANGERS AND ILLEGAL CRIMINAL
14 ALIENS. LET US DEPORT THEM, DEPORT THEM, DEPORT THEM. AND ONE
15 LAST ITEM, OUR GOVERNOR JERRY BROWN HAS COMMITTED POLITICAL
16 SUICIDE. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. SACHS.

19

20 **ARNOLD SACHS:** WELL, THANK YOU SUPERVISOR ANTONOVICH. AND THANK
21 YOU FOR THE WONDERFUL BUDGET DISCUSSIONS COMING FROM
22 SUPERVISOR YAROSLAVSKY AND SUPERVISOR MOLINA. ONE SUPERVISOR
23 CONCERNED ABOUT \$1.4 BILLION, ANOTHER SUPERVISOR'S CONCERNED
24 ABOUT \$93 MILLION. SUPERVISOR CONCERNED ABOUT \$1.4 BILLION
25 ISN'T CONCERNED ABOUT A RAIL PROJECT THAT, I DON'T KNOW,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TRIPLED IN COST TO \$1.2 BILLION, THAT'S NO PROBLEM. AND \$93
2 MILLION IS LESS THAN 10 PERCENT OF WHAT IT WOULD COST FOR THE
3 JAIL. THAT'S NO PROBLEM. ANYWAY, BACK TO THE PRISONER AND THE
4 TRANSFERS BECAUSE THIS ITEM ON YOUR AGENDA WE DIDN'T GET TO
5 SPEAK ON SAYS THAT \$33 MILLION IS GOING TO BE SET ASIDE FOR
6 THE FIRST QUARTER OF THIS PROGRAM. THE COUNTY IS GETTING
7 EITHER \$112 MILLION, DEPENDING ON WHICH NEWSPAPER ARTICLE YOU
8 READ OR \$123 MILLION, DEPENDING UPON WHICH PAPER YOU READ.
9 BUT, ANY WAY YOU LOOK AT IT, IF \$33 MILLION IS AVAILABLE FOR
10 THE FIRST QUARTER, THEN THAT COMES TO, LIKE, A LITTLE OVER
11 \$100 MILLION, 33,000,700, COMES TO OVER A LITTLE \$100 MILLION.
12 SO THE DIFFERENCE IS \$11 MILLION DEPENDING UPON WHICH
13 NEWSPAPER ARTICLE YOU WILL READ OR \$22 MILLION. \$11 MILLION OR
14 -- YEAH. 11 MILLION? MY MATH IS -- OR \$20 MILLION. DEPENDING
15 UPON WHICH NEWSPAPER YOU READ. SO WHERE IS THE EXTRA MONEY
16 GOING TO? NOW THE SHERIFF SAYS WE NEED 370 OFFICERS, BUT THE
17 CITY OF L.A. SAYS THEY NEED 150 OFFICERS. HE'S GOING TO PULL
18 150 OFFICERS OFF THE STREET. SO ISN'T ANYBODY WHO OVERSEES THE
19 CITY OF L.A. THROUGH THE SUPERVISORS, HAVE CITIZENS IN THE
20 CITY, AREN'T YOU CONCERNED ABOUT CHANGING OF 150 POLICE? THAT
21 COMES TO A TOTAL OF LIKE 450 POLICE. SO WHAT EXACTLY NUMBERS
22 ARE WE TALKING ABOUT? AND GO METRO BECAUSE THERE IS THE --

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** MOTHER OF ALL BOOKKEEPING ADJUSTMENTS.

2

3 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
4 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
5 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE
6 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, ITEM NO. CS-
7 2, CONFERENCE WITH LEGAL COUNSEL REGARDING SIGNIFICANT
8 EXPOSURE TO LITIGATION, ONE CASE, ITEM NO. CS-3, CONFERENCE
9 WITH LABOR NEGOTIATOR WILLIAM T. FUJIOKA AND DESIGNATED STAFF,
10 AND ITEM NO. CS-4 DEPARTMENT HEAD PERFORMANCE EVALUATIONS AS
11 INDICATED ON THE POSTED AGENDA. THANK YOU.

12

13

14

15

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **REPORT OF ACTION TAKEN IN CLOSED SESSION OCTOBER 11, 2011**

2

3

4

5 CS-1. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

6 (Subdivision (a) of Government Code Section 54956.9) Cazares

7 v. County of Los Angeles; Los Angeles Superior Court Case No.

8 BS 124199.

9

10 This matter arises from the discharge of a probationary

11 employee of the Sheriff s Department. (11-4443)

12

13 Action Taken: The Board authorized County Counsel to file an

14 appeal in this matter entitled Cazares v. County of Los

15 Angeles. The vote of the Board was 4-0, with Supervisor Knabe

16 being absent.

17

18 No reportable action was taken om items CS-2, CS-3 or CS-4.

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors October 11, 2011,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of October 2011, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22